# SGBIT Mandatory disclosure for the academic year 2022- 23

| S.<br>N. | Particulars                                 | Details   |
|----------|---|---|
| 1        | Name of the Institution                     | SSET's S. G. Balekundri Institute of Technology   |
|          | Address of the Institution                  | Shivabasavanagar, Belagavi  |
|          | Location as on Google Map                   | RN Shetty Polytechnic stor and ate d. SG Balekundri Institute of Technology |
|          | City and PIN code                           | Belagavi – 590010   |
|          | State                                       | Karnataka   |
|          | Longitude & Latitude                        | 15.8806 N, 74.5193 E  |
|          | Phone number with STD code                  | 0831 – 2407172  |
|          | Fax number with STD code                    | 0831 - 2407152  |
|          | Mobile number                               | 9448157391  |
|          | Office hours at the Institution             | 10:00 a.m. to 6:00 p.m.   |
|          | Academic hours of the Institution           | 8:30 a.m. to 5:30 p.m.  |
|          | Email                                       | principal@sgbit.edu.in, info@sgbit.edu.in   |
|          | Website                                     | www.sgbit.edu.in  |
|          | Nearest Railway Station<br>(Distance in KM) | Belagavi, 5 KM  |
|          | Nearest airport (Distance in KM)            | Sambra Airport, Belagavi (10 KM)  |
| 2        | Name and address of the trust               | Shri Siddharameshwar Education Trust  |
|          | Address of the organization                 | Shri Siddharameshwar Education Trust, Shivabasavanagar, BELAGAVI – 590010, Karnataka State.   |
|          | Registered with                             | Bombay Public Trust – 1975  |
|          | Registration date                           | 18-04-1975  |
|          | Website of the organization                 | http://rudraximath.co.in  |
|          | Name of the Principal /<br>Director         | Dr.B. R. Patagundi  |
|          | Address of the Principal                    | Plot No.10, Basavanilay, 9th Cross, Bhagyanagar, Belagavi 590006  |

|   | Exact         | Designation                 | Principal                      |                 | ,              |  |  |  |
|---|---------------|-----------------------------|--------------------------------|-----------------|----------------|--|--|--|
|   |               |                             | 0831 – 2407159, 2407172        |                 |                |  |  |  |
|   | Fax n         | umber with STD code         | 0831 – 2407152                 |                 |                |  |  |  |
|   | Email         |                             | principal@sgbit.edu.in         |                 | *              |  |  |  |
|   | Highe         | est degree                  | Ph. D.                         |                 |                |  |  |  |
|   | Field         | of specialization           | Civil Engineering              |                 |                |  |  |  |
| 4 | Name<br>Unive | 3                           | Visvesvaraya Technologi        | ical University | y, Belagavi    |  |  |  |
| 5 | a) Go         | vernance                    |                                |                 |                |  |  |  |
|   | S.N.          | Name                        | Category                       | Designation     | n Background   |  |  |  |
|   | 1.            | Dr.Allamprabhu Swamiji      | Trustee                        | Chairman        | Religious Guru |  |  |  |
|   | 2.            | Smt. Kamala S. Balekundri   | Member                         | Member          | Educationalist |  |  |  |
|   | 3.            | Dr. F. V. Manvi             | Member                         | Member          | Socialist      |  |  |  |
|   | 4.            | Dr. V. P. Huggi             | Member                         | Member          | Educationalist |  |  |  |
|   | 5.            | Er. Shri.JagadishGudagunti  | Member                         | Member          | Industrialist  |  |  |  |
|   | 6.            | Er. Shri. A. S. Biradar     | Member                         | Member          | Industrialist  |  |  |  |
|   | 7.            | Dr. Rajendra Hiremath       | Member                         | Member          | Industrialist  |  |  |  |
|   | 8.            | Er. Shri Vilas Badami       | Member                         | Member          | Industrialist  |  |  |  |
|   | 9.            | AICTE Nominee               | AICTE Nominee                  | Member          | Educationalist |  |  |  |
|   | 10.           | VTU Nominee                 | VTU Nominee                    | Member          | Educationalist |  |  |  |
|   |               | Dr. Basavaraj Anami         |                                |                 |                |  |  |  |
|   | 11.           | DTE Nominee                 | DTE Nominee                    | Member          | Educationalist |  |  |  |
|   | 12.           | Dr. B. S. Halakarnimath     | Associate Professor            | Member          | Educationalist |  |  |  |
|   | 13.           | Dr. Ashok M. Hulagabali     | Associate Professor            | Member          | Educationalist |  |  |  |
|   | 14.           | Dr. B. R. Patagundi         | Ex-Officio Member<br>Secretary | Principal       | Educationalist |  |  |  |
|   | b) Ac         | ademic Committee            |                                |                 |                |  |  |  |
|   | S.N.          | Name                        | Category                       |                 | Designation    |  |  |  |
|   | 1.            | Dr. Ashok M. Hulagabali     | Academic Coordinator           | 2               | Chairman       |  |  |  |
|   | 2.            | Prof. Narayan Badiger       | ECE Dept. academic cod         | ordinator       | Member         |  |  |  |
|   | 3.            | Prof. Vivekanand Korishetti | CV Dept. academic coor         | dinator         | Member         |  |  |  |
|   | 4.            | Prof. SharanbasavMarihal    | EEE Dept. academic coo         | ordinator       | Member         |  |  |  |
|   | 5.            | Prof. Rajeshwari            | CSE Dept. academic coo         | ordinator       | Member         |  |  |  |
|   | 6.            | Prof. SupreetMalagi         | ME Dept. academic coor         | rdinator        | Member         |  |  |  |
|   | 7.            | Prof. Chitrashree K         | AIDS Dept.academic co          | ordinator       | Member         |  |  |  |
|   | 8.            | Prof. Suvarna Patil         | Basic Science academic         | coordinator     | Member         |  |  |  |

## c) Frequency of the board meeting Frequency of the academic advisory body Once in a Semester d) Organization chart SSET President SGBIT President GC / Chairman Principal Head of Coordinators Library TPO Office 1. Academic Department 2. Exam OS office OS accounts 3. Accreditation Faculty 4. R & D 5. Student Welfare Supporting staff 6. ITC Supporting 7. Consultancy

# e) Nature and Extent of involvement of Faculty and students in academic affairs/ improvements

The committee aims at reviewing teaching-learning activities by tracking the progress of the implementation of the new academic initiatives. It also works on Students' academic progress review and contingency plan to meet the specified performance requirements and focuses on Students attendance monitoring and review.

#### f) Mechanism / Norms and procedure for democratic/good Governance

staff

The Governing Council shall exercise powers and discharge the functions as follows:

- Ensure proper management, maintenance and custody of the institution concerning land, infrastructure, equipment and funds, including loans and grants received from AICTE, Central Government and Government of Karnataka.
- To ensure the condition of the campus by monitoring regularly.
- Instructions are imparted following norms and standards prescribed by the Government of Karnataka and affiliating University.
- To ensure approval of the appointment of staff by way of the selection committee of the institute following the norms prescribed by AICTE and the Government of Karnataka.
- To ensure implementation of acts, instructions, rules and regulations prescribed by AICTE and the Government of Karnataka in matters of service conditions of the staff relating to

appointment, leave Provident Fund, age of retirement and disciplinary actions.

- To submit reports and returns from time to time to AICTE, Government of Karnataka and affiliating University.
- Create a peaceful and favourable atmosphere for study free from ragging.

### g) Student Feedback on Institutional Governance/ Faculty performance

The feedback is collected at the end of the semester to understand the depth of the knowledge, related subjects by the students.

- 1. The academic credentials such as in-depth knowledge of the subject, delivery capability, usage of blackboard and communication skills are measured on a scale of 1 to 5.
- 2. The classroom ambiance, voice modulation, etiquette followed in the class, sense of dress code is also part of academic feedback on a scale of 1 to 5.
- 3. The time punctuality, like engaging class for the courses in time as per time table, is measured in the scale of 1 to 5.
- 4. Encouraging students for interactive sessions and extending academic level to practical/ tutorial approval is measured on the scale of 1 to 5.
- 5. The peer committee collects the feedback views, and the report will be submitted to HOD.
- 6. Detailed feedback analysis is done, and the average is calculated for all parameters.
  - a) If the feedback average exceeds 4.5, then HOD will issue an appreciation letter to the faculty member.
  - b) If the feedback average is less than 3.5, faculty will be counseled by HOD.
  - c) If the feedback average is less than three, then Memo will be issued.

#### h) Grievance Redressal mechanism for Faculty, staff and students

SGBIT Grievance Redressal Cell (GRC) efficiently addresses ragging issues and woman issues on campus, as per guidelines of AICTE and Visvesvaraya Technological University, Government of Karnataka. The GRC comprises of two committees: Anti Ragging and Anti Sexual Harassment for women. Anti-Ragging Committee, where students can lodge the complaint related to ragging and are resolved as per Anti-Ragging rules laid by the government. Anti-Sexual Harassment committee for women, where female students/staff can lodge a complaint and get their grievances resolved as per the Supreme Court of India's directives to uphold the dignity of a woman at the workplace.

#### Mechanism:

- 1. The cases shall be attended to promptly based on an online complaint received from students and staff.
- 2. All received complaints are analyzed, compiled and forwarded to the concerned cell for further action.

3. The cell reports to the higher authority about progress and seeks guidance if required.

# Responsibilities of Grievance Redressal Cell:

- 1. Ensure on-the-spot solutions by adopting soft measures, interaction and casual warning.
- 2. Keep the grievant informed about the processing of his/her grievance.
- 3. Grievance Redressal Committee aims at creating a cordial and friendly atmosphere
- 4. The grievance cell is also empowered to look into matters of harassment.
- 5. If anyone is found guilty will be penalized as per the norms.

| S.N.   | Name                        | Designation                                  | Contact<br>number | E-mail ID                      |
|--------|-----------------------------|--|-------------------|--------------------------------|
| 1.     | Dr. B. R. Patagundi         | Dr. B. R. Patagundi Chairman                 |                   | principal@sgbit.edu.in         |
| 2.     | Dr. Ashok M. Hulagabali     | Member                                       | 9480563550        | ashokmh@sgbit.edu.in           |
| 3.     | Dr. Rajendra M. Galagali    | Member                                       | 9945082054        | Rajendra.g@sgbit.edu.in        |
| 4.     | Dr.SupannaShirguppe         | Member                                       | 9945967252        | supanna.shirguppe@sgbit.edu.in |
| 5.     | Mr.SanketAmbadgatti         | Special Invitee                              | 8971502150        | sanketa@sgbit.edu.in           |
| i) Est | ablishment of Anti Raggin   | g Committee                                  |                   |                                |
| S.N.   | Name                        | Designation                                  | Contact<br>Number | Email-Id                       |
| 1.     | Dr.B. R.Patagundi           | Principal                                    | 9731568215        | principal@sgbit.edu.in         |
| 2.     | Dr.Ashok M H                | First Year<br>Coordinator                    | 9480563550        | hod-bsh@sgbitedu.in            |
| 3.     | Police Inspector            | Station Incharge, Malamaruti Police Stations | 08312405251       | -                              |
| 4.     | Shri. S. S. Dharmatti       | Advocate                                     | 9880511146        | dharmattishridhar@gmail.com    |
| 5.     | Dr. R.M. Galagali           | HOD, ME.                                     | 8073970107        | hod-mech@sgbit.edu.in          |
| 6.     | Dr.Supanna S.<br>Shiraguppe | HOD, EEE.                                    | 9945967252        | hod-ee@sgbit.edu.in            |
| 7.     | Dr. Suresh. B Akkole        | HOD, ECE                                     | 94804 22508       | hod-ec@sgbit.edu.in            |
| 8.     | Dr.Jayashri M. Rudagi       | HOD, AIDS                                    | 9902747781        | hod-ec@sgbit.edu.in            |
| 9.     | Dr.B.S.Halakaranimath       | HOD, CSE                                     | 9448176440        | hod-cs@sgbit.edu.in            |
| 10.    | Dr.V.M.Devappa              | Students Welfare officer                     | 9448947566        | hod-civil@sgbit.edu.in         |
| 11.    | Prof.Megha.K                | Warden-Ladies<br>Hostel                      | 9113682262        | meghak@sgbit.edu.in            |
| 12.    | Prof.Anandraddy             | Warden-Boys<br>Hostel                        | 8970704306        | anandraddin@sgbit.edu.in       |
| 13.    | Shri.Girish.K. Shetty       | Parent                                       | 9449307610        | e - S -                        |

| 14.           | . M.K.Publicity  | Local Media                            | 9886910828         |                               |
|---------------|--|--|--------------------|-------------------------------|
| 17.           | -  |  |                    |                               |
| 15.           | Shri .Shivakumar OS                                    | Non-teaching<br>Staff                  | 9980979654         |                               |
| 16.           | Mr.,Rakesh Miele                                       | Student (CV)                           | 8792272747         | <u></u>                       |
| 17.           | Mr.Vishal Patil  | Student (CS)                           | 9309537369         |                               |
| 18.           | Ms .Sukanya B  | Student (EEE)                          | 9620413892         |                               |
| 19.           | Ms. Shivani Ravilla                                    | Student (CS)                           | 8050448788         |                               |
| 20.           | Vikas Madanashetti                                     | Student (EC)                           | 8147336569         |                               |
| j) Es         | stablishment of Online Grie                            | vance Redressal N                      | <b>1echanism</b>   |                               |
| Und           | er process   |  |                    |                               |
|               | stablishment of Grievance B<br>BUDSMAN by the Universi |  | tee in the Institu | tion and appointment of       |
| Avai          | ilable and appointment of ON                           | BUDSMAN will l                         | be done by Unive   | rsity                         |
| l) Es         | stablishment of Internal Co                            | mplaint Committe                       | e (ICC)            |                               |
| S.<br>N.      | Name   | Designation                            | Contact<br>Number  | Email-Id                      |
| 1.            | Dr.Supanna S. Shirguppe                                | Chairperson                            | 0831-2554512       | supanna.shirguppe@sgbit.edu.i |
| 2.            | Prof. Jaya Pattanshetti                                | Faculty Member                         | 8884050211         | jayamp@sgbit.edu.in           |
| 3.            | Shri. S. S. Dharmatti                                  | Faculty Member                         | 9880511146         | dharmattishridhar@gmail.com   |
| 4.            | Mrs. Sanjana<br>Sambannavar                            | Member(Ladies<br>Hostel<br>Supervisor) | 7090319180         | Sanjana19180@gmail.com        |
| 5.            | Mrs. Angeli Pandit                                     | Member<br>(Counsellor)                 | 9341412744         | mindfunda@gmail.com           |
| 6.            | Dr.SonaliSarnobat                                      | Member (NGO)                           | 9632613269         | drsonalisarnobat@gmail.com    |
| 7.            | Ms. Rachana C S  | Student (PG)                           | 9482769184         | rachanac267@gmail.com         |
| 8.            | Ms. Trupti K Hawaldar                                  | Student (UG)                           | 7019504955         | 2bu19ec077@sgbit.edu.in       |
| 9.            | Ms. Veena Puranikmath                                  | Student<br>(Research<br>Scholar)       | 8867129509         | veenaip@sgbit.edu.in          |
| m) E          | <b>Establishment of Committee</b>                      | for SC/ST                              | *                  |                               |
| S.N.          | Name   | Department                             | Email-Id           | Contact number                |
| 1.            | Ms. Kangana W. M.                                      | Coordinator                            | 9731336442         | kanganaw@sgbit.edu.in         |
| 2.            | Ms. Arpita Patil                                       | Member                                 | 9611365455         | arpitap@sgbit.edu.in          |
| 3.            | Ms. Megha K.   | Member                                 | 9686847225         | meghak@ sgbit.edu.in          |
| 4.            | Mr. V. Prashant  | Member                                 | 7259323667         | vprashant@sgbit.edu.in        |
| 5.            | Mr. ParasharamSwant                                    | Member                                 | 9535611519         | parasharams@sgbit.edu.in      |
| 6.            | Ms.Rajashri J Kalkutaki                                | Member                                 | 7026362094         | info@sgbit.edu.in             |
|               |  | Sall                                   |                    |                               |
| n) In         | ternal Quality Assurance C                             | en                                     |                    |                               |
| n) In<br>S.N. | DESIGNATION  |  | JAME               |                               |

|   | <u> </u>      |  |               | 1. Dr. Uday Wali  |  |  |  |
|---|---------------|--|---------------|---|--|--|--|
|   | 2.            | A few senior administrative                            | e officers    |   |  |  |  |
|   |               |  |               | 2. Mrs. Nalini Ambli 1. Dr. V. M. Devappa                         |  |  |  |
|   |               |  |               | 1. Di. V. Wi. Devappa   |  |  |  |
|   |               |  |               | 2. Dr. Jayashree Rudagi   |  |  |  |
|   |               |  |               | 3. Dr.SupannaShirguppe  |  |  |  |
|   | 3.            | Three to eight teachers                                |               | 4. Dr. R. M. Galagali   |  |  |  |
|   |               |  |               | 5. Dr. Suresh. B Akkole   |  |  |  |
|   |               |  |               | 6. Dr. B. S. Halkarnimath   |  |  |  |
|   |               |  |               | 7. Prof. Angad Naik   |  |  |  |
|   | 4.            | One member from the Man                                | nagement      | Mr. Vilas Badami  |  |  |  |
|   |               |  |               | 1.Mr. Sheetal Sanadi (2BU09EE035) (AE, KPTCL, Belagavi)           |  |  |  |
|   | 5.            | One/two nominees from lo<br>Students and Alumni        | cal society,  | 2.Mr. Vinay Kalagutkar (2BU15CV425)                               |  |  |  |
|   |               | Students and Alumin                                    |               | (Shri Siddhivinayak Construction, Belagavi,                       |  |  |  |
|   |               |  |               | Entreprenuer)   |  |  |  |
|   | 6.            | One/two nominees from E /Industrialists/ stakeholder   |               | Mr. Vinayak Desai, Shri Shakthi Industries,<br>Belagavi           |  |  |  |
|   | 7.            | One of the senior teachers coordinator/Director of the |               | Dr. Ashok M. Hulagabali   |  |  |  |
| 6 | Progr         | ammes  |               |   |  |  |  |
|   |               | ne of <b>UG</b> Programmes                             | Mechanica     | l Engineering (ME)  |  |  |  |
|   |               | red by AICTE and rch centres approved by               | Civil Engir   | eering (CE)   |  |  |  |
|   |               | Belagavi   | Electrical &  | & Electronics Engineering (EEE)                                   |  |  |  |
|   |               |  | Electronics   | & Communication Engineering (ECE)                                 |  |  |  |
|   |               |  | Computer S    | Science & Engineering (CSE)                                       |  |  |  |
|   |               |  | Artificial In | ntelligence & Data Science (AI&DS)                                |  |  |  |
|   |               |  | Computer S    | Science and Business Systems (CSBS)                               |  |  |  |
|   | Name<br>AICTI | of $\mathbf{PG}$ Programmes approve                    | d by          | Structural Engineering  |  |  |  |
|   | b) Nan        | ne of Programmes Accredite                             | ed by NBA     | Mechanical Engineering (ME)                                       |  |  |  |
|   |               |  |               | Civil Engineering (CE) Electrical & Electronics Engineering (EEE) |  |  |  |
|   |               |  |               | Electronics & Communication Engineering (ECE)                     |  |  |  |
|   |               |  |               | Computer Science & Engineering (CSE)                              |  |  |  |
|   | c) Stat       | us of Accreditation of the Co                          | ourses        |   |  |  |  |
|   | -             | Total number of Courses (U                             |               | 07 + 01   |  |  |  |
|   | 1             | ,  |               | B/ = \$12   |  |  |  |

| - No. of Courses for which applied for Accreditation | Nil                     |
|--|-------------------------|
| - Status of Accreditation                            | Approved for 05 courses |

| Branc<br>h                         | Year             | Admission type | Seats admitted | Opening rank | Closing rank | Fees  |
|------------------------------------|------------------|----------------|----------------|--------------|--------------|-------|
| Comp                               |                  | First-year     | 62             |              |              | 70000 |
| uter Scien ce & Busin ess Syste ms | CAY 2022-<br>23  | Lateral entry  | - <u>-</u>     | -            | -            | -     |
|                                    | CAY 2022-        | First-year     | 63             |              |              | 70000 |
| Artifi                             | 23               | Lateral entry  |                |              |              |       |
| cial<br>Intelli                    | CAYm1<br>2021-22 | First-year     | 61             | 27837        | 998325       | 65000 |
| gence & Data Scien ce (AI& DS)     | CAYm1<br>2021-22 | Lateral entry  |                |              |              |       |
| Mech                               | al 23            | First-year     | 11             |              |              | 50000 |
| anical                             |                  | Lateral entry  |                | 3.00         |              |       |
| Engin eering                       | CAYm1<br>2021-22 | First-year     | 5              | -            | -            | 50000 |
| (Dura                              |                  | Lateral entry  | 31             | 7664         | 11202        | 61840 |
| tion – 4                           | CAYm2            | First-year     | 8              | -            | _            | 80060 |
| years)                             | 2020-21          | Lateral entry  | 49             | 3620         | 15234        | 74560 |
|                                    | CAY 2022-        | First-year     | 20             |              |              | 50000 |
| Civil                              | 23               | Lateral entry  |                |              |              |       |
| Engin                              | CAYm1            | First-year     | 15             | 106337       | 176062       | 65000 |
| eering (Dura                       | 2021-22          | Lateral entry  | 39             | 5435         | 965755       | 61840 |
| tion –                             | CAYm2            | First-year     | 25             | 49534        | 202494       | 80060 |
| years)                             | 2020-21          | Lateral entry  | 63             | 1798         | 16009        | 74560 |
| Electr                             | CAY 2022-        | First-year     | 60             |              |              | 68374 |
| ical                               | 23               | Lateral entry  |                |              |              |       |
| &Elec                              | CAYm1            | First-year     | 24             | 53960        | 158058       | 55000 |

|   | tronic                               | 2021-22                     | Lateral er    | ntry  | 11             |       | 4091         | 409            | 91    | 51840            |
|---|--------------------------------------|-----------------------------|---------------|-------|----------------|-------|--------------|----------------|-------|------------------|
|   | s<br>Engin                           |                             | First-ye      | ar    | 03             |       | 78571        | 785            | 71    | 80060            |
|   | eering (Dura tion – 2020-21 4 years) |                             | Lateral er    |       | 24             |       | 4175         | 161            | 91    | 74560            |
|   | Electr                               | CAY 2022-                   | First-ye      | ar    | 125            |       | 1            |                |       | 70000            |
|   | onics                                | 23                          | Lateral er    | ıtry  | *              |       |              |                |       |                  |
|   | &<br>Com                             | CAYm1                       | First-ye      | ar    | 58             |       | 28425        | 1228           | 312   | 65000            |
|   | munic                                | 2021-22                     | Lateral er    | ıtry  | 14             |       | 3662         | 101            | 91    | 61840            |
|   | ation                                |                             | First-ye      | ar    | 38             |       | 37237        | 2025           | 505   | 80060            |
|   | Engin eering (Dura tion – 4 years)   | CAYm2<br>2020-21            | Lateral er    | ntry  | 8              |       | 7465         | 894            | 10    | 74560            |
|   | Comp                                 | CAY 2022-                   | First-year    |       | 189            |       |              |                |       | 80000            |
|   | uter                                 | 23                          | Lateral er    | ntry  |                |       |              |                |       |                  |
|   | Scien ce &                           | CAYm1                       | First-year    |       | 188            |       | 15842        | 148563         |       | 80000            |
|   | Engin                                | 2021-22                     | Lateral entry |       | 30             |       | 358          | 712            |       | 85500            |
|   | eering<br>(Dura                      | CAYm2                       | First-ye      | ar    | 106            | ΰ     | 23062        | 1394           | 193   | 80060            |
|   | tion –<br>4<br>years)                | 2020-21                     | Lateral entry |       | 11             |       | 3556         | 825            | 51    | 74560            |
|   | Campu                                | s placement in              | last three    | years | S              |       |              |                |       |                  |
|   |                                      | Particulars                 |               | 2     | CAY<br>2021-22 | 0.00  | Ym1<br>20-21 | CAYm<br>2019-2 |       | CAYm3<br>2018-19 |
|   | Number                               | r of students pla           | ced (P)       |       | 166            |       | 84           | 116            |       | 119              |
|   | Minimu                               | ım Salary per ar            | num           |       | 1.8            | 1     | .57          | 0.96           |       | 1.44             |
|   | Maxim                                | um Salary per a             | nnum          |       | 10             |       | 4            | 3.6            |       | 4.1              |
|   | Average                              | e Salary per ann            | um            |       | 4.06           |       | 2.8          | 2.28           |       | 2.77             |
| 7 | Faculty                              | 7                           |               |       |                |       |              |                |       |                  |
|   | a) Depa                              | rtment of Mech              | anical Engi   | neeri | ing            |       |              |                |       |                  |
|   | S.N.                                 | Faculty                     | name          |       | Designa        | ition |              | ication        | Parma | anent / Adjunc   |
|   | 1.                                   | Dr.Rajendra M               | Galagali      |       | Prof           |       |              | .D.            | I     | Permanent        |
|   | 2.                                   | Dr.Sidramappa               | Alur          |       | Prof           | :     |              | .D.            | I     | Permanent        |
|   | 3.                                   | Dr.AshokHulaga              | abali         |       | Asso.P         | rof.  |              | .D.            | I     | Permanent        |
|   | 4.                                   | Mr. Sharanbasa <sub>l</sub> | ppaZampa      |       | Asst P         | rof   |              | Tech.          | I     | Permanent        |
|   | 5.                                   | Mr. SupritMalag             | gi            |       | Asst P         | rof   | M. Tech      | .( Ph.D.)      | F     | Permanent        |

| 6.   | Mr.PrasadKallolimath               |       | Asst Prof     |                  | M. Tech.      | Permanent             |  |
|--|------------------------------------|-------|---------------|------------------|---------------|-----------------------|--|
| 7.   | Mr. Angad Naik                     |       | Asst Prof     | M. Tech.         |               | Permanent             |  |
| 8.   | Mr. Vishwanath Khadakbhavi         |       | Asst.Prof     | M. Tech.( Ph.D.) |               | Permanent             |  |
| 9.   | Mr. JaheenMishrakoti               |       | Asst.Prof     |                  | M.Tech        | Permanent             |  |
| 10.  |                                    |       | Asst.Prof     |                  | M.Tech        | Permanent             |  |
| 10. Mr. V. Prasnant  11. Mr.GurudattaGhadi                               |                                    |       | Asst.Prof     |                  | M.Tech        | Permanent             |  |
| <ul><li>11. Mr. Gurudatta Ghadi</li><li>12. Mr. Srinath Ghodke</li></ul> |                                    |       | Asst.Prof     |                  | M.Tech        | Permanent             |  |
| Perma  | anent Faculty: Student Ratio       |       |               |                  | <u> </u>      |                       |  |
| Year   | (                                  | CAY ( | (2022-23)     | CAY              | m1 (2021-22)  | CAYm2 (2020-2         |  |
| U1 (2 <sup>n</sup>   | d year)                            |       | 72            |                  | 72            | 132                   |  |
| U2 (3 <sup>r</sup>   | d year)                            |       | 72            |                  | 132           | 132                   |  |
| U3 (4 <sup>tl</sup>  | h year)                            |       | 132           |                  | 132           | 144                   |  |
| PG1  |                                    |       | -             |                  | -             | -                     |  |
| PG2  |                                    |       | =             |                  | <b></b>       | -                     |  |
|  | number of students in the ment (S) |       | 276           |                  | 336           | 408                   |  |
|  | number of Faculty in the ment (F)  |       | 13            |                  | 16            | 16                    |  |
| Studen   | nt-Faculty ratio (SFR)             |       | 21.2          |                  | 21.2          | 25.5                  |  |
| Averaş   | ge                                 |       | SFR = 22.6    |                  |               |                       |  |
| b) Dep   | partment of Civil Engineering      | g     |               |                  |               |                       |  |
| S. N.  | Faculty name                       |       | Designation   | n                | Qualification | n Permanen<br>Adjunct |  |
| 1.   | Dr. B. R. Patagundi                |       | Prof. & Princ | ipal             | Ph. D.        | Permaner              |  |
| 2.   | Dr. Vijaykumar M. Devappa          | ì     | Prof. & Hea   | ıd               | Ph. D.        | Permaner              |  |
| 3.   | Dr. Shweta Patil                   |       | Asso. Prof    |                  | Ph. D.        | Permaner              |  |
| 4.   | Mr. C.B. Hiremath                  |       | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 5.   | Mrs. Sweta Chougule                |       | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 6.   | Mr. Santosh Chikkabagewad          | di    | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 7.   | Mrs. Jyoti Patil                   |       | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 8.   | Mr. Sagar Waghmare                 |       | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 9.   | Mrs. Komal Kattimani               |       | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 10.  | Mr. Vivekanand Korishetti          |       | Asst. Prof.   |                  | M-Tech.       | Permaner              |  |
| 11.  | Mr. Parasharam Sawant              |       | Asst.Prof.    |                  | M-Tech.       | Permaner              |  |
| 12.  | Mr. AkshayUmare                    |       | Asst.Prof.    |                  | M-Tech.       | Permaner              |  |
| 13.  | Mrs. Shweta Vantamuri              |       | Asst.Prof.    |                  | M-Tech.       | Permaner              |  |
| 14.  | Mr. Sandeep Kulkarni               |       | Asst.Prof.    |                  | M-Tech.       | Permaner              |  |
| 15.  | Mr. Manjunath Sharnappana          | ıvar  | Asst.Prof.    |                  | M-Tech.       | Permaner              |  |
| 16.  | Mr. Anand Bankad                   |       | Asst.Prof.    |                  | M-Tech.       | Permaner              |  |

| 17.  | Ms. Deepali Bhagaje                |        | Asst.Pi                 | of. | M-Tech.          |   | Permanen                        |  |
|--|------------------------------------|--------|-------------------------|-----|------------------|---|---------------------------------|--|
| 18.  | Ms. Manisha Kakatkar               |        | Asst.Pr                 | of. | M-Tech.          |   | Permanen                        |  |
| 19.  | Ms. VidhyashriHosamar              | ni     | Asst.Prof. M-T          |     | M-Tech.          |   | Permanen                        |  |
| 20.  | Prof. Basavaraj Pawar              |        | Asst.Pi                 | of. | M-Tech.          |   | Permanen                        |  |
| Perma  | nent Faculty: Student R            | atio   |                         |     |                  |   |                                 |  |
| Year   |                                    |        | CAY (2022-23)           | C   | AYm1 (2021-22)   |   | CAYm2 (2020-2                   |  |
| U1 (2 <sup>n</sup>                             | <sup>d</sup> year)                 |        | 66                      |     | 66               |   | 144                             |  |
| U2 (3 <sup>rd</sup>                            | year)                              |        | 66                      |     | 144              |   | 144                             |  |
| U3 (4 <sup>th</sup>                            | year)                              |        | 144                     |     | 144              |   | 144                             |  |
| PG1  |                                    |        | 18                      |     | 18               |   | 18                              |  |
| PG2  |                                    |        | 18                      |     | 18               |   | 18                              |  |
|  | number of students in the ment (S) |        | 312                     |     | 390              |   | 468                             |  |
|  | number of Faculty in the ment (F)  |        | 20                      |     | 20               |   | 20                              |  |
| Studen   | t-Faculty ratio (SFR)              |        | 15.6                    |     | 19.5             |   | 23.40                           |  |
| Averag   | ge                                 |        |                         |     | 19.5             |   | splip destrict delegacion della |  |
| c) Dep   | artment of Electrical & l          | Electr | onics Engineeri         | ng  |                  |   |                                 |  |
| S. N.  | Faculty name                       |        | Designation             | n   | Qualification    | 1 | Permanent Adjunct               |  |
| 1.   | Dr.SupannaShiraguppe               |        | Prof &Head<br>Asst Prof |     | Ph. D.<br>M.Tech |   | Permanent                       |  |
| 2.   | Mrs. A.O. Lalita .T.S.             |        |                         |     |                  |   | Permanent                       |  |
| 3.   | Mrs. Suvarna Karki                 |        | Asst Prof               | ?   | M. Tech.         |   | Permanent                       |  |
| 4.   | Mr.SharanbasavMarihal              |        | Asst Prof               |     | M. Tech          |   | Permanent                       |  |
| 5.   | Mr. Chetan Kudale                  |        | Asst Prof               | ?   | M. Tech.         |   | Permanent                       |  |
| 6.   | Mr. Basavaraj Hugar                |        | Asst Prof               |     | M. Tech.         |   | Permanent                       |  |
| 7.   | Mr. Pasala Naresh                  |        | Asst Prof               | ?   | M. Tech.         |   | Permanent                       |  |
| 8.   | Mrs. Rekha Malipatil               |        | Asst Prof               | •   | M. Tech.         |   | Permanent                       |  |
| 9.   | Ms. Pravina Mali                   |        | Asst Prof               |     | M. Tech.         |   | Permanent                       |  |
| 10.  | Mrs. K.C. Hanchinal                |        | Asst Prof               |     | M. Tech.         |   | Permanent                       |  |
| 11.  | Mr. Mallikarjun Bhagav             | vati   | Asst Prof               | ?   | M. Tech.         |   | Permanent                       |  |
| 12.  | Mr. Santosh Raikar                 |        | Asst Prof               |     | M. Tech.         |   | Permanent                       |  |
| Perma  | nent Faculty: Student R            | atio   |                         |     | 8                |   |                                 |  |
| Year   |                                    | CA     | Y (2022-23)             | CAY | Ym1 (2021-22)    | C | AYm2 (2020-2                    |  |
| U1 (2 <sup>no</sup>                            | d year)                            |        | 66                      |     | 66               |   | 66                              |  |
| U2 (3 <sup>rd</sup>                            | year)                              |        | 66                      |     | 66               |   | 66                              |  |
| U3 (4 <sup>th</sup>                            | year)                              |        | 66                      |     | 66               |   | . 72                            |  |
| Total number of students in the department (S) |                                    |        | 198                     |     | 198              |   | 204                             |  |

| department (F)              |                                     |         | 10           |       | 10                |     | 11                     |  |
|-----------------------------|-------------------------------------|---------|--------------|-------|-------------------|-----|------------------------|--|
| Student-Faculty ratio (SFR) |                                     |         | 19.8         |       |                   |     | 18.54                  |  |
| Avera                       |                                     |         |              |       | 19.38             |     |                        |  |
| d) De                       | partment of Electronics & (         | Commu   | nication Eng | ineer | ring              |     |                        |  |
| S. N.                       | Faculty name                        |         | Designati    | on    | Qualification     |     | Permanent /<br>Adjunct |  |
| 1.                          | Dr. Suresh B Akkole                 |         | Professo     | r     | PhD               |     | Permanent              |  |
| 2.                          | Dr. Chandrashekhar M.T              |         | Professo     | r     | Ph. D.            |     | Permanent              |  |
| 3.                          | Dr. Jagadish Jakati                 |         | Asst Pro     | f     | Ph. D.            |     | Permanent              |  |
| 4.                          | Mrs. Shilpa Bhairanatti             |         | Asst Pro     | f     | M. Tech. (Ph. I   | 0.) | Permanent              |  |
| 5.                          | Mr. Sidramayya Swamy N              | /Iathad | Asst Pro     | f     | M. Tech. (Ph. I   | ).) | Permanent              |  |
| 6.                          | Mr.Shankargouda Patil               |         | Asst Pro     | f     | M. Tech. (Ph. I   | ).) | Permanent              |  |
| 7.                          | Mr. Narayan Badiger                 |         | Asst Pro     | f     | M. Tech. (Ph. D   | 0.) | Permanent              |  |
| 8.                          | Mr. Sujay Gejji                     |         | Asst Pro     | f     | M. Tech. (Ph. D   | 0.) | Permanent              |  |
| 9.                          | Mrs. Anita Patil                    |         | Asst Pro     | f     | M. Tech. (Ph. D   | ).) | Permanent              |  |
| 10.                         | Mrs. Veena Puranikmath              |         | Asst Prof    |       | M. Tech. (Ph. D   | 0.) | Permanent              |  |
| 11.                         | Mrs. Soumya Halagatti               |         | Asst Prof    |       | M. Tech. (Ph. D.) |     | Permanent              |  |
| 12.                         | Mr. Kiran Nandi                     |         | Asst Prof    |       | M. Tech.          |     | Permanent              |  |
| 13.                         | Mr. Anand Naduvinamani              |         | Asst Prof    |       | M. Tech. (Ph. D   | 0.) | Permanent              |  |
| 14.                         | Ms. MeghaKarabashetti               |         | Asst Prof    |       | M. Tech.          |     | Permanent              |  |
| 15.                         | Mr. Girish Kadakol                  |         | Asst Pro     | f     | M. Tech,          |     | Permanent              |  |
| 16.                         | Mrs. SanmatiBedakihale              |         | Asst Pro     | f     | M. Tech,          |     | Permanent              |  |
| Perm                        | anent Faculty: Student Rat          | io      |              |       |                   |     |                        |  |
| Year                        |                                     | CA      | AY (2022-23) | C     | AYm1 (2021-22)    | CA  | Ym2 (2020-21)          |  |
| U1 (2                       | <sup>nd</sup> year)                 |         | 62           |       | 50                |     | 99                     |  |
| U2 (3 <sup>1</sup>          | <sup>rd</sup> year)                 |         | 49           |       | 97                |     | 114                    |  |
| U3 (4 <sup>1</sup>          | <sup>th</sup> year)                 |         | 97           |       | 114               |     | 89                     |  |
|                             | number of students in the tment (S) |         | 208          |       | 261               |     | 302                    |  |
|                             | number of Faculty in the tment (F)  |         | 16           |       | 18                |     | 19                     |  |
| Stude                       | nt-Faculty ratio (SFR)              |         | 13           |       | 14.5              |     | 15.89                  |  |
| Avera                       | ige                                 |         |              |       | 14.46             |     |                        |  |
| e) Dej                      | partment of Computer Scien          | nce & E | Ingineering  |       |                   |     |                        |  |
| S.<br>N.                    | Faculty name                        |         | Designation  |       | Qualification     |     | Permanent / Adjunct    |  |
| 1.                          | Dr.B.S.Halakarnimath                |         | Asso.Prof.   |       | Ph. D.            |     | Permanent              |  |
| 2.                          | Dr. Vinayak Joshi                   |         | Professor    |       | Ph. D.            |     | Permanent              |  |
| 3.                          | Dr. Sunil Rodd                      |         | Professor    | T     | Ph. D.            |     | Permanent              |  |

| 4.       | Dr. Shrinivas R Mangalwede             | Professor             | Ph. D.            | Permanent           |
|----------|--|-----------------------|-------------------|---------------------|
| 5.       | Dr. Karuna Gull                        | Asso.Prof.            | Ph. D.            | Permanent           |
| 6.       | Mrs. ShaheenMujawar                    | Asst. Prof.           | M. Tech. (Ph. D.) | Permanent           |
| 7.       | Mrs. Sahana Bisalapur                  | Asst. Prof.           | M. Tech.          | Permanent           |
| 8.       | Ms. Kangana W M                        | Asst. Prof.           | M. Tech. (Ph. D.) | Permanent           |
| 9.       | Mr. Shrikant Athanikar                 | Asst. Prof.           | M. Tech.          | Permanent           |
| 10.      | Dr.ShivanandPujar                      | Asst. Prof.           | Ph. D.            | Permanent           |
| 11.      | Mrs. Jaya Pattanshetti                 | Asst Prof             | M. Tech           | Permanent           |
| 12.      | Mrs. Pooja Patil                       | Asst.Prof.            | M. Tech.          | Permanent           |
| 13.      | Mr. AbhinandanMangaonkar               | Asst.Prof.            | M. Tech.          | Permanent           |
| 14.      | Mrs. Arpita Patil                      | Asst.Prof.            | M. Tech.          | Permanent           |
| 15.      | Mrs. SushiladeviVantamuri              | Asst.Prof.            | M. Tech.          | Permanent           |
| 16.      | Mr. Shivanand Patil                    | Asst.Prof.            | M. Tech.          | Permanent           |
| 17.      | Mrs. Sheetal B Patil                   | Asst.Prof.            | M. Tech. (Ph. D.) | Permanent           |
| 18.      | Ms. Rajeshwari Kisan                   | Asst.Prof.            | M. Tech.          | Permanent           |
| 19.      | Ms. UmadeviNavalgund                   | Asst.Prof.            | M. Tech.          | Permanent           |
| 20.      | Mrs. Sushmita Nesarikar                | Asst.Prof.            | M. Tech.          | Permanent           |
| 21.      | Mr. SiddarthBhatkande                  | Asst.Prof.            | M. Tech.          | Permanent           |
| 22.      | Mrs. Namrata Karade                    | Asst.Prof.            | M. Tech.          | Permanent           |
| Pern     | nanent Faculty: Student Rat            | io                    |                   |                     |
| Year     |  | CAY (2022-23)         | CAYm1 (2021-22)   | CAYm2 (2020<br>21)  |
| U1 (2    | 2 <sup>nd</sup> year)                  | 203                   | 136               | 70                  |
| U2 (3    | 3 <sup>rd</sup> year)                  | 136                   | 70                | 64                  |
| U3 (4    | 4 <sup>th</sup> year)                  | 70                    | 64                | 60                  |
|          | l number of students in the rtment (S) | 409                   | 270               | 194                 |
|          | l number of Faculty in the rtment (F)  | 18+4                  | 12+3              | . 10+3              |
| Stude    | ent-Faculty ratio (SFR)                | 22.72                 | 22.5              | 19.4                |
| Aver     | rage                                   |                       | 21.54             |                     |
| f) De    | epartment of Artificial Intelli        | igence & Data Science | (AI&DS)           |                     |
| S.<br>N. | Faculty name                           | Designation           | Qualification     | Permanent / Adjunct |
| 1        | Dr.JayashriM Rudagi                    | Prof.                 | Ph. D.            | Permanent           |
| 2        | Mrs. ChitrashreeKurtkoti               | Asst. Prof.           | M.Tech            | Permanent           |
| 3        | Mr. Prashant Dhope                     | Asst Prof             | M.Tech (Ph. D.)   | Permanent           |
|          |  | io                    |                   |                     |
| Pern     | nanent Faculty: Student Rat            | 10                    |                   |                     |

| U1 (                                     | (2 <sup>nd</sup> year)      |                               |   | 61                   | _                                   |             | _               |                        |  |
|--|-----------------------------|-------------------------------|---|----------------------|-------------------------------------|-------------|-----------------|------------------------|--|
| U2 (                                     | (3 <sup>rd</sup> year)      |                               |   | _                    | -                                   |             |                 | -                      |  |
| U3 (                                     | (4 <sup>th</sup> year)      |                               |   | -                    | -                                   |             | -               |                        |  |
|  | al number of artment (S)    | students in the               |   | 61                   | _                                   | -           |                 |                        |  |
|  | al number of<br>artment (F) | Faculty in the                |   | 3                    | _                                   |             |                 |                        |  |
| Stuc                                     | lent-Faculty                | ratio (SFR)                   | 2                                       | 20.33                | -                                   |             | _               | =                      |  |
| Ave                                      | rage                        |                               |   |                      | =                                   |             |                 |                        |  |
| g) F                                     | irst-year                   |                               |   |                      |                                     |             |                 |                        |  |
| S.<br>N.                                 | F                           | aculty name                   |   | Design               | ation                               | Qualific    | ation           | Permaner<br>Adjunc     |  |
| 1.                                       | Dr. Deepa                   | Bevingidad                    | -1                                      | Assoc.               | Prof.                               | M. Sc.,]    | Ph.D.           | Permane                |  |
| 2.                                       | Dr.Basayya                  | a B. Mathad                   |   | Assoc.               | Prof.                               | M. Sc.,     | Ph.D.           | Permane                |  |
| 3.                                       | Prof. Suvar                 | na Patil                      |   | Asst.I               | Prof.                               | M. S        | c.              | Permane                |  |
| 4.                                       | Prof. Prave                 | en Patil                      |   | Asst.I               | Prof.                               | M. S        | c.              | Permane                |  |
| 5.                                       | Prof.Kaver                  | iChavalagi                    |   | Asst.Prof.           |                                     |             | c.              | Permane                |  |
| 6.                                       | Prof.Laxm                   | iKakanwadi                    |   | Asst.I               | M. Sc.                              |             | Permane         |                        |  |
| 7.                                       | Prof.Shaila                 | ja Mali                       |   | Asst.I               | Prof.                               | M. S        | c.              | Permane                |  |
| 8.                                       | Prof. Sushi                 | na Mulgund                    |   | Asst.I               | Prof.                               | M. S        | c.              | Permane                |  |
| 9.                                       | Prof. Pallar                | vi I. Kalmath                 |   | Asst.Prof.           |                                     |             | c.              | Permane                |  |
| 10.                                      | Prof.Bhakt                  | iShrol                        |   | Asst.I               | M. S                                | c.          | Permane         |                        |  |
| 11.                                      | Prof. Abhij                 | it G. Janagouda               |   | Asst.I               | Asst.Prof. M.                       |             |                 | Permane                |  |
| 12.                                      | Mrs. Deepi                  | ka Halakarni                  |   | Asst.I               | M. Sc.                              |             | Permane         |                        |  |
| 13.                                      | Mrs. Sanm                   | atiTagari                     |   | Asst.I               | Prof.                               | M.Sc        |                 | Permane                |  |
| 14.                                      | Mrs. Nalin                  | i D Ambli                     |   | Asst.I               | Prof.                               | M.L         | ib              | Permane                |  |
| 15.                                      | Mr. V. S. A                 | Aralimatti                    |   | Asst.I               |                                     | M. P.       | P. Ed. Permanen |                        |  |
| Peri                                     | manent Faci                 | ulty: Student Rat             | io                                      | Dep                  | partment of M                       | lechanica   | Engin           | eering                 |  |
|  | Year                        | Number of stu<br>(approved in |   |                      | of Faculty (con<br>fractional load) | sidering    | 1               | st-year SFF<br>(FYSFR) |  |
|  | 2020-21                     | 60                            | <del></del>                             |                      | 4.16                                |             |                 | 14.4                   |  |
| 2021-22 60                               |                             |                               |   |                      | 4.3                                 |             |                 | 13.95                  |  |
| 2022-23 60                               |                             |                               |   |                      | 3.3                                 |             |                 | 18.18                  |  |
| Average 60                               |                             |                               | *************************************** |                      | 3.92                                | 0.01.11.7   | <u> </u>        | 15.51                  |  |
| Permanent Faculty: Student Ratio         |                             |                               |   |                      | Department o                        | of Civil En | gineer          | ing                    |  |
| Year Number of student (approved intake) |                             |                               |   | Numb<br>(considering | ad) First-year                      |             | SFR (FYSF       |                        |  |
| 2  | 2020-21                     | 120                           |   |                      | 28.8                                |             |                 |                        |  |
| 2  | 2021-22                     | 60                            |   |                      | 4.3                                 |             | 13.95           |                        |  |
| 2  | 2022-23                     | 60                            |   |                      | 3.2                                 | en          | 1               | 8.75                   |  |

| Average           | 80                  | 3.88   | 20.5    |  |  |  |
|-------------------|---------------------|--|---------|--|--|--|
| Permanent Faculty | y: Student Ratio    | Department of Electric                         |         |  |  |  |
|                   |                     | Engineer                                       | ring    |  |  |  |
| 2020-21           | 60                  | 3.79   | 15.85   |  |  |  |
| 2021-22           | 60                  | 4.3  | 13.95   |  |  |  |
| 2022-23           | 60                  | 3.4  | 17.64   |  |  |  |
| Average           | 60                  | 3.83   | 15.81   |  |  |  |
| Permanent Fac     | ulty: Student Ratio | Department of Electronics                      |         |  |  |  |
| - Cimanent i act  |                     | Engineer                                       | ring    |  |  |  |
| 2020-21           | 120                 | 7.18   | 16.72   |  |  |  |
| 2021-22           | 60                  | 4.3  | 13.95   |  |  |  |
| 2022-23           | 120                 | 6.8  | 17.64   |  |  |  |
| Average           | 100                 | 6.09   | 16.10   |  |  |  |
| Permanent Fact    | ılty: Student Ratio | Department of Computer Science and Engineering |         |  |  |  |
| 2020-21           | 60                  | 3.97   | 15.12   |  |  |  |
| 2021-22           | 180                 | 12.9   | 13.95   |  |  |  |
| 2022-23           | 180                 | 9.4  | 19.15   |  |  |  |
| Average           | 140                 | 8.75   | 16.07   |  |  |  |
| Permanent Fact    | ılty: Student Ratio | Department of                                  | AI & DS |  |  |  |
| 2021-22           | 60                  | 4.3  | 13.95   |  |  |  |
| 2022-23           | 60                  | 3.4  | 17.64   |  |  |  |
| Average           | 60                  | 3.85   | 15.79   |  |  |  |
| Permanent Faci    | ılty: Student Ratio | Department of                                  | of CSBS |  |  |  |
| 2022-23           | 60                  | 3.4  | 17.65   |  |  |  |
| Average           | 60                  | 3.4  | 17.65   |  |  |  |

|       | Fees       | 2.6  |                       |  |                            |           |        |                    |                     |  |  |
|-------|------------|--|-----------------------|--|----------------------------|-----------|--------|--------------------|---------------------|--|--|
|       |            |  |                       |  |                            |           | ee for | the Institution    |                     |  |  |
| -   ' | Governi    | ment – C                                   | ET                    | CO   | MED – I                    | K         |        | Others             |                     |  |  |
| 1     | 98984      | D2-03-00-00-00-00-00-00-00-00-00-00-00-00- |                       | 178  | 123                        |           |        | 100610             |                     |  |  |
| 1     | Schedul    | e for pay                                  | ment of the           | ne fee   | for the                    | entire    |        | Yearly             |                     |  |  |
|       | program    |  |                       |  |                            |           |        |                    |                     |  |  |
| _     |            |  | waivers/sc            |  |                            |           |        | rnment rules       |                     |  |  |
| Ľ     |            |  | st of Boar            |  |                            |           |        |                    |                     |  |  |
| -     | Hos        |  | Depos                 |  |                            | n Rent    | Me     | ess expenses       | Total               |  |  |
| H     | Boy<br>Gir |  | 2000                  |  |                            | 000       |        | 20000              | 46000               |  |  |
| -     |            |  | lease speci           |  | 24                         | <br>      |        | 20000              | 46000               |  |  |
|       | Admiss     |  | ease speci            | пу   |                            |           |        |                    | ·                   |  |  |
|       |            |  | sanctione             | d witl   | h the ve                   | ar of app | roval  |                    |                     |  |  |
|       | Level      | Branch                                     |                       | 4 1110   | i the jet                  | ar or app | 10 (41 | Seats              | Year of             |  |  |
|       |            | ,  |                       |  |                            |           |        | sanctioned         | approval            |  |  |
|       |            | Mechai                                     | nical Engi            | neerii   | ring                       |           |        | 60                 | 2008                |  |  |
|       |            |  | nical Engi            |  |                            |           |        | 120                | 2014                |  |  |
|       |            |  | nical Engi            |  |                            |           |        | 60                 | 2020                |  |  |
|       |            | Civil E                                    | ngineering            | <u> </u>                                       |                            |           |        | 60                 | 2010                |  |  |
|       |            | Civil E                                    | ngineering            | 3  |                            |           |        | 120                | 2014                |  |  |
|       |            |  | ngineering            |  |                            |           |        | 60                 | 2021                |  |  |
|       |            |  |                       | mmu  | mmunication<br>mmunication |           |        | 60                 | 2008                |  |  |
|       |            | Engine<br>Electro<br>Engine                | nics & Co             | mmu  |                            |           |        | 120                | 2014                |  |  |
|       | UG         | Electro                                    | nics & Co             | ommunication ommunication etronics Engineering |                            |           |        | 60                 | 2021                |  |  |
|       |            | Engine                                     | ering                 |  |                            |           | Χ.     |                    |                     |  |  |
|       |            | Electro<br>Engine                          |                       |  |                            |           |        | 120                | 2022                |  |  |
|       |            |  |                       |  |                            |           |        | 60                 | 2008                |  |  |
|       |            |  | ter Science           |  |                            |           |        | 60                 | 2008                |  |  |
|       |            | Compu                                      | ter Science           | e & E  | ngineer                    | ing       |        | 120                | 2020                |  |  |
|       |            |  | ter Science           |  |                            |           |        | 180                | 2021                |  |  |
|       |            | Artifici                                   | al Intellige          | ence A   | And Dat                    | a Scienc  | e      | 60                 | 2021                |  |  |
|       |            |  | ter Science           |  |                            | ss Systen | ns     | 60                 | 2022                |  |  |
| L     | PG         |  | ral Engine            |  |                            |           |        | 18                 | 2014                |  |  |
|       |            | Therma                                     | l Power E             | ngine  | ering                      |           |        | 18                 | 2014                |  |  |
| 1     | Number     | of Stude                                   | nts admitt            | ed ur  | der vari                   | ious cate | gories | s each year in the | he last three years |  |  |
| L     |            |  |                       |  | 2                          | 2022-23   |        | 2021-22            | 2020 - 21           |  |  |
|       | General    | merit                                      | - HV                  |  |                            | 209       |        | 130                | 79                  |  |  |
|       | SNQ        |  |                       |  |                            | 28        |        | 20                 | 19                  |  |  |
|       | Others     | C 1:                                       |                       |  |                            | 293       |        | 202                | 83                  |  |  |
|       |            |  | eations recota and nu |  |                            |           | years  | for admission      | under               |  |  |
|       |            |  |                       |  | 2                          | 2022-23   |        | 2021-22            | 2020 – 21           |  |  |
| 0.0   | 1ama an    | ment auc                                   | ta admitte            | d  | 286                        |           |        | 201                | 83                  |  |  |

| 11 | Admiss   | ion proced   | ure                |         |                |            |                         |       |             |           |           |
|----|--|--|--------------------|---------|----------------|------------|-------------------------|-------|-------------|-----------|-----------|
|    | Name an  | nd address   | State Admi         | agion   |                |            |                         |       |             |           | Numb      |
|    | of th  | e Test   | Authorit           |         |                |            | U                       | RL    |             |           | er of     |
|    | Ag   | ency   | Aumorn             | ies     |                |            |                         |       |             |           | seats     |
|    | CET/JE   | Е  | Karnataka/I        | ndia    | htt            | ps://ceton | line.ka                 | arnat | aka.gov.ir  | ı/kea/    | 45%       |
|    | COMEI  | )-K  | Karnataka          |         | http           | os://www.  | s://www.comedk.org/ 30% |       |             |           |           |
| 4  | Manage   | ment   | India              |         | _              |            |                         | =     | <del></del> |           | 25%       |
|    |  |  | sion against       |         |                | As per     | CET                     | and ( | COMED-I     | ζ         |           |
|    |  | ment / vaca  |                    |         |                | 1          |                         |       |             |           |           |
| 12 |  |  | htage for Ad       | lmissi  | on             | CET: 5     | 55%, (                  | COM   | EDK:20%     | 6, MC     | GMT:      |
|    |  |  |                    |         |                | 25%        |                         |       |             |           |           |
| 13 |  | Applicants   |                    |         |                | Availa     | ble                     |       |             |           |           |
| 14 | The second secon |  | rastructure        | and O   | ther           | Yes        |                         |       |             |           |           |
|    | Resources Available  |  |                    |         |                |            |                         |       |             |           |           |
|    |  | onal area  |                    |         |                |            |                         |       |             |           |           |
|    | Branch   |  | srooms             |         |                | torials    |                         |       | Labor       | atorie    | S         |
|    |  | Numbers  | Area in            | Numb    | oers           | Area in S  | Sq.                     | Num   | bers        | Area      | a in Sq.M |
|    |  |  | Sq. M.             |         |                | M.         |                         |       | y           |           |           |
|    | ME   | 06   | 499.26             | 01      | L <sub>a</sub> | 38.98      | 3                       |       | 08          |           | 096.07    |
|    | CE   | 08   | 609.05             | -       |                | -          |                         |       | 10          |           | 038.56    |
|    | EEE  | 03   | 268.2              | -       |                | -          |                         |       | 07          |           | 578.96    |
|    | ECE  | 06   | 414.98             | -       |                | -          |                         |       | 06          |           | 75.38     |
|    | CSE  | 03   | 200.97             | 01      |                | 66.12      | 2                       |       | 04          | 3         | 330.45    |
|    | BS   | 0.4  | 300                | -       |                | -          |                         |       | 02          |           | 314       |
|    |  |  | g Halls with a     |         |                |            | 01                      |       |             |           |           |
|    |  | of Comput  | er Centres w       | ith a c | apac           | ity of     | 01 c                    | apac  | ity 120     |           |           |
|    | each   |  |                    |         |                |            |                         |       |             |           | •         |
|    | l  |  | n Facility, N      | umber   | of ro          | oms and    | 25 r                    | ooms  | s with 30 c | capac     | ity       |
|    | capacity   |  | 0 111 07           |         | 02 T           |            |                         |       |             |           |           |
|    | 0700   |  | facility (Nu       | nber o  | t No           |            |                         |       |             |           |           |
|    |  | bandwidth,   |                    | 11      | 11 1           |            |                         |       |             |           |           |
|    |  |  | nvironment f       | or disa | ibled          | and        | Yes                     |       |             |           |           |
|    | elderly p  |  |                    |         |                |            | 7.7                     |       |             |           |           |
|    |  | cy Certific  |                    |         |                |            | Yes                     |       |             |           |           |
|    |  | Safety Cer   | tificate           |         |                |            | Yes                     |       |             |           |           |
|    | Hostel fa  | Hostel   | A                  |         | r.4.1          |            |                         | `     |             |           |           |
|    | Sl. No.  |  | Area               |         |                | rooms      | -                       |       | oancy       |           | apacity   |
|    | 2  | Boys'  | 1525.47            |         |                | 70         |                         | 14    |             |           | 146       |
|    |  | Girls'   | 4616               |         | 1              | 31         |                         | 27    |             | 1.        | 278       |
|    | Internet   | t for dainti   | ac Water           |         |                |            |                         |       | Availal     | 40.537.97 |           |
|    |  |  | ng Water sup       |         |                |            |                         |       | Availal     |           |           |
|    | Solar system for hot water facility  Activity Room- Indoor games & study room  |  |                    |         |                |            |                         |       | Availal     |           |           |
|    |  |  | roon               | n       |                |            | Availal                 |       |             |           |           |
|    | Medical  |  |                    |         |                |            |                         |       | Availal     |           |           |
|    | Canteen  |  |                    |         |                |            | _                       |       | Availal     | 2002-100  |           |
|    | Library 1  |  | ala / Tiel = / · · |         |                | -  -  -    | Available               |       |             |           | *         |
|    |  | The second secon | oks / Titles/ Jo   | urnals  | avail          | aple       | do to                   | 1     | 77.1        |           | T 1 1     |
|    | Sl. No.  | Branch   | 1 Da - !           |         |                |            | Titl                    |       | Volum       |           | E-books   |
|    | 1  |  | al Engineerin      |         |                |            | 66                      |       | 6690        |           | 1402      |
|    | 2  | Electrical   | & Electronic       | s Engi  | neeri          | ng         | 43                      | ð     | 4232        | 1.        | 1603      |

| 3          |  | cs & Communication                     |               | 65  | 52   | 7094  |  |  |  |
|------------|--|--|---------------|-----|--|---|--|--|--|
| 4          | Engineeri  | r Science & Engineering                |               | 8   | 20   | 5901  | 7280   |  |  |
| 5          | Civil Eng  |  |               |     | 32   | 4782  | 982  |  |  |
| 6          | The state of the s | l Engineering                          |               |     | 7  | 331   | 702  |  |  |
| 7          | Basic Sci  |  |               |     | )4   | 6823  | 222  |  |  |
| 8          | Others   |  |               |     | •  | 0025  | 1802   |  |  |
| 9          | Total  |  |               | 37  | 3779 35853 1329  |   |  |  |  |
| E-jour     | nals   |  |               |     |  | Available   |  |  |  |
| E-Lear     | rning facility   | of NPTEL                               |               |     |  | Available   |  |  |  |
|            | membership   |  |               |     |  | Available   |  |  |  |
|            | onsortium n  |  |               |     |  | Available   |  |  |  |
|            |  | brary (NDL) subscription               |               |     |  | Available   |  |  |  |
|            | graphic facili   | •                                      |               |     |  | Available   |  |  |  |
|            | atory and V  | Vorkshop                               |               |     |  |   |  |  |  |
| Branc<br>h | Sl. No.  | Name of the lab                        | Carpo<br>area | - 1 |  | Major equipn  | nent   |  |  |
| ME         | Mechanical Measurements and  |  | 81.0          | )   | Tool makers microscope,<br>Lathe tool Dynamometer,<br>Slip gauge box, LVDT,<br>Thermocouple set up, Beve<br>Protector. |   |  |  |  |
| ME         | 2.   | Foundry and Forging<br>Lab (G-002/001) | 135.0         |     | Core hardness tester, universal strength machine, Seive shaker with Sieve test Forging metal heating Furnace.          |   |  |  |  |
| ME         | 3.   | Machine Shop Lab<br>(G-001)            | 207.1         | 4   | Lathe Machines, Shaper<br>Machine, Drilling machine,<br>Milling machine, Pedestal<br>Grinder.                          |   |  |  |  |
| ME         | 4.   | Fluid Mechanics Lab<br>(B011)          | 250.1         | 3   | Pelton Wheel, Francis Turbine, Kaplan Turbine, Centrifugal Pumps, Air Blower.  |   |  |  |  |
| ME         | 5.   | CAMA/CIML/CAMDL<br>(C-002)             | 107.1         | 2   | syster   | outers with open,Invertor set<br>let/LAN,Proje  | up,  |  |  |
| ME         | 6.   | Heat & Mass Transfer<br>Lab(B-009)     | 132.1         | 0   | Air C<br>transf<br>appar<br>Tutor<br>Appar<br>Appar<br>natura  | onditioner tester through pinatus, Refrigera, Stefan Boltzatus, Heat Coratus, Heat traul convection and convection. | t rig, heat -fin tion mann nduction nsfer in |  |  |
| ME         | 7.   | Energy Conversion Lab<br>(G-004)       | 83.19         | 9   | stroke<br>petrol   | Tunnel set up<br>engine test ri<br>Engine, Mult<br>der 4-stroke p   | g, VCR<br>i                                  |  |  |

|            | (3) |  |                    |  |
|------------|-----|--|--------------------|--|
|            |     |  |                    | engine test rig, Calorimeter                           |
|            |     |  |                    | flash point and fire point                             |
|            |     |  |                    | apparatus.   |
|            |     |  |                    | 12inch Diffused light                                  |
|            |     |  |                    | Polariscope, Journal Bearing                           |
| ) (T)      | 0   | D 1 - 1 - 1 (D 012)                        | 100.20             | Apparatus, Rossette strain                             |
| ME         | 8.  | Design Lab(B-013)                          | 100.39             | gauge setup, Governor set up, Gyroscope set up,        |
|            |     |  |                    | Balancing set up, vibration                            |
|            |     |  |                    | set up.  |
|            |     |  |                    | Arc Welding machine with                               |
|            |     |  |                    | transformer, Soldering gun,                            |
| ME         | 9.  | Basic Workshop lab                         | 201.88             | bench vice, Rough                                      |
| 1,123      |     |  |                    | files, smooth Files, hack saw                          |
|            |     |  |                    | frames.  |
| ME         | 10  | Ducie et I ele                             | 121.6              | Portable Metal cutting                                 |
| ME         | 10. | Project Lab                                | 121.6              | machine, Welding Machine.                              |
|            |     |  |                    | UTM, CTM, Torsion Testing                              |
|            |     |  |                    | machine, Hardness Testing                              |
| CE         | 1   | BMT Lab                                    | 179.75             | machine, Impact Testing                                |
|            |     |  |                    | machine Concrete Permeability Apparatus                |
|            |     |  |                    | Tri-axial, Direct Shear,                               |
| CE         | 2   | Geotechnical Engg Lab                      | 127.02             | UCS,CBR,SPT,PLT  |
| JURIM BELL |     |  |                    | Marshal Stability Apparatus,                           |
|            |     | Transportation Engg                        |                    | Accelerated curing tank,LOS                            |
| CE         | 3   | Lab  | 91.55              | angles abrasion testing                                |
|            |     | Duo  |                    | machine, Ductility test                                |
|            |     |  |                    | apparatus  Nephelometer, BOD Incubator,                |
| CE         | 4   | Environmental                              | 85.89              | UV-Spectrophotometer, Flame                            |
| CL         |     | Engineering Lab                            |                    | photometer   |
| CE         | 5   | CAD Lab                                    | 66.00              | AUTOCAD from Autodesk,                                 |
| CE         | 3   | CAD Lao                                    | 00.00              | Panasonic DLP projector                                |
| CE         | 6   | Survey Store                               | 33.00              | Total station, Auto level, Theodolite, Dumpy Level     |
| . 14-001   |     | Hydraulics                                 |                    | Pelton wheel turbine, Kaplan                           |
| CE         | 7   | MachinesLab                                | 248.9              | turbine, Centrifugal pump                              |
| I Walle    |     | Triadimiosea                               |                    | Concrete Mixer Machine pan                             |
| CE         | 0   | Concrete Lab                               | 109.0              | type, Compaction Factor                                |
| CE         | 8   | Concrete Lab                               | 109.0              | Apparatus, SCCE quipments,                             |
|            |     |  |                    | Vibrating Table  |
|            |     |  |                    | Horizontal Shake table with eccentric cam(Including 12 |
|            |     |  |                    | models and Instrumentation) +                          |
| CE         | 9   | Structural Engg. Lab                       | 48.19              | Beam vibration   |
| CL         | ,   | 25   | 3,000,000, 100,000 | models,Ultrasonic Pulse                                |
|            |     |  |                    | Velocity Concrete Testing                              |
|            |     |  |                    | equipment,Rebound Hammer                               |
| CE         | 10  | Engg. Geology Lab                          | 49.26              | Rocks and Minerals                                     |
| EEE        | 1   | Basic Electrical                           | 73.8               | Experiment Trainer kits, Cut section Module            |
| EEE        | 2   | Engineering Lab Electrical Machines Lab -I | 198.77             | Transformers, Alternators, DC                          |
| לולוע      |     | Dicerreal Machines Lau -1                  | 170.77             | Transformers, Anternators, De                          |

|      | 1   |   |        |   |
|------|-----|---|--------|---|
|      |     | / Electrical Machines Lab - II  |        | Generator, DC shunt and series<br>Motors, 3phase/ 1-phase<br>Induction Motor, Synchronous   |
|      |     |   |        | Motor   |
| EEE  | 3   | Analog Electronic Circuits & Op Amps Lab/Electric Circuit Analysis Lab  | 70.1   | Digital IC trainer Kit, IC tester,<br>Signal Gen and Oscilloscope,<br>DC Power Supply   |
| EEE  | 4   | Power Electronics Lab/<br>Control System Lab  | 70.1   | Power Oscilloscope, Power Electronics Kits, RC lead, lag Kits, PID controller, Servo motor, Synchro pair.   |
| EEE  | 5   | Microcontrollers Lab/ Digital Signal Processing Lab/Power System Simulation Lab/Circuit Laboratory using Pspice | 73.8   | Power world Software, MCU trainer Kits, MSP430 Trainer Kits, 24 PCs   |
| EEE  | 6   | Relay & High Voltage Lab  | 118.14 | Electro-mechanical / Microprocessor Relays, Motor Protection Relay, Negative sequence relay, HV transformer, Transformer Oil Testing Kit  |
| EEE  | 7 . | Project Lab   | 73.8   | Signal Generator, Oscilloscope,<br>Power Supply Module, Bread<br>Board and PCs, IoT kits,<br>soldering station.   |
| ECE  | 1   | HDL/CCN   | 75.19  | Computers (27) core-2<br>duo/2.93GHz/ 2GB/ 320GB<br>HDD/ window-7, Spartan 6 kits<br>with accessories   |
| ECE  | 2   | DSD   | 66.66  | Digital IC tester, Digital Trainer kits.  |
| ECE  | 3   | DSP/ES Lab  | 71.50  | Computers (27) core-2 duo/2.93GHz/ 2GB/ 320GB HDD/ window-7, LPC 1768 ARM CORTEX M3 starter kits with accessories, interfacing cards, DSP starter kits and emulators with accessories.  |
| ECE  | 4   | VLSI/<br>Microcontroller  | 69.10  | Computers (27) core-2 duo/2.93GHz/ 2GB/ 320GB HDD/ window-7, Microcontroller kits, kill software dual DAC interface kit, Elevators, LCD keyboards, DC volt interface, Stepper motor interface, TXDR interface, MSP 430 kits, mentor graphics software |
| ECE  | 5   | ADC/<br>Communication lab   | 117.97 | CRO, Function Generator,<br>Microstrip Trainer System,<br>Microstrip Antenna Trainer<br>System, Advanced Fiber optic<br>Communication Trainer Kit   |
| ECE  | 6   | EDI/AC  | 75.38  | CRO, Function Generator   |
| <br> |     |   |        | 0   |

|    | CSE  | 1              | Analog and Digital<br>Electronics Lab /MES<br>Lab                    | 88.5     | kit, ARM kit with accessories LAN network and UPS                    |  |  |  |  |
|----|--|----------------|--|----------|--|--|--|--|--|
|    | CSE  | 2              | Data Structures<br>Laboratory /CG Lab/ML<br>Lab                      | 91.6     | Computers-24Nos,Network components, Projector and UPS                |  |  |  |  |
|    | CSE  | 3              | Computer Network Lab<br>/Web Lab/SSOS Lab                            | 81.8     | Computers-24Nos,Network components and UPS                           |  |  |  |  |
|    | CSE  | 4              | DBMS Laboratory with mini Project/DAA Lab                            | 69.0     | components, Projector and UPS  |  |  |  |  |
|    | Basic<br>Scienc  | 1              | Function Generator, Digital Travelling Microscope, Signal Generator. |          |  |  |  |  |  |
|    | e  | 2              | Engineering Chemistry<br>Laboratory                                  | 157      | pH Meter, potentiometer, Flame photometry                            |  |  |  |  |
| _  |  | ting facilitie | es   |          |  |  |  |  |  |
|    | Internet   | Bandwidth      |  |          | BSNL – 20 Mbps broadband,<br>Railtel300 Mbps Internet Leased<br>Line |  |  |  |  |
|    | Number   | and configu    | ration of System   |          | 648-Nos ,I3,I5,I7 core systems                                       |  |  |  |  |
|    | Total nu   | mber of sys    | tems connected by LAN  |          | More than 90% systems  |  |  |  |  |
|    |  |                | cages available  |          | Yes  |  |  |  |  |
|    |  |                | lities available   |          | Yes  |  |  |  |  |
|    | Facilities<br>mode   | s for conduc   | et of classes/courses in onl   | ine      | Microsoft Teams  |  |  |  |  |
|    | Innovati   |                |  |          | Yes  |  |  |  |  |
|    |  | Iedia Cell     |  |          | Yes  |  |  |  |  |
|    |  | and Sports F   |  |          | Yes  |  |  |  |  |
|    | 1 Contract C | ırricular Ac   |  |          | Yes  |  |  |  |  |
|    |  |                | ent Facilities   |          | Yes  |  |  |  |  |
|    |  | g-Learning     |  |          |  |  |  |  |  |
|    | as appro   | ved by the U   |  | imes     | Yes  |  |  |  |  |
|    |  |                | of the University  |          | Yes  |  |  |  |  |
|    |  |                | ole with the name of the Fa  | culty    | Yes  |  |  |  |  |
|    |  | s handling th  |  |          | <u> </u>   |  |  |  |  |
|    |  |                | Evaluation System  |          | Yes  |  |  |  |  |
|    |  |                | luate Courses give the   |          |  |  |  |  |  |
|    | followin   |                |  |          | Structural Engineering   |  |  |  |  |
| -  | Title of the Course Structural Engineering Curricula and Syllabi As per the University   |                |  |          |  |  |  |  |  |
|    | Laboratory facilities exclusive to the Post Graduate Available   |                |  |          |  |  |  |  |  |
|    | Course Available   |                |  |          |  |  |  |  |  |
| 15 |  | ent and pla    | cement details of student  | s in the | e last 3years  |  |  |  |  |
|    |  | F              | Mechanical Er  |          | -  |  |  |  |  |

|     |           |          |                         |   |              |               | 14 50 11    |          |                       |        |            |
|-----|-----------|----------|-------------------------|---|--------------|---------------|-------------|----------|-----------------------|--------|------------|
|     | Year      | UC       |                         | UG-2  | UG-3         | UG-4          |             | Boys     |                       | irls   | Total      |
|     | 2020-21   | 8        |                         | 77  | 132          | 128           |             | 328      |                       | 17     | 345        |
|     | 2021-22   |          |                         | 37  | 74           | 130           | -           | 235      |                       | 11     | 246        |
|     | 2022-23   | 1        | 1                       | 43  | 37           | 74            |             | 163      |                       | 2      | 165        |
|     |           |          |                         |   | Civil Eng    |               |             |          |                       |        |            |
|     | Year      | UC       |                         | UG-2  | UG-3         | UG-4          |             | Boys     |                       | irls   | Total      |
|     | 2020-21   | 2        |                         | 115   | 140          | 152           | _           | 301      |                       | 30     | 431        |
|     | 2021-22   |          |                         | 62  | 115          | 145           | _           | 235      |                       | 02     | 337        |
|     | 2022-23   | 2        | 0                       | 44  | 64           | 115           |             | 179      | 6                     | 54     | 243        |
|     |           |          |                         |   | al & Electro |               | 5 1         |          | -                     | • 1    | ·          |
|     | Year      | UC       |                         | UG-2  | UG-3         | UG-4          | -           | Boys     |                       | irls   | Total      |
|     | 2020-21   | 0:       |                         | 45  | 59           | 44            | -           | 97       |                       | 54     | 151        |
|     | 2021-22   |          |                         | 14  | 41           | 59            |             | 86       |                       | 52     | 138        |
|     | 2022-23   | 6        |                         | 29  | 14           | 40            |             | 74       | 6                     | 59     | 143        |
|     |           | 1        |                         | Electronics   |              |               |             |          | ~                     |        |            |
|     | Year      | UG-      |                         | UG-2  | UG-3         | UG-4          |             | Boys     |                       | irls   | Total      |
|     | 2020-21   | 38       |                         | 99  | 114          | 89            | -           | 139      |                       | 01     | 340        |
|     | 2021-22   | 58       |                         | 50  | 97           | 114           | -           | 136      |                       | 83     | 319        |
|     | 2022-23   | 12:      | )                       | 63  | 49           | 97            |             | 165      | 1                     | 69     | 334        |
|     | **        | 110      | -                       |   | uter Science |               |             |          |                       | • 1    | T-4-1      |
|     | Year      | UG-      |                         | UG-2  | UG-3         | UG-4          |             | Boys     |                       | irls   | Total      |
|     | 2020-21   | 100      |                         | 71  | 68           | 69            |             | 128      |                       | 86     | 314        |
|     | 2021-22   | 188      |                         | 136   | 70           | 71            |             | 218      | and the second second | 47     | 465        |
|     | 2022-23   | 189      | )                       | 186   | 137          | 70            | / G         | 287      |                       | 95     | 582        |
|     | 77        | TIO      | 1                       |   | Intelligence |               |             |          | <u>C</u>              | 1      | T-4-1      |
|     | Year      | UG-      |                         | UG-2  | UG-3         | UG-4          | +           | Boys     | 5-7-                  | irls   | Total      |
|     | 2021-22   | 61       | and the second state of |   |              |               | -           |          |                       | <br>53 | 126        |
| -   | 2022-23   | 63       |                         | 63  | a d Da       | l cin a z z C |             | 63       |                       | )3     | 126        |
|     | 77        | TIC      |                         | Computer Science and Business Systems (CSF                                  |              |               |             |          | Girls                 |        | Total      |
|     | Year      | UG-      |                         | UG-2  | UG-3         | UG-4          |             | Boys     |                       |        | 62         |
| 1.0 | 2022-23   | 62       |                         |   | <br>14 XX/   |               |             | 22       | 4                     | 10     | 02         |
| 16  |           |          |                         | jects/ Cons   |              |               | 0114        | fmasta   |                       | icata  |            |
| -   |           |          | 11y) 01                 | out of research in last three years out of masters proj<br>Journals Confere |              |               |             |          |                       |        |            |
|     | Branc     | 111      | 7                       | National  | Interna      | tional        | N           | Vational | THEL                  |        | ernational |
|     | NAT:      |          | 1                       | national  | 7            |               | Г           | nauOilal |                       | 1111   | 1          |
|     | ME<br>CE  |          |                         |   | 47           |               |             | 02       | -                     |        | 37         |
|     | EEE       |          |                         | -   | 12           |               |             | 11       |                       |        | 02         |
|     | ECE       |          |                         |   | 44           |               |             | 11       |                       |        | 10         |
|     | CSE       |          |                         | -   | 20           |               |             | -        |                       |        | 30.        |
|     |           |          |                         |   | -            |               |             |          |                       |        | -          |
|     | Basic sci |          |                         | _   | -            |               |             |          | -                     |        |            |
|     | MoUs wit  |          | etrice                  | -   |              |               |             |          |                       |        | =          |
| -   | Mechanic  |          |                         |   |              |               |             |          |                       |        |            |
|     | Mechanic  |          |                         |   |              | I             |             | I        |                       |        | Nature of  |
|     | S. N.     | Name     |                         | Name  |              | Type          | I Date of M |          | f Mo                  |        |            |
|     |           | the indu | ıstry                   | contact   | person       | indus         | try         |          | Date of Iviou         |        | n          |
|     |           | Ashok    | Iron                    | Mr. B. N  | V. Gurav     | т 1           |             | 04/01    | /201                  | 0      |            |
|     | 1         | Works    |                         |   | alAsode      | Indus         | try         | 24/01    | ./201                 | 8      | MoU        |
|     |           |          | ( )                     |   |              | 1             |             |          | \$                    | 11 0   | · Ar       |

| Belagavi Hydrodyna mic Systems, Udyambag, Belagavi Shri Shakti Industries, Machhe, Belagavi Big | Mr. Prashant<br>Tumari<br>Mr. Vinayak Desai  | Industry   | 11/10/2021   | MoU  |
|---|--|--|--|--|
| Industries,<br>Machhe,<br>Belagavi  | Mr. Vinayak Desai  |  |  | I .  |
| Big   |  | Industry   | 11/10/2021   | MoU  |
| Castings<br>Pvt. Ltd.,<br>Honaga,<br>Belagavi   | Mr. Mahantesh B.<br>Mangasuli  | Industry   | 18/10/2021   | MoU  |
| Tyresoles<br>IndiaPvt.<br>Ltd.,<br>Kakati,<br>Belagavi  | Mr. Hasham M.<br>Syed  | Industry   | 18/10/2021   | MoU  |
| AB Engineering Works, Udyambag, Belagavi  | Mr. Amit Bellad  | Industry   | 29/10/2021   | MoU  |
| Rajeev &<br>Company,<br>Devarawadi<br>, Sinholli  | Mr. N. B. Rajeev<br>Rao  | Industry   | 18/02/2022   | MoU  |
| Vikas<br>Composites<br>, Belagavi   | Mr. Aravind<br>Kapadia   | Industry   | 16/03/2022   | MoU  |
| gineering   |  |  |  |  |
| Name of the industry  | Name of the contact person   | Type of industry   | Date of MoU  | Nature of association  |
| Environme<br>ntal Health<br>and Safety<br>Research &<br>Developme<br>nt Centre                  | Shivanand M<br>Dambal  | Environme<br>ntal<br>Consultant  | 28/1/2019  | R&D<br>Centre  |
| Ultratech<br>Cement<br>Limited  | Er. Ashok Reddy,<br>Regional Head<br>Technical Services,<br>North Karnataka &<br>Goa   | Constructio<br>n   | 07/02/2019   | Industry   |
| Govindram<br>Seksaria<br>Science  | Dr. N. D. Hegde,<br>Principal  | Research   | 18/01/2020   | R&D<br>Centre  |
| -   | Pvt. Ltd., Honaga, Belagavi Tyresoles IndiaPvt. Ltd., Kakati, Belagavi AB Engineering Works, Udyambag, Belagavi Rajeev & Company, Devarawadi , Sinholli Vikas Composites , Belagavi gineering Name of the industry Environme ntal Health and Safety Research & Developme nt Centre  Ultratech Cement Limited  Govindram Seksaria | Pvt. Ltd., Honaga, Belagavi Tyresoles IndiaPvt. Ltd., Kakati, Belagavi AB Engineering Works, Udyambag, Belagavi Rajeev & Company, Devarawadi , Sinholli Vikas Composites , Belagavi gineering Name of the industry Environme ntal Health and Safety Research & Developme nt Centre  Ultratech Cement Limited Govindram Seksaria  Mr. Hasham M. Syed Mr. Amit Bellad Mr. N. B. Rajeev Rao Rao Shivanand M Contact person  Ervironme of the contact person  Er. Ashok Reddy, Regional Head Technical Services, North Karnataka & Goa  Govindram Seksaria  Dr. N. D. Hegde, Principal | Pvt. Ltd., Honaga, Belagavi  Tyresoles IndiaPvt. Ltd., Kakati, Belagavi  AB Engineering Works, Udyambag, Belagavi Rajeev & Company, Devarawadi , Sinholli  Vikas Composites , Belagavi gineering  Name of the industry  Environme ntal Health and Safety Research & Developme nt Centre  Ultratech Cement Limited  Govindram Seksaria  Principal  Mr. Hasham M. Syed  Industry  Industry  Industry  Industry  Industry  Environme ntal Health and Safety Regional Head Technical Services, North Karnataka & Goa  Govindram Seksaria  Principal  Mr. Aanit Bellad  Industry  Industry  Industry  Industry  Industry  Environme ntal General Consultant  Environme ntal Consultant  Environme ntal Consultant  Environme ntal Constructio n | Pvt. Ltd., Honaga, Belagavi  Tyresoles IndiaPvt. Ltd., Kakati, Belagavi  AB Engineering Works, Udyambag, Belagavi Rajeev & Company, Devarawadi Sinholli  Vikas Composites Belagavi  Name of the industry  Environme ntal Health and Safety Research & Developme nt Centre  Limited Pvt. Ltd., Mr. Hasham M. Syed  Mr. Amit Bellad Industry  18/10/2021  Industry  18/10/2021  Industry  18/10/2021  Industry  18/10/2021  Industry  18/10/2021  Industry  18/02/2022  Industry  18/02/2021  Industry  Industry |

|    |   |                                       |  | Ţ  |             |                         |  |  |  |  |
|----|---|---------------------------------------|--|--|-------------|-------------------------|--|--|--|--|
|    |   | College<br>Belagavi                   |  |  |             |                         |  |  |  |  |
|    | 4   | Katcon<br>Consultants<br>Belagavi     | Er. Ganiger                              | Consultants  | 26/04/2022  | Industry                |  |  |  |  |
|    | Electric  | al & Electron                         | ics Engineering                          |  |             |                         |  |  |  |  |
|    | Sl.No.  | Name of the industry                  | Name of the contact person               | Type of industry   | Date of MoU | Nature of associatio    |  |  |  |  |
|    | 1   | KGTTI                                 | Dr.Basavaprabhu<br>Hiremath              | Training<br>Institute  | 13/01/2022  | Student training        |  |  |  |  |
|    | 2   | HESCOM,<br>Hubballi                   | General Manager                          | Energy   | 16/02/2022  | Projects/<br>Internship |  |  |  |  |
|    | 3   | ShantalGro<br>up,Hubballi             | ,Kadappa K<br>Chairman                   | Testing ,Calibration Industrial Training                     | 25/03/2022  | Industrial<br>Training  |  |  |  |  |
|    | Electro   | nics & Comm                           | unication Engineerin                     | g  |             |                         |  |  |  |  |
|    | Sl.No.  | Name of the industry                  | Name of the contact person               | Type of industry   | Date of MoU | Nature of associatio    |  |  |  |  |
|    | 1   | ALS,<br>Bangalore                     | Mr. Sunil T<br>Shambhatnavar-<br>Manager | Design ,Developm ent and Manufactur e of Electronics Product | 22/01/2020  | Projects/<br>Internship |  |  |  |  |
|    | 2   | Govt. ITI,<br>Belagavi                | Prof. Chidanand Bake -Principal          | Institution  | 04/02/2019  | Projects/<br>Internship |  |  |  |  |
|    | Compu   | ter Science &                         | Engineering                              |  |             |                         |  |  |  |  |
|    | Sl.No.  | Name of the industry                  | Name of the contact person               | Type of industry   | Date of MoU | Nature of associatio    |  |  |  |  |
|    | 1   | Tech<br>Fortune<br>Technologi<br>es   | Mr.Mallikarjun V.S                       | Software<br>Developme<br>nt                                  | 27-06-2019  |                         |  |  |  |  |
|    | 2   | Khechari<br>Technologi<br>es .Pvt.Ltd | Mr. Girish<br>Parwathmath                | Software<br>Developme<br>nt                                  | 04-07-2019  | -                       |  |  |  |  |
| 17 | LoI and subsequent EoA till the current Academic Year: http://www.sgbit.edu.in/Home/mandatoryDisclosure |                                       |  |  |             |                         |  |  |  |  |
| 18 | Accounted audited statement for the last three years: http://www.sgbit.edu.in/Home/mandatoryDisclosure  |                                       |  |  |             |                         |  |  |  |  |
| 19 | Best practices adopted if any   |                                       |  |  |             |                         |  |  |  |  |
|    | 1. Strong Mentoring system is in place to council students, address issues and help                     |                                       |  |  |             |                         |  |  |  |  |
|    | t   | hem to improv                         | e.                                       |  | R1          | <del>f</del>            |  |  |  |  |
|    |   |                                       |  |  | 0/          |                         |  |  |  |  |

- 2. The department has Students Association in the name "Association of Royal Mechanical Engineering Students (ARMES)", which will organize the events pertaining to Academic, Co curricular and Extracurricular activities for overall development
- 3. The department has created additional lab facility to cater the additional needs of the students.
- 4. The students are encouraged to take-up the social and industry related projects to solve the local and industry needs.
- 5. WhatsApp group of students and parents are created to update the information in digital form.
- 6. The Class coordinator, class representatives and few students from class as members will meet on regular basis to discuss the shortfalls/issues related to academics, ambience / facilities in Class-Pe-Charcha meeting.
- 7. Students clubs are formed to develop skills, team work and leadership qualities.
- 8. The department library caters the needs of students with additional books for study.
- 9. Department semester toppers are encouraged by giving books.
- 10. Appreciation letters will be given to Teachers for getting good feedback from students.
- 11. Students are encouraged to take up SWAYAM / NPTEL courses.
- 12. Department Advisory Board meeting is conducted regularly for the growth of the department.
- 13. Department's self-sufficient workshop caters the needs of other departments.
- 14. The department conducts Industrial visits to bridge the gap between Industry and Academia.

| 8 Profile of  | Vice-C  | hancellor/ D                                    | oirector/ P         | rincipal/ Fa | aculty        |           |          |           |  |
|---|---------|---|---------------------|--------------|---------------|-----------|----------|-----------|--|
| Name of the Fa  | culty   | Dr. B. R Pa                                     | tagundi             |              |               |           |          |           |  |
| Designation   |         | Principal                                       |                     |              |               |           | 值        |           |  |
| Date of birth   |         | 01-05-1964                                      |                     |              |               |           |          |           |  |
| Unique-ID (AIC  | CTE)    | 1-7454517974                                    |                     |              |               |           |          |           |  |
| Department  |         | Civil Engin                                     | eering              |              |               |           | 7        |           |  |
| Joined date   |         | 19 <sup>th</sup> August                         | 2013                |              |               |           |          |           |  |
|   | ı       | Qua   | lification <b>v</b> | with class/g | grade         |           |          |           |  |
| Course  |         | Board/U   | Iniversity          |              | Year of pas   | ssing     | Clas     | s awarded |  |
| UG -B. E.   | NITK,   | Suratkal, Ma                                    | angaluru U          | niversity    | 1986          |           |          | FCD       |  |
| PG-M. Tech.   | NITK,   | Suratkal, Ma                                    | angaluru U          | niversity    | 1988          |           |          | FCD       |  |
| Ph.D.   | Shivaj  | i University,                                   | Kolhapur            |              | 2009          |           |          |           |  |
| Experience in   | Vanre   | Teaching  | Inc                 | dustry       | Resear        | rch       |          | Others    |  |
| Experience in   | years   | 33  |                     | -            | 15            |           |          |           |  |
| Paper presente  | ed in a |   | National            |              |               | Intern    | ationa   | 1         |  |
| conferenc   | e       |   | 27                  |              |               |           | -        |           |  |
| Doman myhlia  | had     |   | National            |              | International |           |          |           |  |
| Paper publis  | nea     | 14  |                     |              |               |           | 11       |           |  |
| Ph. D. Guide(Y  | es/No)  | Yes   | Yes                 |              |               |           |          |           |  |
| If yes, Ph. D. fie  | eld     | Structural                                      | Engineeri           | ng           |               |           |          |           |  |
| If yes, Ph. D.<br>University  |         | Visvesvaraya Technological Univeristy, Belagavi |                     |              |               |           |          |           |  |
|   |         | Ph.   | D.                  | Ma           | aster         |           | Bachelor |           |  |
| Guidance  | e       | Completed                                       | Ongoing             | Completed    | Ongoing       | Completed |          | Ongoing   |  |
|   |         | 01  | 05                  | 30           | -             |           |          |           |  |
| Books publishe details  | d with  |   |                     |              |               |           |          |           |  |
| IPR / Patents   |         | Filed   |                     |              | Granted       |           |          |           |  |
| Professional  |         | 1. Indi   | an Society          | for Technic  | cal Education | n         |          |           |  |
| membership  |         | 2. Inst   | itute of Eng        | gineers Indi | a             |           |          |           |  |
| Awards  |         |   |                     |              |               |           |          |           |  |
| Consultancy activities  1. Provided design of Lift Irrigation Schemes for DKS Chikkodi from 2004-06 worth of Rs. 5 Crores.  2. Actively involved in KNNL Projects from 2003-0630 Crores.  3. Actively involved in masons training sponsored by GRA Industries |         |   |                     |              |               |           | 6Rs.     |           |  |
| Grants fetched  |         |   |                     |              |               |           |          |           |  |
| Interaction with professional institutions  | l       |   |                     |              |               |           |          |           |  |

| Name of the Fa | culty | Dr. Rajendra M. Galagali        |       |  |  |  |  |
|----------------|-------|---------------------------------|-------|--|--|--|--|
| Designation    |       | Professor and Head              |       |  |  |  |  |
| Date of birth  |       | 01/06/1977                      |       |  |  |  |  |
| Unique-ID (AIC | CTE)  | 1-7498293722                    |       |  |  |  |  |
| Department     |       | Mechanical Engineering          |       |  |  |  |  |
| Joined date    |       | 22/07/2019                      |       |  |  |  |  |
|                |       | Qualification with class/g      | grade |  |  |  |  |
| Course         |       | Board/University Year of passis |       |  |  |  |  |



| Joined date                                |           | 22/07/2019                |            |             |               |               |         |         |  |
|--|-----------|---------------------------|------------|-------------|---------------|---------------|---------|---------|--|
| Qualification with class/grade             |           |                           |            |             |               |               |         |         |  |
| Course                                     |           | Board/U                   | niversity  |             | Year of pas   | ussing Cl     |         | awarded |  |
| UG –B.E.                                   | Karnata   | ka Universit              | y          |             | 1999          |               | ]       | FCD     |  |
| PG -M. Tech.                               | Visvesv   | araya Techn               | ological L | Iniversity  | 2004          |               | ]       | FCD     |  |
| Ph.D.                                      | Visvesv   | araya Techn               | ological U | Iniversity  | 2018          |               |         | -       |  |
| ъ  |           | Teaching                  | Ir         | ndustry     | Resear        | rch           | (       | Others  |  |
| Experience in                              | 1 years   | 21                        |            | 02          | 08            |               |         | Nil     |  |
| Paper present                              | ed in a   |                           | National   |             |               | Intern        | ational |         |  |
| conferen                                   |           |                           | 01         |             |               | (             | )1      |         |  |
| D 11'                                      | 1 1       |                           | National   | -           |               | Intern        | ational |         |  |
| Paper publi                                | snea      |                           | 00         |             |               | 2             | 25      |         |  |
| Ph. D. Guide (                             | Yes/No)   |                           | Yes        |             |               |               |         |         |  |
| If yes, Ph. D. f                           | ield      |                           |            | Tril        | bology        |               |         |         |  |
| If yes, Ph. D.<br>University               |           | V                         | isvesvara  | ya Technolo | gical Univer  | sity, B       | Belagav | i       |  |
|  |           | Ph. D. Ma                 |            |             | ıster         |               | Bach    | elor    |  |
| Guidano                                    | ee        | Completed                 | Ongoing    | Completed   | Ongoing       | Ongoing Compl |         | Ongoing |  |
|  |           | Nil                       | 02         | Nil         | Nil           | 3             | 38      | 02      |  |
| Books published details                    | ed with   |                           |            |             | Nil           |               |         |         |  |
| IPR / Patents                              |           | Filed                     |            | Nil         | Granted       |               |         | Nil     |  |
| Professional<br>membership                 |           |                           | ·          |             | Nil           |               |         |         |  |
| Awards                                     |           |                           |            |             | Nil           |               |         |         |  |
| Consultancy ac                             | ctivities | Third Party<br>Activites) | Inspection | on (Ramdurg | g, Bailhongal | , Macl        | hhe) (2 | 0       |  |
| Grants fetched                             |           |                           |            |             | Nil           |               |         |         |  |
| Interaction with professional institutions | h         | V                         | enkateshw  | ara College | of Engineeri  | ng, Be        | engalur | u       |  |

| Name of the Faculty | Dr. S. A. Alur                    |
|---------------------|-----------------------------------|
| Designation         | Professor                         |
| Date of birth       | 29/09/1966                        |
| Unique-ID (AICTE)   | 1-9446006057                      |
| Department          | Mechanical Engineering Department |
| Joined date         | 05/04/2021                        |



| Joined d                           | ate      | 05/04/2021   |            |                |                 |              |               |                |
|------------------------------------|----------|--|------------|----------------|-----------------|--------------|---------------|----------------|
|                                    | 1        | Qu   | alificatio | on with class/ | grade           |              |               |                |
| Course                             |          | Board/Univ   | versity    |                | Year of passing |              | Class awarded |                |
| UG -                               |          | Gulbarga Univers   | ity, Gulb  | arga           | 1989            |              | F             | First Class    |
| PG -                               |          | Gulbarga Univers   | ity, Gulb  | arga           | 1995            |              | F             | First Class    |
| Ph.D                               | Nation   | nal Institute of Tec   | chnology   | , Rourkela     | 2012            |              |               |                |
| Experi                             | ence in  | Teaching   |            | Industry       | Rese            | Research     |               | Others         |
| ye                                 | ars      | 28   |            | 0              | 1               | 5            |               |                |
| Paper p                            | resented | N  | Vational   |                |                 | Inter        | nation        | nal            |
| in a cor                           | nference |  | 02         |                |                 |              | 05            |                |
| D.,,,,,,                           |          | N  | Vational   |                |                 | Inter        | nation        | ıal            |
| Paper p                            | ublished |  | 01         |                |                 |              | 17            |                |
| Ph. D. G<br>(Yes/No                |          |  |            | Y              | es              |              |               |                |
| If yes, Pl                         | h. D.    | Alternative fuels for I.C. Engines, solar PV systems, Nano fluid pool bo |            |                |                 |              |               | d pool boiling |
| If yes, Pl<br>Universi             |          | Visvesvaraya Technological University, Belagavi (VTU)                    |            |                |                 |              |               |                |
|                                    |          | Ph. D. Mas   |            |                | ster            | ter Bachelor |               |                |
| Guio                               | lance    | Completed  | Ongoing    | Completed      | Ongoing         | Comj         | pleted        | Ongoing        |
|                                    |          | 0  | 03         | 04             |                 | 1            | 7             | 01             |
| Books po                           |          |  |            | -N             | IL-             |              |               |                |
| IPR / Pat                          | tents    | Filed  |            | -NIL-          | Granted         |              |               | - NIL-         |
| Profession                         |          | 1.Life _Member<br>(LM29498)<br>2. Life, Member                           |            | -              |                 |              | Ì             | •              |
| Awards                             |          |  |            | -              | NO-             | Í            |               |                |
| Consulta                           | •        |  |            | -              | NO -            |              |               |                |
| Grants fe                          | etched   | Rs 2 lakhs   | s for con  | ducting the FI | OP by VGS7      | G, Govi      | t of Ka       | ırnataka       |
| Interaction profession institution | onal     |  |            | -              | NIL-            |              |               |                |

| Name of the Faculty | Dr. Ashok M. Hulagabali |
|---------------------|-------------------------|
| Designation         | Associate Professor     |
| Date of birth       | 08.01.1980              |
| Unique-ID (AICTE)   | 1-7454517456            |
| Department          | Mechanical Engineering  |
| Joined date         | 08.07.2019              |



| Joined date                                    |            | 08.07.2019              |                       |                    |                                |  |                 |                |               |  |
|--|------------|-------------------------|-----------------------|--------------------|--------------------------------|--|-----------------|----------------|---------------|--|
|  |            | Qual                    | ifica                 | tion v             | vith class/g                   | rade   |                 | I              |               |  |
| Course   |            | Board/University        |                       |                    |                                |  | Year of passing |                | Class awarded |  |
| UG -   | Kar        | nataka Univ             | ersity                | , Dha              | ırwad                          | 2001   |                 |                | FCD           |  |
| PG -   |            | IIT Kha                 | aragp                 | ur                 |                                | 2008   |                 |                | FCD           |  |
| Ph.D   |            | VTU B                   | elaga                 | ıvi                |                                | 2016   |                 |                | -             |  |
| Experience                                     | In Moore   | Teachin                 | g                     |                    | Industry                       | Resea  | ırch            | (              | Others        |  |
| Experience                                     | iii ycais  | 20                      |                       |                    | Nil                            | 06   | -<br>)          |                | Nil           |  |
| Paper preser                                   | nted in a  |                         | Nat                   | tional             |                                |  | Intern          | ational        |               |  |
| confere  | nce        |                         |                       | 1                  |                                |  |                 | 5              |               |  |
| Domon muh                                      | liahad     |                         | Nat                   | tional             |                                |  | Intern          | ational        |               |  |
| Paper pub                                      | nsnea      |                         |                       | 1                  |                                |  | 1               | 17             |               |  |
| Ph. D. Guide                                   | (Yes/No)   |                         |                       |                    | ,                              | Yes  |                 |                |               |  |
| If yes, Ph. D.                                 | field      | Smart compo             |                       |                    |                                | osite mechai   | nics            |                |               |  |
| If yes, Ph. D. University                      |            | VTU, Belagavi           |                       |                    |                                |  |                 |                |               |  |
|  |            | Ph. D. Ma               |                       |                    |                                | ıster  |                 | Bach           | elor          |  |
| Guidan   | ice        | Completed               | eted Ongoing          |                    | Completed                      | Ongoing  | Com             | pleted Ongoing |               |  |
|  |            | -                       | - 4 8 -               |                    |                                |  | 3               | 37             | 1             |  |
| Books publish details                          | ned with   |                         |                       |                    |                                | -  |                 |                |               |  |
| IPR / Patents                                  |            | Filed                   |                       | -                  |                                | Granted  |                 | -              |               |  |
| Professional membership  Awards                |            | Applie  Lifetim  Educat | d Me<br>ne Me<br>ion) | chani<br>embei     | cs), IIT Kha<br>of ISTE (In    | (Indian Sociation of Society of S | y for T         | echnic         | al            |  |
| Awards   |            | 2009 fro                | m IIT<br>uden         | Γ <b>Kh</b> ats em | <b>ragpur</b> for colled in Ap | securing the   | FIRS            | T RAN          | K among       |  |
| Consultancy a                                  | activities | -                       |                       |                    |                                |  |                 |                |               |  |
| Grants fetched                                 | d          | -                       |                       |                    |                                |  |                 |                |               |  |
| Interaction wi<br>professional<br>institutions | th         | -                       |                       |                    |                                |  |                 |                |               |  |

| Name of the Faculty | Mr. Angad S. Naik               |
|---------------------|---------------------------------|
| Designation         | Assistant Professor & Dean Exam |
| Date of birth       | 20 <sup>th</sup> Oct 1983       |
| Unique-ID           | 1-2940950777                    |
| Department          | Mechanical Engineering          |
| Joined date         | 09.03.2015                      |



|   | Qualification with class/grade |                  |         |       |             |             |               |         |           |  |
|---|--------------------------------|------------------|---------|-------|-------------|-------------|---------------|---------|-----------|--|
| Course  |                                | Board/University |         |       |             | Year of pas | ssing         | Class   | s awarded |  |
| UG -  |                                | VI               | ΓU      |       |             | 2005        |               | Fir     | st Class  |  |
| PG -  |                                | VI               | VTU     |       |             |             |               |         | FCD       |  |
| Ph.D  |                                |                  |         |       |             |             |               |         |           |  |
| E-manianaa                                    | :                              | Teaching         |         | In    | dustry      | Resear      | rch           |         | Others    |  |
| Experience                                    | in years                       | 13               |         |       | 02          | 00          |               |         | 00        |  |
| Paper prese                                   | nted in a                      |                  | Natio   | onal  |             |             | Intern        | ational | -         |  |
| confere                                       |                                |                  | 02      | 2     |             |             | -             |         |           |  |
| D 1   | 1. 1 1                         |                  | Natio   | onal  |             |             | Intern        | ational | -         |  |
| Paper pub                                     | olished                        | 00               |         |       |             |             | C             | )2      |           |  |
| Ph. D. Guide                                  | (Yes/No)                       | NO               |         |       |             |             |               |         |           |  |
| If yes, Ph. D.                                | field                          |                  |         |       |             |             |               |         |           |  |
| If yes, Ph. D. University                     |                                |                  |         |       |             |             |               |         |           |  |
|   |                                | Ph. D. Ma        |         |       |             | ıster       | ster Bachelor |         |           |  |
| Guida   | nce                            | Completed        | Ongo    | ing   | Completed   | Ongoing     | Com           | pleted  | Ongoing   |  |
|   |                                |                  |         |       |             |             | •             |         |           |  |
| Books publis details                          | hed with                       |                  |         |       |             |             |               |         |           |  |
| IPR / Patents                                 |                                | Filed            |         |       |             | Granted     |               |         |           |  |
| Professional<br>membership                    |                                |                  | ·       |       |             |             |               |         |           |  |
| Awards  |                                | First Rank       | in M    | Гесh  | (Autonome   | ous)        |               |         |           |  |
| Consultancy                                   | activities                     |                  |         |       |             |             |               |         |           |  |
| Grants fetche                                 | ed                             |                  |         |       |             |             |               |         |           |  |
| Interaction w<br>professional<br>institutions | rith                           | Governmen        | nt Poly | ytecl | nnic Belaga | vi          |               |         |           |  |

| Mr. Prasad S. Kallolimath      |
|--------------------------------|
| Assistant Professor            |
| 03/06/1987                     |
| 1-440205311                    |
| Mechanical Engineering         |
| 04/08/2010                     |
| Qualification with along/gunds |
|                                |



|                                  |            |   |            | with class/gra | ade                                 | ı      |          |           |  |
|----------------------------------|------------|---|------------|----------------|-------------------------------------|--------|----------|-----------|--|
| Course                           |            | Board/U   | niversity  |                | Year of passing                     |        | Class    | s awarded |  |
| UG - BE                          |            | Mechani   | cal/VTU    |                | 2009                                |        |          | FC        |  |
| PG – M.Tech                      | Engin      | eering design                                   | and analys | sis/VTU        | 2013                                |        |          | FCD       |  |
| Ph.D.                            |            | Bio Fue   | el/VTU     |                | Completed<br>Comphrehensive<br>Viva |        |          |           |  |
| E                                |            | Teaching  | It         | ndustry        | Resea                               | rch    |          | Others    |  |
| Experience i                     | in years   | 10  |            |                |                                     |        |          |           |  |
| Paper presen                     | ited in a  |   | National   |                |                                     | Intern | ational  |           |  |
| confere                          |            |   | 02         |                |                                     | 0      | )2       |           |  |
| D 11                             | . 1 1      |   |            | Intern         | ational                             |        |          |           |  |
| Paper publ                       | lished     |   | 02         | 03             |                                     |        |          |           |  |
| Ph. D. Guide (                   | Yes/No)    | NO  |            |                |                                     |        |          |           |  |
| If yes, Ph. D. fi                | eld        |   |            |                |                                     |        |          |           |  |
| If yes, Ph. D. U                 | Iniversity |   |            |                |                                     |        |          |           |  |
|                                  |            | Ph. D. Ma                                       |            |                | ıster                               |        | Bachelor |           |  |
| Guidan                           | ce         | Completed                                       | Ongoing    | Completed      | Ongoing                             | Com    | pleted   | Ongoing   |  |
|                                  |            |   |            | 02             |                                     | 1      | 2        |           |  |
| Books published details          | ed with    |   | I          | I              |                                     |        |          | I         |  |
| IPR / Patents                    |            | Filed   |            |                | Granted                             |        |          |           |  |
| Professional m                   | embership  | The Indian                                      | Society of | Technical Edu  | ucation                             |        |          |           |  |
| Awards                           |            |   |            |                |                                     |        |          |           |  |
| Consultancy ac                   | tivities   | Bio Fuel Testing, wind tunnel, VCR Engine Test. |            |                |                                     |        |          |           |  |
| Grants fetched                   |            | KCTU  |            |                |                                     |        |          |           |  |
| Interaction with professional in |            | IISC Banga                                      | lore       |                |                                     |        |          |           |  |

| Name of the Faculty | Mr. Sharanbasappa C. Zampa |
|---------------------|----------------------------|
| Designation         | Assistant Professor        |
| Date of birth       | 4/8/1987                   |
| Unique-ID (AICTE)   | 1-765322986                |
| Department          | Mechanical Engineering     |
| Joined date         | 22/8/2011                  |



| Joined date                                    |                                | 22/8/2011 |      |         |           |             | 200    | 1000    |           |
|--|--------------------------------|-----------|------|---------|-----------|-------------|--------|---------|-----------|
|  | Qualification with class/grade |           |      |         |           |             |        |         |           |
| Course   |                                | Board/U   | nive | rsity   |           | Year of pas | sing   | Class   | sawarded  |
| UG -   |                                | VI        | U    |         |           | 2009        |        | Seco    | ond Class |
| PG -   |                                | VI        | ·U   |         |           | 2016        |        | Fir     | st Class  |
| Ph.D   |                                |           |      |         |           |             |        |         |           |
| E  | •                              | Teaching  |      | In      | dustry    | Resear      | ch     |         | Others    |
| Experience                                     | in years                       | 11 Years  |      |         |           |             |        |         |           |
| Paper preser                                   | nted in a                      |           | Na   | ational |           |             | Intern | ational | -         |
| confere  |                                |           |      | 01      |           |             | _      |         |           |
| D 1  | 1. 1 1                         |           | Na   | ational |           |             | Intern | ational | -         |
| Paper pub                                      | lished                         |           |      |         |           |             | (      | )2      |           |
| Ph. D. Guide                                   | (Yes/No)                       | NO        |      |         |           | <u>'</u>    |        |         |           |
| If yes, Ph. D. field                           |                                |           |      |         |           |             |        |         |           |
| If yes, Ph. D. University                      |                                |           |      |         |           |             |        |         |           |
|  |                                | Ph. D. Ma |      |         |           | ster        |        | Bach    | elor      |
| Guidar   | ice                            | Completed | Or   | ngoing  | Completed | Ongoing     | Com    | pleted  | Ongoing   |
|  |                                |           |      |         |           |             | -      |         |           |
| Books publish details                          | ned with                       | NO        |      |         |           |             |        |         |           |
| IPR / Patents                                  |                                | Filed     |      |         |           | Granted     |        |         |           |
| Professional membership                        |                                |           | ,    |         | I         | STE         |        |         |           |
| Awards   |                                |           |      |         |           |             |        |         |           |
| Consultancy a                                  | activities                     |           |      |         |           |             |        |         |           |
| Grants fetched                                 | d                              |           |      |         |           |             |        |         |           |
| Interaction wi<br>professional<br>institutions | th                             |           |      |         |           |             |        |         |           |

| Name of the Faculty | Mr. Suprit N. Malagi              |
|---------------------|-----------------------------------|
| Designation         | Assistant Professor               |
| Date of birth       | 24-05-1986                        |
| Unique-ID (AICTE)   | 1-765322990                       |
| Department          | Mechanical Engineering Department |
| Joined date         | 01-08-2011                        |



| Joined date                                |          | 01-00-2011   |                         |              |              | 15.70                   | 55        |         |
|--|----------|--|-------------------------|--------------|--------------|-------------------------|-----------|---------|
|  |          | Qual   | ification v             | with class/g | rade         |                         |           |         |
| Course                                     |          | Board/University   |                         | Year of pas  | ssing        | Class                   | s awarded |         |
| UG –B.E                                    |          | Mechanical/VTU   |                         |              | 2008         |                         | SC        |         |
| PG -M.Tech                                 |          | Machine I  | Design/VT               | 2011         |              | -                       | FCD       |         |
| Ph.D<br>Mechanical                         |          | Composite N  | Composite Materials/VTU |              |              | Colloquium<br>Completed |           |         |
| Evenings in                                | ****     | Teach  | Teaching Industry       |              | Resear       | rch                     |           | Others  |
| Experience in                              | years    | 11 Ye  | ars                     | 01 Year      | 03 Ye        | ars                     |           |         |
| Paper presente                             | ed in a  |  | National                |              |              | Intern                  | ational   |         |
| conferenc                                  | e        |  | 02                      |              |              | (                       | )2        |         |
| Danas autic                                | 11       |  | National                |              |              | Intern                  | ational   |         |
| Paper publis                               | snea     |  | 02                      |              |              | 1                       | 10        |         |
| Ph. D. Guide (Y                            | res/No)  | No   |                         |              |              |                         |           |         |
| If yes, Ph. D. fie                         | eld      |  |                         |              |              |                         |           |         |
| If yes, Ph. D.<br>University               |          |  |                         |              |              |                         |           |         |
|  |          | Ph. D. Ma  |                         | ıster        |              | Bach                    | elor      |         |
| Guidance                                   | Э        | Completed  | Ongoing                 | Completed    | Ongoing      | Ongoing Complet         |           | Ongoing |
|  |          |  |                         | 02(VTU)      |              | 1                       | 15        | 02      |
| Books published details                    | d with   |  |                         |              |              |                         |           |         |
| IPR / Patents                              |          | Filed  |                         |              | Granted      | 1                       |           |         |
| Professional membership                    |          | The Indian   | Society o               | f Technical  | Education (I | M100                    | )3834)    |         |
| Awards                                     |          |  |                         |              |              |                         |           |         |
| Consultancy act                            | tivities | Projects on composite materials testing, Third Party Inspection (Ramdurg, Bailhongal, Machhe) (18 Activites) |                         |              |              |                         | 8         |         |
| Grants fetched                             |          | 01 Project   | KSCST S                 | ponsored     |              |                         |           |         |
| Interaction with professional institutions | ı        | Government Polytechnic Belagavi  |                         |              |              |                         |           |         |

| Name of the Faculty | Vishwanath M.          |
|---------------------|------------------------|
| Designation         | Assistant Professor    |
| Date of birth       | 03/10/1980             |
| Unique-ID (AICTE)   | 1-420018842            |
| Department          | Mechanical Engineering |
| Joined date         | 09.04.2021             |



| Joined date                                    |            | 09.04.2021  |  |              |               | 100      |         | 100      |  |
|--|------------|---|--|--------------|---------------|----------|---------|----------|--|
|  |            | Qual  | ification  | with class/g | rade          |          |         |          |  |
| Course   |            | Board/University  |  |              |               | ssing    | Class   | sawarded |  |
| UG -   |            | VT  | .U   | 2004         |               |          | FC      |          |  |
| PG -   |            | VI  | .U   | 2013         | 2013 FCI      |          | FCD     |          |  |
| Ph.D   |            | VI  | . U  |              | Pursuin       | g        |         |          |  |
|  |            | Teaching  | Teaching Industry  |              |               | Research |         | Others   |  |
| Experience                                     | in years   | 12  |  | 05           | 03            |          | -       |          |  |
| Paper preser                                   | nted in a  |   | Nationa  | 1            |               | Intern   | ational |          |  |
| confere  |            |   | -  |              |               | (        | )5      |          |  |
| D 1  | 1: 1 1     |   | Nationa  | 1            |               | Intern   | ational |          |  |
| Paper pub                                      | lished     |   | -  |              |               | (        | )9      |          |  |
| Ph. D. Guide                                   | (Yes/No)   | No  |  |              | 1             |          |         |          |  |
| If yes, Ph. D.                                 | field      |   | <del>-</del>   |              |               |          |         |          |  |
| If yes, Ph. D.<br>University                   |            |   |  |              |               |          |         |          |  |
|  |            | Ph. D. Ma   |  |              | aster         |          | Bach    | elor     |  |
| Guidan   | ice        | Completed   | Ongoing  | Completed    | d Ongoing Com |          | pleted  | Ongoing  |  |
|  |            | -   | -  | -            | -             | -        |         | -        |  |
| Books publish details                          | ned with   |   |  |              |               |          |         |          |  |
| IPR / Patents                                  |            | Filed   |  |              | Granted       |          |         |          |  |
| Professional membership                        |            | MISTE, Th   | ne Indian  | Society of T | echnical Edu  | cation   |         |          |  |
| Awards   |            |   |  |              |               |          |         |          |  |
| Consultancy a                                  | activities | Third Party Inspection (Ramdurg, Bailhongal, Machhe) (20 Activites) |  |              |               |          |         |          |  |
| Grants fetched                                 | d          | 02 Project  | KSCST S  | ponsored     |               |          |         |          |  |
| Interaction wi<br>professional<br>institutions | th         | Governmen   | 02 Project KSCST Sponsored Government Polytechnic Belagavi |              |               |          |         |          |  |

| Name of the Faculty | V. Prashant            |
|---------------------|------------------------|
| Designation         | Assistant Professor    |
| Date of birth       | 13/09/1993             |
| Unique-ID (AICTE)   | 1-10650359761          |
| Department          | Mechanical Engineering |
| Joined date         | 22.10.2022             |
|                     |                        |
| Qualification with  |                        |



| Qualification | with |
|---------------|------|
| class/orad    | e    |

| Course                                     | Board/University         |       |         |           | Y       | Year of passing |             |     | Class<br>awar<br>ded |
|--|--------------------------|-------|---------|-----------|---------|-----------------|-------------|-----|----------------------|
| UG -                                       |                          | VTU   |         | 2016      |         |                 | FCD         |     |                      |
| PG -                                       | UVCE                     |       |         |           |         | 2020            |             |     | FCD                  |
| Ph.D                                       | VTU                      |       |         |           |         | -               |             |     | -                    |
| Experience in years                        | Teaching                 |       | In      | dustry    | Re      | Research Othe   |             |     | ers                  |
| ,  | 1                        |       |         | -         |         | -               |             | -   |                      |
| Paper presented in a                       |                          | N     | ational |           |         | Intern          | ational     |     |                      |
| conference                                 |                          |       | -       |           |         |                 | -           |     |                      |
| Paper published                            |                          | N     | ational |           |         | Intern          | ational     |     |                      |
| ,  |                          |       | -       |           |         |                 | -           |     |                      |
| Ph. D. Guide (Yes/No)                      | No                       | No    |         |           |         |                 |             |     |                      |
| If yes, Ph. D. field                       |                          |       |         |           |         |                 |             |     |                      |
| If yes, Ph. D.<br>University               |                          |       |         |           |         |                 |             |     |                      |
| Guidance                                   | Ph.                      | D.    |         | Ma        | ster    |                 | Bache       | lor |                      |
|  | Completed                | Oı    | ngoing  | Completed | Ongoir  | g Com           | Completed O |     | ngoing               |
|  | -                        |       | -       | -         | -       |                 | 3           |     | 1                    |
| Books published with details               |                          |       |         |           |         |                 |             |     |                      |
| IPR / Patents                              | Filed                    |       |         |           | Granted |                 |             |     |                      |
| Professional membership                    | MISTE                    | MISTE |         |           |         |                 |             |     |                      |
| Awards                                     |                          |       |         |           |         |                 |             |     |                      |
| Consultancy activities                     | 2 ACTIVITIES IN RAMDURGA |       |         |           |         |                 |             |     |                      |
| Grants fetched                             | 2 KSCST S                | SPC   | NSER    | ED PROJE  | CTS     |                 |             |     |                      |
| Interaction with professional institutions |                          |       |         |           |         |                 |             |     |                      |

| Name of the l                              | Faculty              | Mr. Srinath Ghodke   |                                  |              |               |                    |                   |                |  |
|--|----------------------|--|----------------------------------|--------------|---------------|--------------------|-------------------|----------------|--|
| Designation                                |                      | Assistant Pr   | ssistant Professor               |              |               |                    |                   |                |  |
| Date of birth                              |                      | 11/06/1985   |                                  |              |               |                    |                   |                |  |
| Unique-ID (A                               | ACTE)                |  |                                  |              |               |                    | 1                 |                |  |
| Department                                 |                      | Mechanical   | Mechanical Engineering Deprtment |              |               |                    |                   |                |  |
| Joined date                                |                      | 26/10/2022   |                                  |              |               |                    | 1                 |                |  |
|  |                      |  |                                  |              |               |                    |                   |                |  |
|  | T                    |  |                                  | with class/g |               |                    | 1                 |                |  |
| Course                                     |                      | Board/U  | niversity                        |              | Year of pas   | sing Class awarded |                   |                |  |
| UG -                                       | Visvesv<br>Belagavi  | araya Techno<br>i  | ological U                       | niversity,   | 2014          |                    | II-Cla            | SS             |  |
| PG -                                       | Visvesva<br>Belagavi | araya Techno<br>i  | logical Ur                       | niversity,   | 2022          |                    | Ist Cla<br>Distin | ass With ction |  |
| Ph.D                                       |                      |  |                                  |              |               |                    |                   |                |  |
| г .  | •                    | Teaching   | In                               | dustry       | Resear        | ch                 | (                 | Others         |  |
| Experience                                 | ın years             | 6.5  |                                  | 1.5          |               |                    |                   |                |  |
| Paper preser                               | nted in a            | National   |                                  |              | International |                    |                   |                |  |
| confere                                    |                      |  |                                  |              |               |                    |                   |                |  |
| D 1  | 1. 1 1               | National   |                                  |              | International |                    |                   |                |  |
| Paper pub                                  | lished               |  |                                  |              |               |                    | 05                |                |  |
| Ph. D. Guide                               | (Yes/No)             | No   |                                  |              |               |                    |                   |                |  |
| If yes, Ph. D.                             | field                |  |                                  |              |               |                    |                   |                |  |
| If yes, Ph. D. University                  |                      |  |                                  |              |               |                    |                   |                |  |
|  |                      | Ph.  | D.                               | Ma           | aster         |                    | Bach              | elor           |  |
| Guidar                                     | nce                  | Completed  | Ongoing                          | Completed    | Ongoing       | Com                | pleted            | Ongoing        |  |
|  |                      |  |                                  |              |               |                    |                   | 01             |  |
| Books publish details                      | ned with             |  |                                  |              |               |                    |                   |                |  |
| IPR / Patents                              |                      | Filed  |                                  |              | Granted       |                    |                   |                |  |
| Professional<br>membership                 |                      |  |                                  |              |               |                    |                   |                |  |
| Awards                                     |                      | Sales Expert Winner 2022 From Maruti Suzuki India Ltd Karnata zone |                                  |              |               |                    | Karnataka         |                |  |
| Consultancy a                              | activities           | Third party Inspection at TMC Bailhongal (01)                      |                                  |              |               |                    |                   |                |  |
| Grants fetche                              | d                    |  |                                  |              |               |                    |                   |                |  |
| Interaction wing professional institutions | ith                  |  |                                  |              |               |                    |                   |                |  |

| Name of the I             | Faculty              | Mr. Gurudu   | Mr. Gurudutt Ghadi |              |               |        |          |         |  |  |
|---------------------------|----------------------|--------------|--------------------|--------------|---------------|--------|----------|---------|--|--|
| Designation               |                      | Assistant Pr | rofessor           |              |               | 75.    |          |         |  |  |
| Date of birth             |                      | 17/08/1989   | 17/08/1989         |              |               |        |          |         |  |  |
| Unique-ID (A              | ICTE)                |              |                    |              |               |        |          |         |  |  |
| Department                |                      | Mechanical   | Engineeri          | ng Deprtme   | ent           |        | -        |         |  |  |
| Joined date               |                      | 10/11/2022   |                    |              |               | 4.0    | 21/1     |         |  |  |
|                           |                      | Qual         | ification v        | vith class/g | rade          |        |          |         |  |  |
| Course                    |                      | Board/U      | niversity          |              | Year of pas   | ssing  | Class    | awarded |  |  |
| UG -                      | Visvesv<br>Belagavi  | araya Techno | ological U         | 2011         |               | FC     |          |         |  |  |
| PG -                      | Visvesva<br>Belagavi | araya Techno | logical Ur         | 2013         |               | FCD    |          |         |  |  |
| Ph.D                      |                      |              |                    |              |               |        |          |         |  |  |
| E                         | •                    | Teaching     | Industry           |              | Resear        | rch    |          | Others  |  |  |
| Experience                | in years             | 6 2          |                    |              |               |        |          |         |  |  |
| Paper preser              | nted in a            | National     |                    |              |               | Intern | ational  |         |  |  |
| confere                   | nce                  |              |                    |              |               |        |          |         |  |  |
| D 1.                      | 1: .1 1              | National     |                    |              | International |        |          |         |  |  |
| Paper pub                 | iisnea               |              | 2                  |              |               |        |          |         |  |  |
| Ph. D. Guide              | (Yes/No)             | No           |                    |              |               |        |          |         |  |  |
| If yes, Ph. D.            | field                |              |                    |              |               |        |          |         |  |  |
| If yes, Ph. D. University |                      |              |                    |              |               |        |          |         |  |  |
|                           |                      | Ph.          | D.                 | Ma           | aster         |        | Bachelor |         |  |  |
| Guidar                    | ice                  | Completed    | Ongoing            | Completed    | Ongoing       | Com    | pleted   | Ongoing |  |  |
|                           |                      |              |                    |              |               | _      | 10       |         |  |  |
| Doolea muhlial            | 1:41.                |              |                    |              |               |        |          |         |  |  |

| Oniversity                                 |           |           |           |         |           |         |  |
|--|-----------|-----------|-----------|---------|-----------|---------|--|
|  | Ph.       | D.        | Mas       | ster    | Bach      | elor    |  |
| Guidance                                   | Completed | Ongoing   | Completed | Ongoing | Completed | Ongoing |  |
|  |           |           |           |         | 10        |         |  |
| Books published with details               |           |           |           |         |           |         |  |
| IPR / Patents                              | Filed G1  |           |           | Granted |           |         |  |
| Professional membership                    |           |           |           |         |           |         |  |
| Awards                                     | Second Ra | nk in M.T | ech       |         |           |         |  |
| Consultancy activities                     |           |           |           |         |           |         |  |
| Grants fetched                             |           |           |           |         |           |         |  |
| Interaction with professional institutions |           |           |           |         |           |         |  |

| Name of the I                                  | Faculty              | Mr. Satish C | Mr. Satish Gunjati                |                  |              |               |          |         |           |  |
|--|----------------------|--------------|-----------------------------------|------------------|--------------|---------------|----------|---------|-----------|--|
| Designation                                    |                      | Adjunct Fac  | ulty                              | /                |              |               |          |         | -         |  |
| Date of birth                                  |                      | 12-07-1975   | 12-07-1975                        |                  |              |               |          |         |           |  |
| Unique-ID (A                                   | JCTE)                |              |                                   |                  |              |               |          |         |           |  |
| Department                                     |                      | Mechanical   | Mechanical Engineering Department |                  |              |               |          |         | ACTU      |  |
| Joined date                                    |                      | 10-10-2022   |                                   |                  |              |               |          |         | 117111    |  |
|  | l                    | Qual         | ifica                             | ation v          | vith class/g | rade          |          |         |           |  |
| Course   |                      | Board/U1     | Board/University                  |                  |              |               | ssing    | Class   | s awarded |  |
| UG -   | Visvesv<br>Belagavi  | araya Techno | olog                              | g <b>ical</b> U1 | niversity,   | 1999          |          | FCD     |           |  |
| PG -   | Visvesva<br>Belagavi | •            | raya Technological University,    |                  |              |               |          | FCD     |           |  |
| Ph.D   |                      |              |                                   |                  |              |               |          |         |           |  |
| Evnorionas                                     |                      | Teaching     | Teaching Industry                 |                  |              |               | rch      |         | Others    |  |
| Experience                                     | in years             | 23           |                                   |                  | Nil          |               |          |         |           |  |
| Paper preser                                   | nted in a            | National     |                                   |                  |              | International |          |         |           |  |
| confere  | nce                  |              |                                   |                  |              | 02            |          |         |           |  |
| Paper pub                                      | lished               |              | Na                                | ational          |              |               | Intern   | ational |           |  |
| 1 aper puo                                     | iisiicu              |              |                                   |                  |              |               | (        | )3      |           |  |
| Ph. D. Guide                                   | (Yes/No)             | No           |                                   |                  |              |               |          |         |           |  |
| If yes, Ph. D.                                 | field                |              |                                   |                  |              |               |          |         |           |  |
| If yes, Ph. D. University                      |                      |              |                                   |                  |              |               |          |         |           |  |
|  |                      | Ph.          | D.                                |                  | Master       |               | Bachelor |         | elor      |  |
| Guidar   | nce                  | Completed    | On                                | ngoing           | Completed    | Ongoing       | Com      | pleted  | Ongoing   |  |
|  |                      |              |                                   |                  |              |               |          |         |           |  |
| Books publish details                          | ned with             |              |                                   |                  |              |               |          |         |           |  |
| IPR / Patents                                  |                      | Filed        |                                   |                  |              | Granted       |          |         |           |  |
| Professional Institute of Engineers membership |                      |              |                                   |                  | \$           |               |          |         |           |  |
| Awards   |                      |              |                                   |                  |              |               |          |         |           |  |
| Consultancy a                                  | activities           |              |                                   |                  |              |               |          |         |           |  |
| Grants fetched                                 | d                    |              |                                   |                  |              |               |          |         |           |  |
| Interaction wi<br>professional<br>institutions | th                   | VTU PG D     | ера                               | rtment           | , Belagavi   |               |          |         |           |  |

| Name of the Faculty | Dr.Vijaykumar M. Devappa     |
|---------------------|------------------------------|
| Designation         | Prof.& Head                  |
| Date of birth       | 21/02/1963                   |
| Unique-ID (AICTE)   | 1-2910207804                 |
| Department          | Civil Engineering Department |
| Joined date         | 01/02/2016                   |



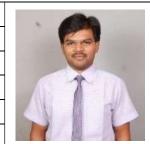
| Joined date                                    | Joined date 01/02/2016 |   |        |        |              |             |           |         | 41171    |  |
|--|------------------------|---|--------|--------|--------------|-------------|-----------|---------|----------|--|
|  |                        | Qual  | lifica | tion v | vith class/g | rade        |           |         |          |  |
| Course   |                        | Board/U   | nive   | rsity  |              | Year of pas | ssing     | Class   | awarded  |  |
| UG -   | Gulbarga               | University                                      | Gult   | oarga  |              | 1987        | 1987      |         | II-Class |  |
| PG -   | Gulbarga               | University                                      | Gult   | oarga  |              | 1990        | 1990      |         | ass With |  |
| Ph.D   | Visvesv                | araya Techn<br>Bela                             |        |        | niversity,   | 2010        |           |         |          |  |
| Evnorionas                                     | in Moore               | Teaching  |        | In     | dustry       | Resear      | rch       | (       | Others   |  |
| Experience                                     | iii years              | 34  |        |        | 02           | 08          |           |         |          |  |
| Paper preser                                   | nted in a              |   | Na     | tional |              |             | Interr    | ational |          |  |
| confere  | nce                    |   |        | 34     |              |             | (         | 07      |          |  |
| D 1  | 1. 1 1                 |   | Na     | tional |              |             | Interr    | ational |          |  |
| Paper pub                                      | lished                 |   |        | 24     |              |             | 27        |         |          |  |
| Ph. D. Guide                                   | (Yes/No)               | Yes   |        |        |              |             |           |         |          |  |
| If yes, Ph. D.                                 | field                  | Water Rec                                       | ours   | es Eng | gineering    |             |           |         |          |  |
| If yes, Ph. D. University                      |                        | Visvesvaraya Technological University, Belagavi |        |        |              |             |           |         |          |  |
|  |                        | Ph. D. Ma                                       |        |        | aster        | ster        |           | elor    |          |  |
| Guidar   | nce                    | Completed                                       | On     | going  | Completed    | Ongoing     | Completed |         | Ongoing  |  |
|  |                        |   |        | 06     |              |             |           |         |          |  |
| Books publisl details                          | ned with               | Irrigation I                                    | Desig  | gn Dat | a Handbool   | k           |           |         |          |  |
| IPR / Patents                                  |                        | Filed   |        |        |              | Granted     |           |         |          |  |
| Professional membership                        |                        | LMISTE, I                                       | MIE,   | ,MIW   | WE, MIWR     | RS FIE,     |           |         |          |  |
| Awards   |                        | Taluka Lev                                      | vel K  | Cannac | la Rajosthav | va Award    |           |         |          |  |
| Consultancy a                                  | activities             | Yes   |        |        |              |             |           |         |          |  |
| Grants fetche                                  | d                      |   |        |        |              |             |           |         |          |  |
| Interaction wi<br>professional<br>institutions | th                     | NIH Belag                                       | gavi,  |        |              |             |           |         |          |  |

| Name of the Faculty | Vivekanand Korishetti |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       | 30/06/1987            |
| Unique-ID (AICTE)   | 1-3360297891          |
| Department          | Civil Engineering     |
| Joined date         | 01/08/2016            |
|                     | 0 1.6. 1. 1 1 1       |



| Department                      |   | Civil Engineering |              |                   |             |           |               |         |
|---------------------------------|---|-------------------|--------------|-------------------|-------------|-----------|---------------|---------|
| Joined date                     |   | 01/08/2016        |              | V                 |             | 11/2      |               |         |
|                                 |   | Qua               | lification v | with class/gr     | ade         |           |               |         |
| Course                          |   | Board/U1          | niversity    |                   | Year of pas | sing      | Class awarded |         |
| UG -                            | VTU , Be  | elagavi           |              |                   | 2009        |           | SC            |         |
| PG -                            | VTU, Be   | lagavi            |              |                   | 2014        |           | FCD           |         |
| Ph.D                            | -   |                   |              |                   |             |           |               |         |
| Evnorionas                      | in Moore  | Teaching          | Ir           | ndustry           | Research    |           |               | Others  |
| Experience                      | in years  | 08                | 01           |                   | 01          |           |               | -       |
| Paper preser                    | nted in a   |                   | National     |                   |             | Interr    | national      |         |
| confere                         | nce   |                   | 01           |                   |             |           | -             |         |
| Doman muh                       | liah ad   |                   | National     |                   |             | Interr    | national      |         |
| Paper pub                       | nsnea   |                   | 01           |                   |             | (         | 03            |         |
| Ph. D. Guide (                  | Yes/No)   | No                |              |                   |             |           |               |         |
| If yes, Ph. D. f                | ïeld  |                   |              |                   |             |           |               |         |
| If yes, Ph. D. U                | Jniversity  |                   |              |                   |             |           |               |         |
|                                 |   | Ph. D. Ma         |              |                   | aster       |           | Bach          | elor    |
| Guidan                          | nce   | Completed         | Ongoing      | Completed Ongoing |             | Completed |               | Ongoing |
|                                 |   |                   |              |                   |             |           | 16            | 4       |
| Books published details         | ed with   | -                 |              |                   |             |           |               |         |
| IPR / Patents                   |   | Filed             | -            |                   | Granted     |           | -             |         |
| Professional membership         |   | -                 |              |                   |             |           |               |         |
| Awards                          |   |                   |              |                   |             |           |               |         |
| Consultancy ad                  | 1.Layout of existing buildings and surveying of open land by Total station Instrument 2. Quality testing of construction materials viz. Aggregates, Bitument Sand, Cement 3. Bituminous Mix design by Marshal stability 4. Job Mix formula as per MoRT&H Specifications 5. Third Party inspection of Cement concrete roads, Bitumino roads, Drainage works etc. |                   |              |                   |             |           | tumen,        |         |
| Grants fetched                  |   | -                 |              |                   |             |           |               |         |
| Interaction wit professional in |   | Yes               |              |                   |             |           |               |         |

| Name of the Faculty | Santosh Chikkabagewadi |
|---------------------|------------------------|
| Designation         | Assistant Professor    |
| Date of birth       | 09/02/1990             |
| Unique-ID (AICTE)   | 1-2908284704           |
| Department          | Civil Engineering      |
| Joined date         | 01/08/2015             |
|                     | 0 1400 14 12 1 1       |



| Joined date                                   |            | 01/08/2015  |                    |                   |             |        |               |         |
|---|------------|---|--------------------|-------------------|-------------|--------|---------------|---------|
|   |            | Qual  | ification <b>v</b> | vith class/gr     | ade         |        |               |         |
| Course  |            | Board/U1  | niversity          |                   | Year of pas | ssing  | Class awarded |         |
| UG -  | VTU Bel    | agavi   |                    |                   | 2012        |        | FC            |         |
| PG -  | VTU Bel    | agavi   |                    |                   | 2014        |        | FCD           |         |
| Ph.D  | VTU Bel    | agavi   |                    |                   | Pursuing    |        | -             |         |
| Evmonionos                                    | in vicens  | Teaching  | Industry           |                   | Resear      | rch    | (             | Others  |
| Experience                                    | in years   | 08  |                    | 00                | 03          |        |               |         |
| Paper prese                                   | nted in a  |   | National           |                   |             | Intern | ational       |         |
| confere                                       |            |   | 0                  |                   |             | (      | )1            |         |
| D 1   | 1. 1 1     |   | National           |                   |             | Intern | ational       |         |
| Paper pub                                     | olished    |   | 0                  |                   |             | (      | )4            |         |
| Ph. D. Guide                                  | (Yes/No)   | No  |                    |                   |             |        |               |         |
| If yes, Ph. D.                                | field      | -   |                    |                   |             |        |               |         |
| If yes, Ph. D. University                     |            | -   |                    |                   |             |        |               |         |
|   |            | Ph. D. Ma   |                    |                   | ster        |        | Bache         | elor    |
| Guida   | nce        | Completed Ongoing   |                    | Completed Ongoing |             | Com    | pleted        | Ongoing |
|   |            | -   | -                  | -                 | -           |        | 4             | 02      |
| Books publis details                          | hed with   |   |                    |                   |             |        |               |         |
| IPR / Patents                                 |            | Filed   |                    |                   | Granted     |        |               |         |
| Professional membership                       |            | -   | ·                  |                   |             |        |               |         |
| Awards  |            | -   |                    |                   |             |        |               |         |
| Consultancy                                   | activities | 1.Layout of existing buildings and surveying of open land by Total Instrument 2. Quality testing of construction materials viz. Aggregates, Bitume Sand, Cement 3. Bituminous Mix design by Marshal stability 4. Job Mix formula as per MoRT&H Specifications 5. Third Party inspection of Cement concrete roads, Bituminous road Drainage works etc. |                    |                   |             |        | ımen,         |         |
| Grants fetche                                 | ed         | -   |                    |                   |             |        |               |         |
| Interaction w<br>professional<br>institutions | ith        | Total Station   | on Instrum         | ent Training      | g at VMSSR  | KIT N  | ipani         |         |

| Name of the Faculty | Prof. Manjunath Sharanappanavar |
|---------------------|---------------------------------|
| Designation         | Assistant Professor             |
| Date of birth       | 02/10/1991                      |
| Unique-ID (AICTE)   | 1-9318272321                    |
| Department          | Civil Engineering               |
| Joined date         | 17/08/2020                      |
|                     |                                 |



|  |                                      |           |            |         | 1             | A STATE OF THE PARTY OF |           |
|--|--------------------------------------|-----------|------------|---------|---------------|-------------------------|-----------|
|  | Qualificat                           | tion with | class/grad | e       |               |                         |           |
| Course                                     | Boar                                 | d/Univer  | sity       | Year o  |               | Class                   | s awarded |
| UG – B.E.(Civil)                           | VT                                   | U Belaga  | avi        | 2013    |               |                         | FC        |
| PG – M.Tech. (Construction Technology)     | VT                                   | U Belaga  | avi        | 2015    |               |                         | FCD       |
| Ph.D                                       | Jain Univ                            | ersity B  | engaluru   | Pursui  | ng            |                         |           |
| Eiii                                       | Teaching                             | In        | dustry     | Resear  | rch           |                         | Others    |
| Experience in years                        | 07                                   |           | Nil        | Nil     |               |                         | NA        |
| Paper presented in a                       | ]                                    | National  |            | I       | nterna        | tiona                   | 1         |
| conference                                 |                                      | 04        |            |         | 09            | 9                       |           |
| D 11' 1 1                                  | ]                                    | National  |            |         | International |                         |           |
| Paper published                            | Nil                                  |           |            |         | 11            | 1                       |           |
| Ph. D. Guide (Yes/No)                      | No                                   | No        |            |         |               |                         |           |
| If yes, Ph. D. field                       |                                      |           |            |         |               |                         |           |
| If yes, Ph. D. University                  |                                      |           |            |         |               |                         |           |
|  | Ph. D                                | ).        | Mas        | ter     |               | Bachelor                |           |
| Guidance                                   | Completed                            | Ongoing   | Completed  | Ongoing | Comp          | leted                   | Ongoing   |
|  |                                      |           |            |         | 15            | 5                       | 02        |
| Books published with details               | <b>"Quality Co</b><br>Publications i |           |            |         |               |                         |           |
| IPR / Patents                              | Filed                                |           |            | Granted |               |                         |           |
| Professional membership                    | Institute of I                       | Engineers | Belagavi   |         |               |                         |           |
| Awards                                     |                                      |           |            |         |               |                         |           |
| Consultancy activities                     | Third Part and Material              |           |            | f PRE   | & k           | KPW.                    | D works   |
| Grants fetched                             | 19,000/- INI                         | R by the  | KSCST.     |         |               |                         |           |
| Interaction with professional institutions |                                      |           |            |         |               |                         |           |

| Name of the Faculty                        | Mrs. Sweta A Chougule |                    |             |       |             |       |            |           |  |
|--|-----------------------|--------------------|-------------|-------|-------------|-------|------------|-----------|--|
| Designation                                | Assitant Profess      | Assitant Professor |             |       |             |       |            |           |  |
| Date of birth                              | 12.09.1988            |                    |             |       |             |       |            |           |  |
| Unique-ID (AICTE)                          | 1-1496138420          | -1496138420        |             |       |             |       |            |           |  |
| Department                                 | Civil Engineerin      | g                  |             |       |             | L     |            |           |  |
| Joined date                                | 06.08.2012            |                    |             |       |             |       |            |           |  |
|  | Qua                   | lification w       | ith class/g | rade  |             |       |            |           |  |
| Course                                     | Board                 | /University        |             | Υe    | ear of pass | ing   | Clas       | s awarded |  |
| UG - Civil                                 | VTU, Belagavi         |                    |             | 2010  | 0           |       | FC         |           |  |
| PG –                                       | VTU, Belagavi         |                    |             | 2012  | 2           |       | FCD        | )         |  |
| Ph.D                                       |                       |                    |             |       |             |       |            |           |  |
| Experience in                              | Teaching              | Inc                | dustry      |       | Resea       | rch   |            | Others    |  |
| years                                      | 10                    |                    |             |       |             |       |            |           |  |
| Paper presented                            |                       | National           |             |       | I           | ntern | ationa     | 1         |  |
| in a conference                            |                       |                    |             |       |             | _     | -          |           |  |
|  |                       | National           |             |       | I           | ntern | ernational |           |  |
| Paper published                            |                       |                    |             |       |             | 0     | 4          |           |  |
| Ph. D. Guide<br>(Yes/No)                   | NO                    |                    |             | L     |             |       |            |           |  |
| If yes, Ph. D. field                       |                       |                    |             |       |             |       |            |           |  |
| If yes, Ph. D.<br>University               |                       |                    |             |       |             |       |            |           |  |
|  | Ph. D                 | •                  | N           | Maste | r           |       | Back       | nelor     |  |
| Guidance                                   | Completed             | Ongoing            | Complete    | ed    | Ongoing     | Com   | pleted     | Ongoing   |  |
|  |                       |                    | _           |       |             | Y     | es         |           |  |
| Books published with details               |                       |                    |             | ·     |             |       |            |           |  |
| IPR / Patents                              | Filed                 |                    |             | Grai  | nted        |       |            |           |  |
| Professional membership                    |                       |                    |             | •     |             |       |            |           |  |
| Awards                                     |                       |                    |             |       |             |       |            |           |  |
| Consultancy activities                     |                       |                    |             |       |             |       |            |           |  |
| Grants fetched                             |                       |                    |             |       |             |       |            |           |  |
| Interaction with professional institutions |                       |                    |             |       |             |       |            |           |  |

| Name of the Faculty | PARASHARAM SAWANT |
|---------------------|-------------------|
| Designation         | ASST PROFESSOR    |
| Date of birth       | 10/07/1985        |
| Unique-ID (AICTE)   | 1-3627194518      |
| Department          | CIVIL ENGINEERING |
| Joined date         | 16/08/2017        |
|                     |                   |
|                     |                   |



|  | 1          | Qual  | ification v | with class/g | rade        |                 |         |               |  |
|--|------------|---|-------------|--------------|-------------|-----------------|---------|---------------|--|
| Course   |            | Board/U   | niversity   |              | Year of pas | Year of passing |         | Class awarded |  |
| UG -   | V          | TU BELAC  | GAVI        |              | 2011        |                 | FC      |               |  |
| PG -   | /          | TU BELAC  | GAVI        |              | 2014        |                 | FC      |               |  |
| Ph.D   |            | N   | i1          |              | Nil         |                 | Nil     |               |  |
| E  | •          | Teaching  | In          | ıdustry      | Resea       | rch             | (       | Others        |  |
| Experience                                     | in years   | 08  |             | 01           |             |                 |         |               |  |
| Paper preser                                   | nted in a  |   | National    |              |             | Intern          | ational |               |  |
| confere  | nce        |   | 01          |              |             |                 |         |               |  |
| D  | 1:11       |   | National    |              |             | Intern          | ational |               |  |
| Paper pub                                      | iisnea     |   |             |              |             | (               | 06      |               |  |
| Ph. D. Guide                                   | (Yes/No)   | NIL   |             |              |             |                 |         |               |  |
| If yes, Ph. D.                                 | field      | NIL   |             |              |             |                 |         |               |  |
| If yes, Ph. D. University                      |            | NIL   |             |              |             |                 |         |               |  |
|  |            | Ph.   | D.          | Ma           | ıster       |                 | Bach    | elor          |  |
| Guidar   | nce        | Completed   | Ongoing     | Completed    | Ongoing     | Com             | pleted  | Ongoing       |  |
|  |            | Nil   | Nil         | 06           | 03          |                 | 10      | 02            |  |
| Books publish details                          | ned with   | Nil   |             |              |             |                 |         |               |  |
| IPR / Patents                                  |            | Filed   |             |              | Granted     |                 |         |               |  |
| Professional membership                        |            | Nil   |             |              |             |                 |         |               |  |
| Awards   |            | Nil   |             |              |             |                 |         |               |  |
| Consultancy a                                  | activities | <ol> <li>Third Party Structural Inspection works.</li> <li>Structural Stability works</li> <li>Materials Testing Works</li> </ol> |             |              |             |                 |         |               |  |
| Grants fetched                                 | d          | Nil   |             |              |             |                 |         |               |  |
| Interaction wi<br>professional<br>institutions | ith        | Nil   |             |              |             |                 |         |               |  |

|                     | Qualification with class/grade |
|---------------------|--------------------------------|
| Joined date         | 17/08/2020                     |
| Department          | Civil                          |
| Unique-ID (AICTE)   |                                |
| Date of birth       | 07/08/1993                     |
| Designation         | Assistant professor            |
| Name of the Faculty | Prof. Anand Bankad             |



| Joined date                                | 17/08/2020 |           |         |      |           | 1 /2 - 5/ |       |        |         |         |
|--|------------|-----------|---------|------|-----------|-----------|-------|--------|---------|---------|
| Qualification with class/grade             |            |           |         |      |           |           |       |        |         |         |
| Course                                     |            | Board/U   | niversi | ty   |           | Year of   | f pas | sing   | Class   | awarded |
| UG -                                       | VTU Bel    | lagavi    |         |      |           | 2015      |       |        | FC      |         |
| PG -                                       | VTU Bel    | lagavi    |         |      |           | 2017      |       |        | FCD     |         |
| Ph.D                                       |            |           |         |      |           |           |       |        |         |         |
| ъ .  | •          | Teaching  |         | In   | dustry    | Re        | esear | ch     |         | Others  |
| Experience                                 | ın years   | 5.5       |         |      | Nil       |           | Nil   |        |         |         |
| Paper preser                               | nted in a  |           | Natio   | nal  |           |           | ,     | Intern | ational |         |
| confere                                    |            |           | Ni      | 1    |           |           |       | N      | Vil     |         |
|  |            |           | Natio   | nal  |           |           |       | Intern | ational |         |
| Paper pub                                  | lished     |           | Ni      | 1    |           |           |       | ]      | 12      |         |
| Ph. D. Guide                               | (Yes/No)   | No        |         |      |           | l         |       |        |         |         |
| If yes, Ph. D.                             | field      | -NA-      |         |      |           |           |       |        |         |         |
| If yes, Ph. D. University                  |            | -NA-      |         |      |           |           |       |        |         |         |
|  |            | Ph. D. Ma |         |      | ster      |           |       | Bach   | elor    |         |
| Guidar                                     | nce        | Completed | Ongoi   | ing  | Completed | Ongoi     | ng    | Com    | pleted  | Ongoing |
|  |            | -NA-      | NA      | -    | 5         | 2         |       | 2      | 20      | 4       |
| Books publish details                      | ned with   | -NIL-     |         |      |           |           |       |        |         |         |
| IPR / Patents                              |            | Filed     | -N      | IIL- | -         | Grante    | d     |        | -NIL-   |         |
| Professional<br>membership                 |            | -NIL-     | 1       |      |           |           |       |        |         |         |
| Awards                                     |            | -NIL-     |         |      |           |           |       |        |         |         |
| Consultancy a                              | activities |           | 1       |      |           |           |       |        |         |         |
| Grants fetche                              | d          | -NIL-     |         |      |           |           |       |        |         |         |
| Interaction wing professional institutions | ith        | -NIL-     |         |      |           |           |       |        |         |         |

| Name of the Faculty | Prof. Sandeep Kulkarni |
|---------------------|------------------------|
| Designation         | Assistant professor    |
| Date of birth       | 29/04/1992             |
| Unique-ID (AICTE)   |                        |
| Department          | Civil                  |
| Joined date         | 03/02/2020             |



|   |            | Qual  | ification v | with class/g | rade            | •      |               |         |
|---|------------|---|-------------|--------------|-----------------|--------|---------------|---------|
| Course  |            | Board/U   | niversity   |              | Year of passing |        | Class awarded |         |
| UG -  | VTU Bel    | agavi   |             |              | 2013            |        | FCD           |         |
| PG -  | VTU Bel    | agavi   |             |              | 2019            |        | FCD           |         |
| Ph.D  |            |   |             |              |                 |        |               |         |
| ъ.  |            | Teaching  | In          | dustry       | Resear          | rch    |               | Others  |
| Experience                                    | in years   | 6.5   |             | Nil          | Nil             |        |               | Nil     |
| Paper prese                                   | ented in a |   | National    |              |                 | Intern | ational       |         |
| confere                                       |            |   | Nil         |              |                 | N      | Vil           |         |
|   |            |   | National    |              |                 | Intern | ational       |         |
| Paper pul                                     | olished    |   | Nil         |              |                 | (      | )3            |         |
| Ph. D. Guide                                  | (Yes/No)   | No  |             |              |                 |        |               |         |
| If yes, Ph. D.                                | field      | -NA-  |             |              |                 |        |               |         |
| If yes, Ph. D. University                     |            | -NA-  |             |              |                 |        |               |         |
|   |            | Ph. D. Ma   |             |              | aster           |        | Bach          | elor    |
| Guida   | nce        | Completed   | Ongoing     | Completed    | Ongoing         | Com    | pleted        | Ongoing |
|   |            | -NA-  | NA-         | 1 2          |                 |        | 11 2          |         |
| Books publis details                          | shed with  | -NIL-   |             |              |                 |        |               |         |
| IPR / Patents                                 | }          | Filed   | -NIL-       | -            | Granted         |        | -NIL-         |         |
| Professional membership                       |            | -NIL-   | ·           |              |                 |        |               |         |
| Awards  |            | -NIL-   |             |              |                 |        |               |         |
| Consultancy                                   | activities | <ol> <li>Third Party Inspection works.</li> <li>Material Testing works</li> </ol> |             |              |                 |        |               |         |
| Grants fetche                                 | ed         | -NIL-   |             |              |                 |        |               |         |
| Interaction w<br>professional<br>institutions | vith       | -NIL-   |             |              |                 |        |               |         |

| Name of the Faculty | Prof. Jyoti S. Patil           |
|---------------------|--------------------------------|
| Designation         | Assistant professor            |
| Date of birth       | 09/01/1988                     |
| Unique-ID (AICTE)   |                                |
| Department          | Civil                          |
| Joined date         | 01/08/2015                     |
|                     | Qualification with class/grade |



| Department                                     |            | CIVII     |      |                |              |             | 4      |         |         |
|--|------------|-----------|------|----------------|--------------|-------------|--------|---------|---------|
| Joined date                                    | oined date |           |      | 01/08/2015     |              |             |        |         | 1211    |
|  | 1          | Qual      | ific | ation <b>v</b> | with class/g | rade        |        | 1       |         |
| Course   |            | Board/U   | nive | ersity         |              | Year of pas | ssing  | Class   | awarded |
| UG -   | VTU Bel    | agavi     |      |                |              | 2009        |        | FCD     |         |
| PG -   | VTU Bel    | agavi     |      |                |              | 2015        |        | FCD     |         |
| Ph.D   |            |           |      |                |              |             |        |         |         |
| E  | •          | Teaching  |      | In             | dustry       | Resear      | rch    |         | Others  |
| Experience                                     | in years   | 7         |      |                | Nil          | Nil         |        |         | Nil     |
| Paper preser                                   | nted in a  |           | N    | ational        |              |             | Intern | ational |         |
| confere  |            |           |      | 2              |              |             |        | 1       |         |
| D 1  | 1. 1 1     |           | N    | ational        |              |             | Intern | ational |         |
| Paper pub                                      | lished     |           |      | Nil            |              |             | (      | )4      |         |
| Ph. D. Guide                                   | (Yes/No)   | No        |      |                |              |             |        |         |         |
| If yes, Ph. D.                                 | field      | -NA-      |      |                |              |             |        |         |         |
| If yes, Ph. D. University                      |            | -NA-      |      |                |              |             |        |         |         |
|  |            | Ph. D. Ma |      |                | aster        |             | Bach   | elor    |         |
| Guidar   | nce        | Completed | 0:   | ngoing         | Completed    | Ongoing     | Com    | pleted  | Ongoing |
|  |            | -NA-      |      | NA-            | -NIL-        | 1           | -      | 14      | 2       |
| Books publish details                          | ned with   | -NIL-     |      |                |              |             |        |         |         |
| IPR / Patents                                  |            | Filed     |      | -NIL-          | -            | Granted     |        | -NIL-   |         |
| Professional membership                        |            | -NIL-     |      |                |              |             |        |         |         |
| Awards   |            | -NIL-     |      |                |              |             |        |         |         |
| Consultancy a                                  | activities | 1. Soil 7 | Cest | ing and        | d Analysis   |             |        |         |         |
| Grants fetched                                 | d          | -NIL-     |      |                |              |             |        |         |         |
| Interaction wi<br>professional<br>institutions | ith        | -NIL-     |      |                |              |             |        |         |         |

| Name of the Faculty | Prof. Shweta N. Vantamuri |
|---------------------|---------------------------|
| Designation         | Assistant Professor       |
| Date of birth       | 13/03/1991                |
| Unique-ID (AICTE)   |                           |
| Department          | Civil                     |
| Joined date         | 29/07/2019                |



| Joined date                                   |            | 29/0//2019  |             |              |                 |        |               |         |
|---|------------|---|-------------|--------------|-----------------|--------|---------------|---------|
|   |            | Qual  | ification v | with class/g | rade            | •      |               |         |
| Course  |            | Board/U   | niversity   |              | Year of passing |        | Class awarded |         |
| UG -  | VTU Bel    | agavi   |             |              | 2012            |        | FCD           |         |
| PG -  | VTU Bel    | agavi   |             |              | 2015            |        | FCD           |         |
| Ph.D  |            |   |             |              |                 |        |               |         |
|   |            | Teaching  | In          | dustry       | Resear          | rch    |               | Others  |
| Experience                                    | in years   | 8   |             | Nil          | Nil             |        |               | Nil     |
| Paper prese                                   | nted in a  |   | National    |              |                 | Intern | ational       |         |
| confere                                       |            |   | Nil         |              |                 | N      | Vil           |         |
|   |            |   | National    |              |                 | Intern | ational       |         |
| Paper pub                                     | olished    |   | Nil         |              |                 |        | )3            |         |
| Ph. D. Guide                                  | (Yes/No)   | No  |             |              |                 |        |               |         |
| If yes, Ph. D.                                |            | -NA-  |             |              |                 |        |               |         |
| If yes, Ph. D.                                |            | -NA-  |             |              |                 |        |               |         |
| University University                         |            | 1111  |             |              |                 |        |               |         |
|   |            | Ph. D. Ma   |             |              | aster           |        | Bach          | elor    |
| Guida   | nce        | Completed   | Ongoing     | Completed    | Ongoing         | Com    | pleted        | Ongoing |
|   |            | -NA-  | NA-         | -NIL-        | Nil             |        | 6             | 2       |
| Books publis details                          | hed with   | -NIL-   |             |              |                 |        |               |         |
| IPR / Patents                                 |            | Filed   | -NIL        | -            | Granted         |        | -NIL-         |         |
| Professional<br>membership                    |            | -NIL-   | <u> </u>    |              |                 |        |               |         |
| Awards  |            | -NIL-   |             |              |                 |        |               |         |
| Consultancy                                   | activities | <ol> <li>Soil Testing and Analysis</li> <li>Material Testing works</li> </ol> |             |              |                 |        |               |         |
| Grants fetche                                 | ed         | -NIL-   |             |              |                 |        |               |         |
| Interaction w<br>professional<br>institutions | rith       | -NIL-   |             |              |                 |        |               |         |

| Name of the Faculty | Dr. Shweta Patil    |
|---------------------|---------------------|
| Designation         | Associate Professor |
| Date of birth       | 02/04/1978          |
| Unique-ID (AICTE)   |                     |
| Department          | Civil               |
| Joined date         | 17/08/2019          |
|                     |                     |



| Joined date                                    |            | 17/08/2019 |             |              |                 | 9      |               |         |  |
|--|------------|------------|-------------|--------------|-----------------|--------|---------------|---------|--|
|  |            | Qual       | ification v | vith class/g | rade            |        | 1             |         |  |
| Course   |            | Board/U1   | niversity   |              | Year of passing |        | Class awarded |         |  |
| UG -   | KUD        |            |             |              | 1999            |        | Distinction   |         |  |
| PG -   | VTU Bel    | agavi      |             |              | 2001            |        | Distir        | nction  |  |
| Ph.D   | JNTUH I    | HYDERABA   | AD          |              | 2020            |        |               |         |  |
| г .  | •          | Teaching   | In          | dustry       | Resear          | rch    |               | Others  |  |
| Experience                                     | ın years   | 20         |             | 1            | 8               |        |               | Nil     |  |
| Paper preser                                   | nted in a  |            | National    |              |                 | Intern | ational       | -       |  |
| confere  |            |            | Nil         |              |                 | N      | Vil           |         |  |
| D 1  | 1. 1 1     |            | National    |              |                 | Intern | ational       | -       |  |
| Paper pub                                      | lished     |            | Nil         |              |                 | ]      | 18            |         |  |
| Ph. D. Guide                                   | (Yes/No)   | No         |             |              | •               |        |               |         |  |
| If yes, Ph. D.                                 | field      | -NA-       |             |              |                 |        |               |         |  |
| If yes, Ph. D. University                      |            | -NA-       |             |              |                 |        |               |         |  |
|  |            | Ph. D. M   |             |              | ıster           |        | Bach          | elor    |  |
| Guidar   | nce        | Completed  | Ongoing     | Completed    | Ongoing         | Com    | pleted        | Ongoing |  |
|  |            | -NA-       | NA-         | 05           | Nil             |        | 8             | 2       |  |
| Books publish details                          | ned with   | -NIL-      |             |              |                 |        |               |         |  |
| IPR / Patents                                  |            | Filed      | -NIL-       | =            | Granted         |        | -NIL-         |         |  |
| Professional membership                        |            | -NIL-      |             |              |                 |        |               |         |  |
| Awards   |            | -NIL-      |             |              |                 |        |               |         |  |
| Consultancy a                                  | activities |            |             |              |                 |        |               |         |  |
| Grants fetche                                  | d          | -NIL-      |             |              |                 |        |               |         |  |
| Interaction wi<br>professional<br>institutions | ith        | -NIL-      |             |              |                 |        |               |         |  |

| Name of the Faculty | Prof. Akshay Umare  |
|---------------------|---------------------|
| Designation         | Assistant Professor |
| Date of birth       | 27/03/1991          |
| Unique-ID (AICTE)   |                     |
| Department          | Civil               |
| Joined date         | 01/08/2018          |



| Joined date                                   |            | 01/08/2018 |  |              |             |        |                    |         |  |
|---|------------|------------|--|--------------|-------------|--------|--------------------|---------|--|
|   | l          | Qual       | ification v  | with class/g | rade        |        |                    |         |  |
| Course  |            | Board/U    | niversity  |              | Year of pas | sing   | sing Class awarded |         |  |
| UG -  | VTU Be     | lagavi     |  |              | 2013        |        | FC                 |         |  |
| PG -  | VTU Be     | lagavi     |  |              | 2015        |        | D                  |         |  |
| Ph.D  |            |            |  |              |             |        |                    |         |  |
| г .   |            | Teaching   | Ir   | ndustry      | Resear      | ch     |                    | Others  |  |
| Experience                                    | in years   | 6          |  | 1            | Nil         |        |                    | Nil     |  |
| Paper prese                                   | nted in a  |            | National   |              |             | Intern | national           |         |  |
| confere                                       |            |            | Nil  |              |             | 1      | Vil                |         |  |
| D 1   | 1: 1 1     |            | National   |              |             | Intern | ational            |         |  |
| Paper pub                                     | olished    |            |  | (            | 09          |        |                    |         |  |
| Ph. D. Guide                                  | (Yes/No)   | No         |  |              | -           |        |                    |         |  |
| If yes, Ph. D.                                | field      | -NA-       |  |              |             |        |                    |         |  |
| If yes, Ph. D. University                     |            | -NA-       |  |              |             |        |                    |         |  |
|   |            | Ph. D. M   |  |              | aster       |        | Bach               | elor    |  |
| Guida   | nce        | Completed  | Ongoing  | Completed    | Ongoing     | Com    | pleted             | Ongoing |  |
|   |            | -NA-       | NA-  | -NIL-        | Nil         |        | 6                  | Nil     |  |
| Books publis details                          | hed with   | -NIL-      |  |              |             |        |                    |         |  |
| IPR / Patents                                 |            | Filed      | -NIL   | _            | Granted     |        | -NIL-              | •       |  |
| Professional<br>membership                    |            | -NIL-      |  |              |             |        |                    |         |  |
| Awards  |            | -NIL-      |  |              |             |        |                    |         |  |
| Consultancy                                   | activities |            | Structural Planning and Designing work Structural Stability woks |              |             |        |                    |         |  |
| Grants fetche                                 | ed         | -NIL-      |  |              |             |        |                    |         |  |
| Interaction w<br>professional<br>institutions | rith       | -NIL-      |  |              |             |        |                    |         |  |

|                     | Qualification with class/grade |
|---------------------|--------------------------------|
| Joined date         | 19/09/2019                     |
| Department          | Civil                          |
| Unique-ID (AICTE)   |                                |
| Date of birth       | 28/01/1959                     |
| Designation         | Assistant Professor            |
| Name of the Faculty | Mr. C. B. Hiremath             |



| Department                                     |                        | CIVII        |       |          |              |                |                  |                    |        |
|--|------------------------|--------------|-------|----------|--------------|----------------|------------------|--------------------|--------|
| Joined date                                    |                        | 19/09/2019   |       |          |              |                | 1                |                    |        |
|  |                        | Qual         | ifica | ation v  | vith class/g | rade           |                  |                    |        |
| Course   |                        | Board/U1     | nive  | rsity    |              | Year of pas    | sing             | sing Class awarded |        |
| UG -   | KRSC S                 | uratkhal (My | sore  | e Unive  | ersity)      | 1981           | 1981 Distinction |                    |        |
| PG -   | VTU Be                 | lagavi       |       |          |              | 2006           |                  | Distin             | ection |
| Ph.D   |                        |              |       |          |              |                |                  |                    |        |
| Experience                                     | in Moore               | Teaching     |       | In       | dustry       | Resear         | ch               | (                  | Others |
| Experience                                     | iii years              | 03 years     |       | 35       | years        | Nil            |                  |                    | Nil    |
| Paper preser                                   | nted in a              |              | Na    | ational  |              |                | Intern           | ational            |        |
| confere  | nce                    |              |       | Nil      |              |                | (                | )4                 |        |
| Paper pub                                      | lichad                 |              | Na    | ational  |              |                | Intern           | ational            |        |
| rapei pub                                      | nsneu                  |              |       | Nil      |              |                | 1                | Vil                |        |
| Ph. D. Guide                                   | . D. Guide (Yes/No) No |              |       |          |              |                |                  |                    |        |
| If yes, Ph. D.                                 | field                  | -NA-         |       |          |              |                |                  |                    |        |
| If yes, Ph. D. University                      |                        | -NA-         |       |          |              |                |                  |                    |        |
|  |                        | Ph. D. Ma    |       |          | ister        |                | Bach             | elor               |        |
| Guidar   | nce                    | Completed    | On    | ngoing   | Completed    | Ongoing Con    |                  | mpleted Ongoi      |        |
|  |                        | -NA-         | N     | NA-      | -NIL-        | Nil            |                  | 6                  | 2      |
| Books publish details                          | ned with               | -NIL-        |       |          |              |                |                  |                    |        |
| IPR / Patents                                  |                        | Filed        |       | -NIL-    | -            | Granted        |                  | -NIL-              |        |
| Professional membership                        |                        | Fellow Me    | mbe   | er Insti | tution of En | igineers India | ı                |                    |        |
| Awards   |                        | Distinguish  | ned ! | Engine   | er awarded   | by IEI         |                  |                    |        |
| Consultancy a                                  | activities             | Consultanc   | y C   | oordin   | ator         |                |                  |                    |        |
| Grants fetched                                 | d                      | -NIL-        |       |          |              |                |                  |                    |        |
| Interaction wi<br>professional<br>institutions | th                     | Institution  | of E  | Engine   | ers India    |                |                  |                    |        |

| Name of the Faculty | Prof. Sagar Waghmare           |
|---------------------|--------------------------------|
| Designation         | Assistant Professor            |
| Date of birth       | 04/06/1988                     |
| Unique-ID (AICTE)   |                                |
| Department          | Civil                          |
| Joined date         | 01/08/2016                     |
|                     | Qualification with class/grade |



| Joined date                                    |                                | 01/08/2016  | 01/08/2016                       |           |                           |             |         |          |  |  |
|--|--------------------------------|---|----------------------------------|-----------|---------------------------|-------------|---------|----------|--|--|
|  | Qualification with class/grade |   |                                  |           |                           |             |         |          |  |  |
| Course   |                                | Board/U1  | Board/University Year of passing |           |                           |             |         |          |  |  |
| UG -   | Karnatal                       | ka University   | Dharwad                          |           | 2009                      | Distinction |         |          |  |  |
| PG -   | Karnatal                       | ka University   | Dharwad                          |           | 2011                      |             | Distir  | nction   |  |  |
| Ph.D   | VTU, Be                        | elagavi   |                                  |           | Pursuing                  |             |         |          |  |  |
| Experience                                     | in Moore                       | Teaching  | In                               | dustry    | Resear                    | rch         |         | Others   |  |  |
| Experience                                     | iii ycais                      | 11  |                                  | 06        | Nil                       |             |         | Nil      |  |  |
| Paper preser                                   | nted in a                      |   | National                         |           |                           | Intern      | ational | -        |  |  |
| confere  | nce                            |   | 12                               |           |                           | (           | 01      |          |  |  |
| D 1-   | 1: .11                         |   | National                         |           |                           | Intern      | ational | -        |  |  |
| Paper pub                                      | iisnea                         |   | 01                               |           |                           | (           | 03      |          |  |  |
| Ph. D. Guide                                   | (Yes/No)                       | No  |                                  |           |                           |             |         |          |  |  |
| If yes, Ph. D.                                 | field                          | -NA-  |                                  |           |                           |             |         |          |  |  |
| If yes, Ph. D. University                      |                                | -NA-  |                                  |           |                           |             |         |          |  |  |
|  |                                | Ph.   | D.                               | Ma        | ster Bac                  |             |         | Bachelor |  |  |
| Guidar   | nce                            | Completed   | Ongoing                          | Completed | Ongoing                   | Com         | pleted  | Ongoing  |  |  |
|  |                                | -NA-  | NA-                              | -NIL-     | Nil                       |             | 6       | Nil      |  |  |
| Books publish details                          | ned with                       | -NIL-   | -NIL-                            |           |                           |             |         |          |  |  |
| IPR / Patents                                  |                                | Filed   | -NIL-                            | -         | Granted                   |             | -NIL-   |          |  |  |
| Professional<br>membership                     |                                | Fellow Member, Geological Society of India Life member of Mining Engineers Association of India Annual Member of India Green Building Council (IGBC) Jt. Secretary, Karnataka Geology teachers Association, Benguluru Karnataka Vice President, Shoonya Foundation, Belgaum |                                  |           |                           |             |         |          |  |  |
| Awards   |                                |   |                                  |           | ward" for the Teachers da | •           |         | •        |  |  |
| Consultancy a                                  | activities                     | Yes   |                                  |           |                           |             |         |          |  |  |
| Grants fetched                                 | d                              | -NIL-   |                                  |           |                           |             |         |          |  |  |
| Interaction wi<br>professional<br>institutions | th                             | -NIL-   |                                  |           |                           |             |         |          |  |  |

| Name of the Faculty | Prof. Komal Kattimani |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       | 11/09/1987            |
| Unique-ID (AICTE)   |                       |
| Department          | Civil                 |
| Joined date         |                       |



| Joined date                                   |                      |           |          |         |               |               | 15     | To large |         |  |
|---|----------------------|-----------|----------|---------|---------------|---------------|--------|----------|---------|--|
|   |                      | Qual      | ific     | ation v | vith class/gr | rade          | •      |          |         |  |
| Course  |                      | Board/U   | nive     | ersity  |               | Year of pas   | ssing  | Class    | awarded |  |
| UG -  | VTU Bel              | lagavi    |          |         |               |               |        | Distin   | ction   |  |
| PG -  | VTU Bel              | lagavi    |          |         |               |               |        | Distin   | ction   |  |
| Ph.D  |                      |           |          |         |               |               |        |          |         |  |
| E-manianaa                                    | :                    | Teaching  |          | In      | dustry        | Resear        | rch    |          | Others  |  |
| Experience                                    | in years             |           |          |         | Nil           | Nil           |        |          | Nil     |  |
| Paper prese                                   | nted in a            |           | N        | ational |               |               | Intern | ational  |         |  |
| confere                                       | ence                 |           |          | Nil     |               |               | N      | Vil      |         |  |
| D1  | .1: .1 1             |           | N        | ational |               |               | Intern | ational  |         |  |
| Paper pub                                     | onsnea               |           |          | Nil     |               |               | N      | Vil      |         |  |
| Ph. D. Guide                                  | (Yes/No)             | No        |          |         |               | •             |        |          |         |  |
| If yes, Ph. D.                                | If yes, Ph. D. field |           |          | -NA-    |               |               |        |          |         |  |
| If yes, Ph. D. University                     |                      | -NA-      |          |         |               |               |        |          |         |  |
|   |                      | Ph. D. Ma |          |         |               | ster Bachelor |        |          | elor    |  |
| Guida   | nce                  | Completed | Ongoing  |         | Completed     | Ongoing       | Com    | pleted   | Ongoing |  |
|   |                      | -NA-      | -NA- NA- |         | -NIL-         | Nil           | Nil    |          | Nil     |  |
| Books publis details                          | shed with            | -NIL-     |          |         |               |               |        |          |         |  |
| IPR / Patents                                 |                      | Filed     |          | -NIL-   | -             | Granted       |        | -NIL-    |         |  |
| Professional membership                       |                      | -NIL-     |          |         |               |               |        |          |         |  |
| Awards  |                      | -NIL-     |          |         |               |               |        |          |         |  |
| Consultancy                                   | activities           |           |          |         |               |               |        |          |         |  |
| Grants fetche                                 | ed                   | -NIL-     |          |         |               |               |        |          |         |  |
| Interaction w<br>professional<br>institutions | rith                 | -NIL-     |          |         |               |               |        |          |         |  |

| Name of the Faculty | Prof. Manisha Kakatkar |
|---------------------|------------------------|
| Designation         | Assistant Professor    |
| Date of birth       | 19/07/1994             |
| Unique-ID (AICTE)   |                        |
| Department          | Civil                  |
| Joined date         | 05/08/2019             |
|                     |                        |



| Joined date                                    | Joined date 05/08/2019                       |                              |           |              |                       |        |         |         |
|--|--|------------------------------|-----------|--------------|-----------------------|--------|---------|---------|
|  |  | Qual                         | ification | with class/g | rade                  |        |         |         |
| Course   |  | Board/U1                     | niversity |              | Year of passing Class |        | awarded |         |
| UG -   | VTU Bel                                      | agavi                        |           |              | 2016                  |        | FCD     |         |
| PG -   | VTU Bel                                      | agavi                        |           |              | 2018                  |        | FCD     |         |
| Ph.D   |  |                              |           |              |                       |        |         |         |
| Evaniones                                      | <b>:</b> • • • • • • • • • • • • • • • • • • | Teaching                     | Iı        | dustry       | Resear                | ch     |         | Others  |
| Experience                                     | iii years                                    | 2.5                          |           | 1            | Nil                   |        |         | Nil     |
| Paper preser                                   | nted in a                                    |                              | National  |              | ]                     | nterna | ational |         |
| confere  | nce  |                              | Nil       |              |                       | N      | il      |         |
| Donor muh                                      | lichad                                       |                              | National  |              | ]                     | nterna | ational |         |
| Paper pub                                      | 1181160                                      |                              | Nil       |              |                       | 1      |         |         |
| Ph. D. Guide                                   | (Yes/No)                                     | No                           |           |              |                       |        |         |         |
| If yes, Ph. D.                                 | field  | -NA-                         |           |              |                       |        |         |         |
| If yes, Ph. D. University                      |  | -NA-                         |           |              |                       |        |         |         |
|  |  | Ph. D. M                     |           |              | aster                 |        | Bach    | elor    |
| Guidar   | nce  | Completed                    | Ongoing   | Completed    | Ongoing               | Com    | pleted  | Ongoing |
|  |  | -NA-                         | NA-       | 1            | Nil                   |        | 4       | Nil     |
| Books publish details                          | ned with                                     | -NIL-                        |           |              |                       |        |         |         |
| IPR / Patents                                  |  | Filed                        | -NII      | J <b>-</b>   | Granted               |        | -NIL-   |         |
| Professional membership                        |  | -NIL-                        |           |              |                       |        |         |         |
| Awards   |  | -NIL-                        |           |              |                       |        |         |         |
| Consultancy a                                  | activities                                   | Third Party Inspection Works |           |              |                       |        |         |         |
|  |  | Material te                  | sting wo  | ks           |                       |        |         |         |
| Grants fetche                                  | d  | -NIL-                        |           |              |                       |        |         |         |
| Interaction wi<br>professional<br>institutions | th   | -NIL-                        |           |              |                       |        |         |         |

| Name of the Faculty | Prof. Vidhyashri Anand Hosamani |
|---------------------|---------------------------------|
| Designation         | Assistant Professor             |
| Date of birth       | 13/09/1990                      |
| Unique-ID (AICTE)   |                                 |
| Department          | Civil                           |
| Joined date         | 15/12/ 2021                     |



|   |            |            |             |               |             |                 | DOVE THE PARTY | AT DIE        |  |
|---|------------|------------|-------------|---------------|-------------|-----------------|----------------|---------------|--|
|   |            | Qual       | ification v | vith class/gi | rade        | •               |                |               |  |
| Course  |            | Board/U    | niversity   |               | Year of pas | Year of passing |                | Class awarded |  |
| UG -  | Shivaji U  | niversity  |             |               | 2012        |                 | Distir         | Distinction   |  |
| PG -  | Shivaji U  | Iniversity |             |               | 2016        |                 | First          | Class         |  |
| Ph.D  | VTU Bel    | agavi      |             |               | Pursuing    |                 |                |               |  |
| F   | •          | Teaching   | In          | dustry        | Resea       | rch             |                | Others        |  |
| Experience                                    | in years   | 1          |             | 2             | Nil         |                 |                | Nil           |  |
| Paper preser                                  | nted in a  |            | National    |               |             | Intern          | ational        | -             |  |
| confere                                       |            |            | Nil         |               |             | N               | Vil            |               |  |
| D   | 1: .1 1    |            | National    |               |             | Intern          | ational        | -             |  |
| Paper pub                                     | onsnea     |            | 3           |               |             | N               | Vil            |               |  |
| Ph. D. Guide                                  | (Yes/No)   | No         |             |               | <u> </u>    |                 |                |               |  |
| If yes, Ph. D.                                | field      | -NA-       |             |               |             |                 |                |               |  |
| If yes, Ph. D. University                     |            | -NA-       |             |               |             |                 |                |               |  |
|   |            | Ph. D. M   |             |               | ıster       |                 | Bach           | elor          |  |
| Guidaı  | nce        | Completed  | Ongoing     | Completed     | Ongoing     | Com             | pleted         | Ongoing       |  |
|   |            | -NA-       | NA-         | -NIL-         | Nil         | l N             | Vil            | Nil           |  |
| Books published                               | hed with   | -NIL-      |             |               |             |                 |                |               |  |
| IPR / Patents                                 |            | Filed      | -NIL-       | -             | Granted     |                 | -NIL-          | •             |  |
| Professional membership                       |            | -NIL-      |             |               |             |                 |                |               |  |
| Awards  |            | -NIL-      |             |               |             |                 |                |               |  |
| Consultancy                                   | activities | -NIL_      |             |               |             |                 |                |               |  |
| Grants fetche                                 | d          | -NIL-      |             |               |             |                 |                |               |  |
| Interaction w<br>professional<br>institutions | ith        | -NIL-      |             |               |             |                 |                |               |  |

| Name of the Faculty | Prof. Deepali Bhagaje |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       | 23/11/1993            |
| Unique-ID (AICTE)   |                       |
| Department          | Civil                 |
| Joined date         | 17/08/2020            |



| Joined date                                    |            | 17/08/2020 |             |              |                 |                  |               |         |
|--|------------|------------|-------------|--------------|-----------------|------------------|---------------|---------|
|  |            | Qual       | ification v | vith class/g | rade            |                  |               |         |
| Course   |            | Board/U    | niversity   |              | Year of passing |                  | Class awarded |         |
| UG -   | VTU Be     | lagavi     |             |              | 2015            | 2015 Distinction |               | ection  |
| PG -   | VTU Be     | lagavi     |             |              | 2018            |                  | Distinction   |         |
| Ph.D   |            |            |             |              |                 |                  |               |         |
| Evnarianaa                                     |            | Teaching   | In          | dustry       | Resear          | rch              |               | Others  |
| Experience                                     | iii years  | 02 years   | 04          | 4 years      | Nil             |                  |               | Nil     |
| Paper preser                                   | nted in a  |            | National    |              |                 | Intern           | ational       |         |
| confere  | nce        |            | Nil         |              |                 | N                | Vil           |         |
| Domon mush                                     | liahad     |            | National    |              |                 | Intern           | ational       |         |
| Paper pub                                      | nsnea      |            | Nil         |              |                 | (                | )3            |         |
| Ph. D. Guide                                   | (Yes/No)   | No         |             |              | •               |                  |               |         |
| If yes, Ph. D.                                 | field      | -NA-       |             |              |                 |                  |               |         |
| If yes, Ph. D. University                      |            | -NA-       |             |              |                 |                  |               |         |
|  |            | Ph.        | D.          | Ma           | ıster           |                  | Bach          | elor    |
| Guidar   | nce        | Completed  | Ongoing     | Completed    | Ongoing         | Com              | pleted        | Ongoing |
|  |            | -NA-       | NA-         | 1            | Nil 5           |                  | 2             |         |
| Books publish details                          | ned with   | -NIL-      |             |              |                 |                  |               |         |
| IPR / Patents                                  |            | Filed      | -NIL-       | -            | Granted -NIL-   |                  |               |         |
| Professional membership                        |            | -NIL-      |             |              |                 |                  |               |         |
| Awards   |            | -NIL-      |             |              |                 |                  |               |         |
| Consultancy a                                  | activities | -NIL-      |             |              |                 |                  |               |         |
| Grants fetched                                 | d          | -NIL-      |             |              |                 |                  |               |         |
| Interaction wi<br>professional<br>institutions | th         | -NIL-      |             |              |                 |                  |               |         |

| Name of the Faculty | Prof. Basavaraj Pawar |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       | 31/07/1986            |
| Unique-ID (AICTE)   |                       |
| Department          | Civil                 |
| Joined date         | 01/12/2021            |



| Joined date                               |            | 01/12/2021 |        |       |           |             |          |                    |         |
|---|------------|------------|--------|-------|-----------|-------------|----------|--------------------|---------|
| Qualification with class/grade            |            |            |        |       |           |             |          |                    |         |
| Course                                    |            | Board/U    | nivers | sity  |           | Year of pas | ssing    | sing Class awarded |         |
| UG -                                      | VTU Be     | lagavi     |        |       |           | 2009        |          | FC                 |         |
| PG -                                      | VTU Be     | lagavi     |        |       |           | 2011        |          | FC                 |         |
| Ph.D                                      |            |            |        |       |           |             |          |                    |         |
| ъ.  |            | Teaching   |        | In    | dustry    | Resear      | rch      | Others             |         |
| Experience                                | ın years   | 10         |        |       | 2         | Nil         |          |                    | Nil     |
| Paper preser                              | nted in a  |            | Nati   | ional |           |             | Intern   | ational            |         |
| confere                                   |            |            | N      | Vil   |           |             | N        | Vil                |         |
| D 1                                       | 1' 1 1     |            | Nati   | ional |           |             | Intern   | ational            |         |
| Paper pub                                 | lished     |            | N      | Vil   |           |             |          |                    |         |
| Ph. D. Guide                              | (Yes/No)   | No         |        |       |           | <b>'</b>    |          |                    |         |
| If yes, Ph. D.                            | field      | -NA-       |        |       |           |             |          |                    |         |
| If yes, Ph. D. University                 |            | -NA-       |        |       |           |             |          |                    |         |
|   |            | Ph.        | D.     |       | Ma        | ster        | Bachelor |                    |         |
| Guidaı                                    | nce        | Completed  | Ongo   | oing  | Completed | Ongoing     | Com      | pleted             | Ongoing |
|   |            | -NA-       | N/     | ۸-    | -NIL-     | Nil         |          | 5                  | Nil     |
| Books publish details                     | hed with   | -NIL-      |        | ,     |           |             |          |                    |         |
| IPR / Patents                             |            | Filed      |        | NIL-  |           | Granted     |          | -NIL-              |         |
| Professional membership                   |            | -NIL-      |        |       |           |             |          |                    |         |
| Awards                                    |            | -NIL-      |        |       |           |             |          |                    |         |
| Consultancy                               | activities |            |        |       |           |             |          |                    |         |
| Grants fetche                             | d          | -NIL-      |        |       |           |             |          |                    |         |
| Interaction was professional institutions | ith        | -NIL-      |        |       |           |             |          |                    |         |

| Name of the Faculty | Dr. Supanna S Shirguppe                |
|---------------------|--|
| Designation         | Professor and Head                     |
| Date of birth       | 15-9-1973                              |
| Unique-ID (AICTE)   | 1-4712555402                           |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 01.02.2019                             |



| Joined date  | 01.02.2019   | )           |               |                                       | - No. /   |                              |
|--|--|-------------|---------------|---------------------------------------|-----------|------------------------------|
|  | Qualific   | ation witl  | ı class/gra   | nde                                   |           |                              |
| Course   | Board/University   |             |               | Year of passing                       |           | Class<br>awarded             |
| UG - B.E(Electrical Engineering)                           | Bangalore  | University  | 7             | 1995                                  |           | First class                  |
| PG - M.Tech(<br>Microelectronics and<br>Control Systems)   | VTU, Bela  | ıgavi       |               | 2005                                  |           | First class with distinction |
| Ph.D Electrical and<br>Electronics Engineering<br>Sciences | VTU, Bela  | ıgavi       |               | 2                                     | 018       |                              |
| Experience in years  | Teaching   | Inc         | lustry        | Res                                   | search    | Others                       |
| Experience in years  | 21 years   |             | Nil           | 13                                    | years     | Nil                          |
| Paper presented in a                                       |  | National    |               |                                       | Internati | ional                        |
| conference   | 01 04  |             |               |                                       |           |                              |
| Paper published  | National International   |             |               |                                       | ional     |                              |
|  |  | 0           |               |                                       | 07        |                              |
| Ph. D. Guide (Yes/No)                                      | No   |             |               |                                       |           |                              |
| If yes, Ph. D. field                                       |  |             |               |                                       |           |                              |
| If yes, Ph. D. University                                  |  |             |               |                                       |           |                              |
|  | Ph.  | D.          | Mas           | ster                                  | В         | achelor                      |
| Guidance   | Completed  | Ongoing     | Complet<br>ed | Ongoin<br>g                           | Completed | Ongoing                      |
|  | -  | -           | -             | -                                     | 15        | 1                            |
| Books published with details                               | Nil  |             |               |                                       |           |                              |
| IPR / Patents  | Filed  | 2           |               | Granted                               |           | 0                            |
| Professional membership                                    | IEI (The Ir  | stitution c | of Enginee    | rs, India),                           | , IFERP   |                              |
| Awards   | Nil  |             |               | · · · · · · · · · · · · · · · · · · · |           |                              |
| Consultancy activities                                     | Yes  |             |               |                                       |           |                              |
| Grants fetched   | Nil  |             |               |                                       |           |                              |
| Interaction with professional institutions                 | Reviewer for CISCON-2021 Conference, MAHE, Manipal<br>Reviewer for IEEE NKCon-2022 Conference, BLDEACET,<br>Vijayapura |             |               |                                       |           |                              |

| Name of the Faculty | A.O. Lalitha Tripura Sundari           |
|---------------------|--|
| Designation         | Assistant Professor                    |
| Date of birth       | 0105/1977                              |
| Unique-ID (AICTE)   | 1-464239688                            |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 07/02/2011                             |
| Qualification with  |  |



| Qualification with |
|--------------------|
| class/grade        |

| ciass/grade                                |  |                |            |         |           |         |         |
|--|--|----------------|------------|---------|-----------|---------|---------|
| Course                                     | Bos  | Year<br>passii |            | Class   | s awarded |         |         |
| UG - BE                                    | Srikrishnad  | levaraya l     | University | 1998    |           | FCD     |         |
| PG -M.Tech                                 | JNTUHCE<br>Hyderabad   | *              | Н          | 2010    |           | FCD     |         |
| Ph.D                                       | Persuing   |                |            |         |           |         |         |
| Experience in years                        | Teaching   | I              | ndustry    | Resear  | rch       | (       | Others  |
|  | 11   |                | 2          | 6       |           |         | -       |
| Paper presented in a                       |  | Nationa        | 1          |         | Intern    | ational |         |
| conference                                 |  | 02             |            |         | (         | )3      |         |
| Paper published                            |  | Nationa        | 1          |         | Intern    | ational |         |
|  |  | 01             |            |         | (         | )4      |         |
| Ph. D. Guide<br>(Yes/No)                   | NA   |                |            |         |           |         |         |
| If yes, Ph. D. field                       | -  |                |            |         |           |         |         |
| If yes, Ph. D.<br>University               | -  |                |            |         |           |         |         |
| Guidance                                   | Ph. 1  | D.             | Ma         | ster    |           | Bach    | elor    |
|  | Completed  | Ongoing        | Completed  | Ongoing | Com       | pleted  | Ongoing |
|  |  |                |            |         | 3         | 32      | 4       |
| Books published with details               | NA   |                |            |         |           |         |         |
| IPR / Patents                              | Filed  |                |            | Granted |           |         |         |
| Professional membership                    | IEEE   |                |            |         |           |         |         |
| Awards                                     | INSA-IASc-NASI Summer Research Fellowship. Summer Research Fellowships for Students and Teachers for two months (Rupees 24000) |                |            |         |           |         |         |
| Consultancy activities                     |  |                |            |         |           |         |         |
| Grants fetched                             | VGST (2012-13) and KSCST (2013-14) student project fund worth Rupees 44,500/   |                |            |         |           |         |         |
| Interaction with professional institutions | SGBIT Student Branch counsellor, IEEE for the year 2020  |                |            |         |           |         |         |

| Name of the Faculty | Mrs. Suvarna U. Karki                  |
|---------------------|--|
| Designation         | Assistant Professor                    |
| Date of birth       | 22-6-1971                              |
| Unique-ID (AICTE)   |  |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 20.12.2021                             |



| Joined date  | 20.12.202  | L               |               |             |           |                              |  |  |
|--|--|-----------------|---------------|-------------|-----------|------------------------------|--|--|
|  | Qualific   | cation witl     | ı class/gra   | ıde         |           |                              |  |  |
| Course   | Board/University Year of   |                 |               |             | f passing | Class<br>awarded             |  |  |
| UG - B.E(Electrical<br>Engineering)                        | KUD  |                 |               | 1           | 995       | Second class                 |  |  |
| PG - M.Tech(Power and<br>Energy Systems)                   | VTU, Bela  | ıgavi           |               | 2           | 010       | First class with distinction |  |  |
| Ph.D Electrical and<br>Electronics Engineering<br>Sciences |  |                 |               |             |           |                              |  |  |
| Experience in years  | Teaching   | g Inc           | dustry        | Res         | search    | Others                       |  |  |
| Experience in years  | 17 years   |                 | Nil           | ]           | Nil       | Nil                          |  |  |
| Paper presented in a                                       |  | National        |               |             | Internati | onal                         |  |  |
| conference   |  | 01              |               |             | 01        |                              |  |  |
| Paper published  |  | National Intern |               |             |           |                              |  |  |
| r aper published   |  | 0               |               |             | 03        | 03                           |  |  |
| Ph. D. Guide (Yes/No)                                      | No   |                 |               |             |           |                              |  |  |
| If yes, Ph. D. field                                       |  |                 |               |             |           |                              |  |  |
| If yes, Ph. D. University                                  |  |                 |               |             |           |                              |  |  |
|  | Ph.  | D.              | Mas           | ster        | В         | Bachelor                     |  |  |
| Guidance   | Completed  | Ongoing         | Complet<br>ed | Ongoin<br>g | Completed | Ongoing                      |  |  |
|  | _  | -               | _             | -           | 64        | 4                            |  |  |
| Books published with details                               | Nil  |                 |               |             |           |                              |  |  |
| IPR / Patents  | Filed  | -               |               | Granted     |           | -                            |  |  |
| Professional membership                                    | IEI (The In  | nstitution o    | of Enginee    | rs, India), | IEEE,IFE  | RP                           |  |  |
| Awards   | Nil  |                 |               |             |           |                              |  |  |
| Consultancy activities                                     | Nil  |                 |               |             |           |                              |  |  |
| Grants fetched   | Rs.38,000/- (VGST Grant in the Year 2013-14) and Rs.8,000/- (KSCST Grant in the Year2014-15) |                 |               |             |           |                              |  |  |
| Interaction with professional institutions                 | Nil  |                 |               |             |           |                              |  |  |

| Name of the Faculty | Chetan Kudale                          |
|---------------------|--|
| Designation         | Assistant Professor                    |
| Date of birth       | 02-03-1981                             |
| Unique-ID (AICTE)   | 1-2497377129                           |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 01/08/2014                             |
|                     |  |



|   | '                         | Qual      | ific      | ation v | vith class/g | rade            | 1         |               |         |
|---|---------------------------|-----------|-----------|---------|--------------|-----------------|-----------|---------------|---------|
| Course  |                           | Board/U   | nive      | ersity  |              | Year of passing |           | Class awarded |         |
| UG –B.E                                       | VTU Bel                   | agavi     |           |         |              | 2003            |           | FC            |         |
| PG –<br>M.Tech                                | VTU Bel                   | agavi     |           |         |              | 2013            |           | FCD           |         |
| Ph.D  | Nil                       |           |           |         |              |                 |           |               |         |
| F   | •                         | Teaching  |           | In      | dustry       | Resear          | ch        |               | Others  |
| Experience                                    | in years                  | 11        |           |         | 05           | 00              |           |               | 00      |
| Paper prese                                   | ented in a                |           | Na        | ational |              |                 | Intern    | ational       | -       |
| confere                                       |                           |           |           | 0       |              |                 | (         | 00            |         |
| D 1   | 1' 1 1                    |           | Na        | ational |              |                 | Intern    | ational       | -       |
| Paper pul                                     | olished                   |           |           | 01      |              |                 | (         | )1            |         |
| Ph. D. Guide                                  | (Yes/No)                  | No        |           |         |              |                 |           |               |         |
| If yes, Ph. D.                                | . field                   | -         |           |         |              |                 |           |               |         |
| If yes, Ph. D. University                     | If yes, Ph. D. University |           |           |         |              |                 |           |               |         |
|   |                           | Ph. D. Ma |           |         | ister        |                 | Bach      | elor          |         |
| Guida   | nce                       | Completed | d Ongoing |         | Completed    | Ongoing         | Completed |               | Ongoing |
|   |                           |           |           |         |              |                 | -         | 10            | .1      |
| Books publis details                          | shed with                 | Nil       |           |         |              |                 |           |               |         |
| IPR / Patents                                 | 1                         | Filed     |           |         |              | Granted         |           |               |         |
| Professional membership                       |                           | Nil       |           |         |              |                 |           |               |         |
| Awards  |                           | Nil       |           |         |              |                 |           |               |         |
| Consultancy                                   | activities                |           |           |         |              |                 |           |               |         |
| Grants fetche                                 | ed                        | Nil       |           |         |              |                 |           |               |         |
| Interaction w<br>professional<br>institutions | vith                      | Nil       |           |         |              |                 |           |               |         |

| Name of the Faculty | Basavaraj Hugar                        |
|---------------------|--|
| Designation         | Assistant Professor                    |
| Date of birth       | 01-06-1986                             |
| Unique-ID (AICTE)   | 1-2497406134                           |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 01/08/2014                             |
|                     | 0 1101 11 1 1 1                        |



|   |            | 0 1       | • 6•      | • 47 7 /      |                |        |          |         |  |  |
|---|------------|-----------|-----------|---------------|----------------|--------|----------|---------|--|--|
|   |            |           |           | with class/g  |                |        |          |         |  |  |
| Course  |            | Board/U   | niversity |               | Year of pass   | sing   | Class    | awarded |  |  |
| UG –B.E                                       | VTU Bel    | agavi     |           |               | 2008           |        | FC       |         |  |  |
| PG –<br>M.Tech                                | VTU Bel    | agavi     |           |               | 2013-14        |        | FCD      |         |  |  |
| Ph.D  | Nil        |           |           |               |                |        |          |         |  |  |
| г .   |            | Teaching  | In        | dustry        | Research       | 1      | C        | Others  |  |  |
| Experience                                    | in years   | 8         |           | 03            | 00             |        |          | 00      |  |  |
| Paper prese                                   | ented in a |           | National  |               | In             | nterna | tional   |         |  |  |
| confer  |            |           | 03        |               |                | 00     | 0        |         |  |  |
|   |            |           | National  |               | In             | nterna | tional   |         |  |  |
| Paper pul                                     | blished    | 00        |           |               |                | 04     | 4        |         |  |  |
| Ph. D. Guide                                  | (Yes/No)   | No        |           |               |                |        |          |         |  |  |
| If yes, Ph. D                                 | . field    |           |           |               |                |        |          |         |  |  |
| If yes, Ph. D<br>University                   |            |           |           |               |                |        |          |         |  |  |
|   |            | Ph. D. M  |           |               | aster          |        | Bach     | elor    |  |  |
| Guida   | ince       | Completed | Ongoing   | Completed     | Ongoing        | Com    | pleted   | Ongoing |  |  |
|   |            |           |           |               |                | 2      | 14       | 04      |  |  |
| Books publis details                          | shed with  | Nil       |           |               |                |        |          |         |  |  |
| IPR / Patents                                 | S          | Filed     |           |               | Granted        |        |          |         |  |  |
| Professional<br>membership                    |            | ISTE      | ,         |               |                |        |          |         |  |  |
| Awards  |            | Nil       |           |               |                |        |          |         |  |  |
| Consultancy                                   | activities | Yes       |           |               |                |        |          |         |  |  |
| Grants fetche                                 | ed         | KSCST an  | d VTU st  | udent project | t fund worth R | Rupee  | es 19,00 | 00      |  |  |
| Interaction w<br>professional<br>institutions | vith       | Nil       |           |               |                |        |          |         |  |  |

| Name of the Faculty | Sharanbasav I Marihal                  |
|---------------------|--|
| Designation         | Assistant Professor                    |
| Date of birth       | 09/12/1987                             |
| Unique-ID (AICTE)   | 1-2497377319                           |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 04/08/2014                             |



| Joined date                                   |            | 04/00/2014 |           |              |                |            |            |  |
|---|------------|------------|-----------|--------------|----------------|------------|------------|--|
|   |            | Qual       | ification | with class/g | rade           |            |            |  |
| Course  |            | Board/U    | niversity |              | Year of passis | ng Clas    | ss awarded |  |
| UG –B.E                                       | VTU Bel    | agavi      |           |              | 2010           | FC         |            |  |
| PG –<br>M.Tech                                | VTU Bel    | agavi      |           |              | 2012           | FCD        |            |  |
| Ph.D  | Nil        |            |           |              |                |            |            |  |
| F   | •          | Teaching   | I         | ndustry      | Research       | ı          | Others     |  |
| Experience                                    | in years   | 08         |           | 02           | 00             |            | 00         |  |
| Paper prese                                   | nted in a  |            | Nationa   | 1            | In             | ternationa | .1         |  |
| confere                                       |            |            | 02        |              |                | 00         |            |  |
|   | 1. 1 1     |            | Nationa   | 1            | In             | ternationa | .1         |  |
| Paper pub                                     | olished    | 00         |           |              |                | 03         |            |  |
| Ph. D. Guide                                  | (Yes/No)   | No         |           |              | -              |            |            |  |
| If yes, Ph. D.                                | field      | -          |           |              |                |            |            |  |
| If yes, Ph. D. University                     |            | -          |           |              |                |            |            |  |
|   |            | Ph. D.     |           | Ma           | Master         |            | nelor      |  |
| Guida   | nce        | Completed  | Ongoing   | Completed    | Ongoing        | Completed  | Ongoing    |  |
|   |            | -          | -         | -            | -              | 7          | 1          |  |
| Books publis details                          | hed with   | Nil        |           |              |                |            |            |  |
| IPR / Patents                                 |            | Filed      |           |              | Granted        |            |            |  |
| Professional membership                       |            | Nil        |           |              |                |            |            |  |
| Awards  |            | Nil        |           |              |                |            |            |  |
| Consultancy                                   | activities | Yes        |           |              |                |            |            |  |
| Grants fetche                                 | ed         | Nil        |           |              |                |            |            |  |
| Interaction w<br>professional<br>institutions | rith       | Nil        |           |              |                |            |            |  |

| Name of the Faculty | PASALA NARESH                        |
|---------------------|--------------------------------------|
| Designation         | Assistant Professor                  |
| Date of birth       | 01-06-1988                           |
| Unique-ID (AICTE)   | 1-7521872831                         |
| Department          | Electrical & Electronics Engineering |
| Joined date         | 24-2-2020                            |



| Joined date                                   |            | 24-2-2020 |                    |              |                |          |             |  |  |
|---|------------|-----------|--------------------|--------------|----------------|----------|-------------|--|--|
|   |            | Qual      | ification <b>v</b> | with class/g | rade           |          |             |  |  |
| Course  |            | Board/U   | niversity          |              | Year of passis | ng Cl    | ass awarded |  |  |
| UG -  | VTU, Be    | elagavi   |                    |              | 2012           | FC       |             |  |  |
| PG -  | VTU, Be    | elagavi   |                    |              | 2015           | FC       | D           |  |  |
| Ph.D  |            |           |                    |              |                |          |             |  |  |
| ъ .   |            | Teaching  | Iı                 | ndustry      | Research       | ı        | Others      |  |  |
| Experience                                    | in years   | 06        |                    |              | 03             |          |             |  |  |
| Paper prese                                   | ented in a |           | National           |              | In             | ternatio | nal         |  |  |
| confer  |            |           | 02                 |              |                | 02       |             |  |  |
| _   |            |           | National           |              | In             | ternatio | nal         |  |  |
| Paper pul                                     | blished    |           | 01                 |              |                | 01       |             |  |  |
| Ph. D. Guide                                  | (Yes/No)   | No        |                    |              |                |          |             |  |  |
| If yes, Ph. D                                 |            | -         |                    |              |                |          |             |  |  |
| If yes, Ph. D<br>University                   |            | -         |                    |              |                |          |             |  |  |
| -   |            | Ph. D. Ma |                    |              | ıster          | Ba       | chelor      |  |  |
| Guida   | nce        | Completed | Ongoing            | Completed    | Ongoing        | Complete | d Ongoing   |  |  |
|   |            |           |                    |              |                | 10       | 02          |  |  |
| Books publis details                          | shed with  | -         |                    |              |                |          |             |  |  |
| IPR / Patents                                 | S          | Filed     |                    | Granted      |                |          |             |  |  |
| Professional<br>membership                    |            | IAENG     |                    |              |                | 1        |             |  |  |
| Awards  |            | -         |                    |              |                |          |             |  |  |
| Consultancy                                   | activities | -         |                    |              |                |          |             |  |  |
| Grants fetche                                 | ed         | -         |                    |              |                |          |             |  |  |
| Interaction w<br>professional<br>institutions | rith       | -         |                    |              |                |          |             |  |  |

| NI £41 1                      | F14        | M. M. 11:1   |  | <b>:</b>     |             |       |          |             |
|-------------------------------|------------|--|--|--------------|-------------|-------|----------|-------------|
| Name of the                   | Faculty    | Mr. Mallika  | <u> </u>   | awati        |             | -     | A        |             |
| Designation                   |            | Assistant Professor  |  |              |             |       |          |             |
| Date of birth                 |            | 31-08-1991   |  |              |             | 4     | ( 3      | (D)         |
| Unique-ID (A                  | AICTE)     | 1-74541959   |  |              |             | _     |          |             |
| Department                    |            | Electrical an  | nd Electroi  | nics Enginee | ering       |       |          |             |
| Joined date                   |            | 20-02-2020   |  |              |             |       |          |             |
|                               |            |  |  | n with class |             |       |          |             |
| Course                        |            | Board/U1   | niversity  |              | Year of pas | ssing |          | iss awarded |
| UG -                          | VTU, Be    | elagavi  |  |              | 2013        |       | FC       |             |
| PG -                          | VTU, Be    | elagavi  |  |              | 2016        |       | FCD      |             |
| Ph.D                          |            |  |  |              |             |       |          |             |
| Evnarianaa                    | in Moore   | Teaching   | In   | dustry       | Resear      | rch   |          | Others      |
| Experience                    | m years    | 6  |  | 0.8          |             |       |          |             |
| Paper prese                   | nted in a  |  | National   |              |             | Inte  | ernation | al          |
| confere                       |            |  |  |              | 01          |       |          |             |
| D 1                           | 1. 1 1     |  | International  |              |             |       |          |             |
| Paper pub                     | olished    |  | 04   |              |             |       |          |             |
| Ph. D. Guide                  | (Yes/No)   | No   |  |              | _ I         |       |          |             |
| If yes, Ph. D.                | field      |  |  |              |             |       |          |             |
| If yes, Ph. D.                |            |  | -  |              |             |       |          |             |
| University                    |            |  |  |              |             |       |          |             |
|                               |            | Ph.  | D.   | Master       |             | Ba    |          | chelor      |
| Guida                         | nce        | Completed  | Ongoing  | Completed    | Ongoing     | Com   | pleted   | Ongoing     |
|                               |            |  |  |              |             | 2     | 23       | 04          |
| Books publis details          | hed with   |  |  |              |             |       |          |             |
| IPR / Patents                 |            | Filed  |  |              | Granted     |       |          |             |
| Professional<br>membership    |            | IFERP  |  |              |             |       |          |             |
| Awards                        |            | <ul> <li>Ene</li> <li>Sec</li> <li>3<sup>rd</sup>a</li> <li>Sec</li> </ul> | Energy Systems).  • Secured 1 <sup>st</sup> rank in M.Tech (Power and Energy Systems) 1st, 2nd, 3 <sup>rd</sup> and 4 <sup>th</sup> Semester as Academic Topper. |              |             |       |          |             |
| Consultancy                   | activities | Yes  |  |              |             |       |          |             |
| Grants fetche                 |            | Project fun  | d from TE  | QIP-II of R  | s. 34,000/- |       |          |             |
| Interaction w<br>professional |            |  |  |              | - ,         |       |          |             |

institutions

| Name of the Faculty | Rekha S. Malipatil                   |
|---------------------|--------------------------------------|
| Designation         | Assistant Professor                  |
| Date of birth       | 03/08/1992                           |
| Unique-ID (AICTE)   | 1-9611521298                         |
| Department          | Electrical & Electronics Engineering |
| Joined date         | 15/04/2021                           |



| 2 op minion                                  |            |            |         |         |               |             |           |               |         |  |
|--|------------|------------|---------|---------|---------------|-------------|-----------|---------------|---------|--|
| Joined date                                  |            | 15/04/2021 |         |         |               |             |           |               |         |  |
|  |            | Qual       | lifica  | ation v | with class/gi | rade        | l.        |               |         |  |
| Course                                       |            | Board/U    | nive    | rsity   |               | Year of pas | ssing     | Class awarded |         |  |
| UG -   | VTU        |            |         |         |               | 2014        |           | FC            |         |  |
| PG -   | VTU        |            |         |         |               | 2017        |           | FC            |         |  |
| Ph.D   | -          |            |         |         |               |             |           |               |         |  |
| F  | •          | Teaching   |         | In      | ıdustry       | Resea       | rch       |               | Others  |  |
| Experience                                   | in years   | 01         |         |         | nil           | nil         |           |               | -       |  |
| Paper preser                                 | nted in a  |            | Na      | itional |               |             | Interr    | national      |         |  |
| confere                                      |            |            |         |         |               |             |           |               |         |  |
| D 1  | 1. 1 1     |            | Na      | itional |               |             | Interr    | national      |         |  |
| Paper pub                                    | lished     |            |         |         |               |             |           |               |         |  |
| Ph. D. Guide                                 | (Yes/No)   | No         |         |         |               |             |           |               |         |  |
| If yes, Ph. D.                               | field      |            |         |         |               |             |           |               |         |  |
| If yes, Ph. D. University                    |            |            |         |         |               |             |           |               |         |  |
|  |            | Ph. D.     |         | Ma      | ister         |             | Bach      | elor          |         |  |
| Guidar                                       | nce        | Completed  | Ongoing |         | Completed     | Ongoing     | Completed |               | Ongoing |  |
|  |            |            |         |         |               |             |           |               | 02      |  |
| Books publisl details                        | hed with   |            |         |         |               |             |           |               |         |  |
| IPR / Patents                                |            | Filed      |         |         |               | Granted     |           |               |         |  |
| Professional membership                      |            |            |         |         |               |             |           |               |         |  |
| Awards                                       |            |            |         |         |               |             |           |               |         |  |
| Consultancy a                                | activities |            |         |         |               |             |           |               |         |  |
| Grants fetche                                | d          |            |         |         |               |             |           |               |         |  |
| Interaction winder professional institutions | ith        |            |         |         |               |             |           |               |         |  |

| Name of the Faculty | Santosh Raikar                         |
|---------------------|--|
| Designation         | Assistant Professor                    |
| Date of birth       | 12/03/1986                             |
| Unique-ID (AICTE)   |  |
| Department          | Electrical and Electronics Engineering |
| Joined date         | 15 <sup>th</sup> Sept 2022             |



| Joined date                               |                                | 15 <sup>th</sup> Sept 20 | 22        |           |                 |          |           |  |  |
|---|--------------------------------|--------------------------|-----------|-----------|-----------------|----------|-----------|--|--|
|   | Qualification with class/grade |                          |           |           |                 |          |           |  |  |
| Course                                    |                                | Board/U1                 | niversity |           | Year of passing | Class    | s awarded |  |  |
| UG -                                      | VTU                            |                          |           |           | 2009            | SC       |           |  |  |
| PG -                                      | VTU                            |                          |           |           | 2014            | FCD      |           |  |  |
| Ph.D                                      |                                |                          |           |           |                 |          |           |  |  |
| Evnovionas                                | . Manna                        | Teaching                 | In        | dustry    | Research        |          | Others    |  |  |
| Experience                                | in years                       | 8                        |           | 0         | 0               |          | 0         |  |  |
| Paper preser                              | nted in a                      |                          | National  |           | Inter           | national |           |  |  |
| confere                                   | nce                            |                          | 0         |           |                 | 1        |           |  |  |
| Domon myl                                 | liahad                         |                          | National  |           | Inter           | national |           |  |  |
| Paper pub                                 | nsnea                          |                          | 2         |           | -               |          |           |  |  |
| Ph. D. Guide                              | (Yes/No)                       | -                        |           |           |                 |          |           |  |  |
| If yes, Ph. D.                            | field                          | -                        |           |           |                 |          |           |  |  |
| If yes, Ph. D. University                 |                                | -                        |           |           |                 |          |           |  |  |
|   |                                | Ph. D. M                 |           |           | ıster           | Bach     | elor      |  |  |
| Guidar                                    | nce                            | Completed                | Ongoing   | Completed | Ongoing Co      | mpleted  | Ongoing   |  |  |
|   |                                |                          |           | 2         |                 | 6        | 1         |  |  |
| Books publish details                     | hed with                       |                          |           |           |                 |          |           |  |  |
| IPR / Patents                             |                                | Filed                    |           |           | Granted         |          |           |  |  |
| Professional membership                   |                                | IFERP                    |           |           |                 |          |           |  |  |
| Awards                                    |                                | -                        |           |           |                 |          |           |  |  |
| Consultancy activities -                  |                                |                          |           |           |                 |          |           |  |  |
| Grants fetche                             | d                              | -                        |           |           |                 |          |           |  |  |
| Interaction was professional institutions | ith                            | -                        |           |           |                 |          |           |  |  |

| Assistant Professor                    |
|--|
| 488181a111 F 101C8801                  |
| 25/06/1992                             |
|  |
| Electrical and Electronics Engineering |
| 4 <sup>th</sup> Oct 2022               |
| 7                                      |



| Joined date                                   |            | 14 <sup>th</sup> Oct 20      | 22        |              |               |             |                             |            |  |         |
|---|------------|------------------------------|-----------|--------------|---------------|-------------|-----------------------------|------------|--|---------|
|   |            | Qual                         | ification | with class/g | rade          |             |                             |            |  |         |
| Course  |            | Board/U                      | niversity |              | Year of pas   | ssing       | Class                       | awarded    |  |         |
| UG -  | VTU        |                              |           |              | 2014          |             | First o                     | class with |  |         |
| PG -  | VTU        |                              |           |              | 2017          |             | First class wit distinction |            |  |         |
| Ph.D  |            | e Exam for I<br>for the AY 2 |           | 2022         |               |             |                             |            |  |         |
| E   | •          | Teaching                     | I         | ndustry      | Resear        | rch         | (                           | Others     |  |         |
| Experience                                    | in years   | 5.5                          |           | 0            | 0             |             |                             | 0          |  |         |
| Paper preser                                  | nted in a  |                              | Nationa   | 1            |               | Intern      | ational                     |            |  |         |
| confere                                       |            |                              |           |              |               |             | 0                           |            |  |         |
| D 1   | 1' 1 1     |                              | Nationa   | 1            | International |             |                             |            |  |         |
| Paper pub                                     | lished     |                              |           |              |               | 2           |                             |            |  |         |
| Ph. D. Guide                                  | (Yes/No)   | -                            |           |              |               |             |                             |            |  |         |
| If yes, Ph. D.                                | field      | -                            |           |              |               |             |                             |            |  |         |
| If yes, Ph. D. University                     |            | -                            |           |              |               |             |                             |            |  |         |
|   |            | Ph. D. Ma                    |           | aster        |               | Bache       | elor                        |            |  |         |
| Guidaı  | nce        | Completed                    | Ongoing   | Completed    | Ongoing       | Ongoing Com |                             | Completed  |  | Ongoing |
|   |            |                              |           |              |               |             | 2                           | 1          |  |         |
| Books published                               | hed with   |                              |           |              |               |             |                             |            |  |         |
| IPR / Patents                                 |            | Filed                        |           |              | Granted       |             |                             |            |  |         |
| Professional<br>membership                    |            | IAENG, SWIDC,IFERP           |           |              |               |             |                             |            |  |         |
| Awards  |            | -                            |           |              |               |             |                             |            |  |         |
| Consultancy                                   | activities | -                            |           |              |               |             |                             |            |  |         |
| Grants fetche                                 | d          | -                            |           |              |               |             |                             |            |  |         |
| Interaction w<br>professional<br>institutions | ith        | -                            |           |              |               |             |                             |            |  |         |

| Name of the Faculty      | Pravina R. Mali             |              |  |  |  |  |
|--------------------------|-----------------------------|--------------|--|--|--|--|
| Designation              | Assistant Professor         |              |  |  |  |  |
| Date of birth 14.11.1995 |                             |              |  |  |  |  |
| Unique-ID (AICTE)        |                             |              |  |  |  |  |
| Department               | Electrical & Electronics En | gineering    |  |  |  |  |
| Joined date              | 06.10.22                    |              |  |  |  |  |
|                          | Qualification with o        | elass/grade  |  |  |  |  |
| Course                   | Board/University            | Year of pass |  |  |  |  |



| Department                                 |                       | Electrical & Electronics Engineering |        |        |               |               |                   |               |         |  |
|--|-----------------------|--------------------------------------|--------|--------|---------------|---------------|-------------------|---------------|---------|--|
| Joined date                                |                       | 06.10.22                             |        |        |               |               |                   |               |         |  |
|  |                       | Qual                                 | lifica | tion v | vith class/gi | rade          | •                 |               |         |  |
| Course                                     |                       | Board/U                              | nive   | rsity  |               | Year of pas   | ssing             | Class awarded |         |  |
| UG -                                       | VTU                   |                                      |        |        |               | 2017          |                   | FCD           |         |  |
| PG -                                       | VTU                   |                                      |        |        |               | 2019          |                   | FC            | FC      |  |
| Ph.D                                       |                       |                                      |        |        |               |               |                   |               |         |  |
| Experience in years                        |                       | Teaching                             |        | In     | dustry        | Resear        | rch               |               | Others  |  |
| Experience                                 | iii years             | 0                                    |        |        | 0             | 0             |                   |               | 0       |  |
| Paper preser                               | nted in a             |                                      | Na     | tional |               |               | Intern            | ational       |         |  |
| confere                                    | nce                   |                                      |        | 1      |               |               |                   | 0             |         |  |
| Domon much                                 | liahad                |                                      | Na     | tional |               | International |                   |               |         |  |
| Paper published                            |                       | 1 0                                  |        |        |               |               |                   |               |         |  |
| Ph. D. Guide                               | Ph. D. Guide (Yes/No) |                                      |        |        |               |               |                   |               |         |  |
| If yes, Ph. D.                             | field                 | -                                    |        |        |               |               |                   |               |         |  |
| If yes, Ph. D. University                  |                       | -                                    |        |        |               |               |                   |               |         |  |
|  |                       | Ph.                                  | D.     |        | Master        |               |                   | Bach          | elor    |  |
| Guidar                                     | nce                   | Completed                            | Ong    | going  | Completed     | Ongoing       | Ongoing Completed |               | Ongoing |  |
|  |                       | -                                    |        | -      | -             | -             |                   | -             | -       |  |
| Books publisl details                      | hed with              | -                                    |        |        |               |               |                   |               |         |  |
| IPR / Patents                              |                       | Filed                                |        | -      |               | Granted       |                   | -             |         |  |
| Professional membership                    |                       |                                      |        |        |               |               |                   |               |         |  |
| Awards                                     |                       | -                                    |        |        |               |               |                   |               |         |  |
| Consultancy a                              | activities            | -                                    |        |        |               |               |                   |               |         |  |
| Grants fetche                              | d                     | -                                    |        |        |               |               |                   |               |         |  |
| Interaction wing professional institutions | ith                   | -                                    |        |        |               |               |                   |               |         |  |

|                     | Qualification with alass/grade     |
|---------------------|------------------------------------|
| Joined date         | 01-09-2022                         |
| Department          | Electronics and Communication Engg |
| Unique-ID (AICTE)   | 1-451634561                        |
| Date of birth       | 10/01/1970                         |
| Designation         | Professor & HOD                    |
| Name of the Faculty | Dr.Suresh Akkole                   |



| Joined date   |                        | 01-09-2022   |       |         |              |             |        |               |         |  |
|---|------------------------|--|-------|---------|--------------|-------------|--------|---------------|---------|--|
|   |                        | Qual   | ific  | ation v | vith class/g | rade        |        |               |         |  |
| Course  |                        | Board/U  | nive  | ersity  |              | Year of pas | ssing  | Class awarded |         |  |
| UG -  | Karnatak               | a University   | D     | harwad  |              | 1992 S      |        | SC            |         |  |
| PG -  | JNRV De                | eemed Unive  | ersit | ty Uda  | ipur         | 2007 FC     |        |               |         |  |
| Ph.D  | Hindusta:<br>Science C | n Institute of<br>Chennai                              | f Te  | echnolo | ogy and      | 2021        |        | -             |         |  |
|   |                        | Teaching   |       | In      | dustry       | Resear      | rch    |               | Others  |  |
| Experience  | in years               | 28   |       |         | -            | 06          |        |               | -       |  |
| Paper presen  | nted in a              |  | N     | ational |              |             | Intern | ational       |         |  |
| confere   |                        |  |       | 1       |              |             | (      | )4            |         |  |
|   |                        |  | N     | ational |              |             | Intern | ational       |         |  |
| Paper pub   | Paper published        |  |       |         |              |             | 08     |               |         |  |
| Ph. D. Guide  | (Yes/No)               | No   |       |         |              |             |        |               |         |  |
| If yes, Ph. D.  |                        |  |       |         |              |             |        |               |         |  |
| If yes, Ph. D. University                             | 11010                  |  |       |         |              |             |        |               |         |  |
|   |                        | Ph.  | D.    |         | Master       |             | Bach   | elor          |         |  |
| Guidaı  | nce                    | Completed  | Oı    | ngoing  | Completed    | Ongoing     | Com    | pleted        | Ongoing |  |
|   |                        |  |       |         |              |             |        | 17            | 01      |  |
| Books publish details                                 | hed with               | -  | 1     |         |              |             |        |               |         |  |
| IPR / Patents   |                        | Filed  |       | 01      |              | Granted     |        | 01            |         |  |
| Professional<br>membership                            |                        | ISTE   |       |         |              |             |        |               |         |  |
| Awards  |                        | -  |       |         |              |             |        |               |         |  |
| Consultancy   | activities             | s -  |       |         |              |             |        |               |         |  |
| Grants fetche   | d                      | KSCST -15000/- Modreb- 6,00,000 /- VGST - 20,00,000 /- |       |         |              |             |        |               |         |  |
| Interaction with professional institutions RSCS1-1300 |                        |  |       |         |              |             |        |               |         |  |

| Name of the Facult2y | Mrs.Shilpa Bhairanatti             |
|----------------------|------------------------------------|
| Designation          | Asst. Professor                    |
| Date of birth        | 21-11-1986                         |
|                      |                                    |
| Unique-ID (AICTE)    | 1-440349123                        |
| Department           | Electronics and Communication Engg |
| Joined date          | 26-07-2010                         |
|                      |                                    |



|  |            | Qual                      | ific | ation v | vith class/g | rade        |        |         |         |
|--|------------|---------------------------|------|---------|--------------|-------------|--------|---------|---------|
| Course                                       |            | Board/U                   | nive | ersity  |              | Year of pas | ssing  | Class   | awarded |
| UG -   |            | VTU B                     | elag | gavi    |              | 2008        |        | FC      |         |
| PG -   |            | VTU B                     | elag | gavi    |              | 2010        |        | FC      |         |
| Ph.D   | C          | MR Univers                | sity | Bangal  | lore         |             |        |         |         |
|  | (Pursuing  | g)                        |      |         |              |             |        |         |         |
| Evnarianaa                                   | in Moore   | Teaching                  |      | In      | dustry       | Resear      | rch    | (       | Others  |
| Experience                                   | in years   | 12.4                      |      |         | -            | 1.5         |        |         | -       |
| Paper preser                                 | nted in a  |                           | Na   | ational |              |             | Intern | ational |         |
| confere                                      |            |                           |      | 2       |              |             |        | 2       |         |
|  |            |                           | Na   | ational |              |             | Intern | ational |         |
| Paper pub                                    | lished     | _                         |      |         |              |             | 1      |         |         |
| Ph. D. Guide                                 | (Yes/No)   |                           |      |         |              |             |        |         |         |
| If yes, Ph. D.                               | field      |                           |      |         |              |             |        |         |         |
| If yes, Ph. D. University                    |            |                           |      |         |              |             |        |         |         |
|  |            | Ph. D. Ma                 |      |         | aster        |             | Bach   | elor    |         |
| Guidar                                       | nce        | Completed                 | Or   | ngoing  | Completed    | Ongoing     | Com    | pleted  | Ongoing |
|  |            |                           |      |         |              |             | 2      | 21      | 2       |
| Books publish details                        | ned with   | Reconfigur                | rabl | e Ante  | nna Design   | for THz Ban | d 6G . | Applica | ations  |
| IPR / Patents                                |            | Filed                     |      |         |              | Granted     |        |         |         |
| Professional<br>membership                   |            | ISTE                      |      | I       |              |             |        |         |         |
| Awards                                       |            | 5 NPTEL Courses Completed |      |         |              |             |        |         |         |
| Consultancy a                                | activities |                           |      |         |              |             |        |         |         |
| Grants fetche                                | d          | KSCST(11                  | ,00  | 0),     |              |             |        |         |         |
| Interaction winder professional institutions | ith        |                           |      |         |              |             |        |         |         |

| Name of the Faculty | Mrs.Anita Patil                    |
|---------------------|------------------------------------|
| Designation         | Assistant Professor                |
| Date of birth       | 20-12-1987                         |
| Unique-ID (AICTE)   | 1-1487988659                       |
| Department          | Electronics and Communication Engg |
| Joined date         | 01-02-2012                         |
|                     |                                    |



|   |                     |            |             |              |                |           | E             |         |  |  |
|---|---------------------|------------|-------------|--------------|----------------|-----------|---------------|---------|--|--|
|   | <u>'</u>            | Qual       | ification v | with class/g | rade           |           |               |         |  |  |
| Course  |                     | Board/U    | niversity   |              | Year of pass   | ing       | Class awarded |         |  |  |
| UG -  |                     | VTU B      | elagavi     |              | 2010           |           | FCD           |         |  |  |
| PG -  |                     | VTU B      | elagavi     |              | 2014           |           | FCD           |         |  |  |
| Ph.D  | pursuing            |            |             |              |                |           |               |         |  |  |
| Emaniana                                      | Experience in years |            | In          | dustry       | Research       |           |               | Others  |  |  |
| Experience                                    |                     |            |             | -            | 1              |           |               | -       |  |  |
| Paper prese                                   | ented in a          |            | National    |              | It             | nterna    | ational       |         |  |  |
| confere                                       | ence                |            | 1           |              |                |           | -             |         |  |  |
| Doman resi                                    | D 11' 1 1           |            | National    |              | It             | nterna    | ational       |         |  |  |
| Paper put                                     | Paper published     |            | -           |              |                |           | 4             |         |  |  |
| Ph. D. Guide (Yes/No)                         |                     | NO         | NO          |              |                |           |               |         |  |  |
| If yes, Ph. D. field                          |                     | -          |             |              |                |           |               |         |  |  |
| If yes, Ph. D. University                     | •                   | -          |             |              |                |           |               |         |  |  |
|   |                     | Ph. D. Mas |             |              | aster Bachelor |           |               | elor    |  |  |
| Guida   | nce                 | Completed  | Ongoing     | Completed    | Ongoing        | Completed |               | Ongoing |  |  |
|   |                     | -          | -           | -            | -              | 1         | 2             | 2       |  |  |
| Books publis details                          | shed with           | -          |             |              |                |           |               |         |  |  |
| IPR / Patents                                 | }                   | Filed      | -           |              | Granted        |           | -             |         |  |  |
| Professional membership                       |                     | ISTE       |             |              |                |           |               |         |  |  |
| Awards  |                     | -          |             |              |                |           |               |         |  |  |
| Consultancy                                   | activities          | -          |             |              |                |           |               |         |  |  |
| Grants fetche                                 | ed                  | -          |             |              |                |           |               |         |  |  |
| Interaction w<br>professional<br>institutions | vith                | -          |             |              |                |           |               |         |  |  |

| Name of the Faculty | Dr.Jagadish S.Jakati               |
|---------------------|------------------------------------|
| Designation         | Assistant Professor                |
| Date of birth       | 30-07-1986                         |
| Unique-ID (AICTE)   | 1-1490059553                       |
| Department          | Electronics and Communication Engg |
| Joined date         | 04-08-2012                         |



| Joined date                                   |            | 04-08-2012 | ,                 |         |              |             |        |         |         |
|---|------------|------------|-------------------|---------|--------------|-------------|--------|---------|---------|
|   |            | Qual       | lifica            | ation v | vith class/g | rade        |        | 1       |         |
| Course  |            | Board/U    | nive              | rsity   |              | Year of pas | ssing  | Class   | awarded |
| UG -  |            | VTU B      | VTU Belagavi      |         |              |             |        | SC      |         |
| PG -  |            | VTU B      | elag              | avi     |              | 2012        |        | FCD     |         |
| Ph.D  | VTU Bel    | agavi      |                   |         |              | 2022        |        |         |         |
| ъ .   |            | Teaching   | Teaching Industry |         |              | Resea       | rch    |         | Others  |
| Experience                                    | in years   | 10         |                   |         | -            | 6           |        |         | -       |
| Paper preser                                  | nted in a  |            | Na                | ational |              |             | Intern | ational |         |
| confere                                       |            |            |                   | -       |              |             |        | 1       |         |
| Dan an mula                                   | 1:-11      |            | Na                | ational |              |             | Intern | ational |         |
| Paper pub                                     | onsnea     |            |                   | 1       |              |             |        | 9       |         |
| Ph. D. Guide                                  | (Yes/No)   | No         |                   |         |              | ·           |        |         |         |
| If yes, Ph. D.                                | field      | -          |                   |         |              |             |        |         |         |
| If yes, Ph. D. University                     |            | -          |                   |         |              |             |        |         |         |
|   |            | Ph. D. M   |                   |         | Ma           | aster Bach  |        |         | elor    |
| Guidaı  | nce        | Completed  | On                | going   | Completed    | Ongoing     | Com    | pleted  | Ongoing |
|   |            | -          |                   | -       | -            |             | -      | 12      | 2       |
| Books published                               | hed with   | -          |                   |         |              |             |        |         |         |
| IPR / Patents                                 |            | Filed      |                   | 04      |              | Granted     |        | -       |         |
| Professional membership                       |            | ISTE       |                   |         |              |             |        |         |         |
| Awards  |            | -          |                   |         |              |             |        |         |         |
| Consultancy                                   | activities | -          |                   |         |              |             |        |         |         |
| Grants fetche                                 | d          | -          |                   |         |              |             |        |         |         |
| Interaction w<br>professional<br>institutions | ith        | -          |                   |         |              |             |        |         |         |

| Name of the Faculty | Mr. Sidaramayya Swamy Mathad       |
|---------------------|------------------------------------|
| Designation         | Assistant Professor                |
| Date of birth       | 01-08-1987                         |
| Unique-ID (AICTE)   | 1-2181889104                       |
| Department          | Electronics and Communication Engg |
| Joined date         | 24-07-2013                         |
|                     | Qualification with class/grade     |



| Department                                     |            | Electronics       | and Comn    | nunication E | Engg            |       |               |         |  |
|--|------------|-------------------|-------------|--------------|-----------------|-------|---------------|---------|--|
| Joined date                                    |            | 24-07-2013        |             |              |                 | A     |               | MARIE   |  |
|  |            | Qual              | ification v | with class/g | rade            |       |               |         |  |
| Course   |            | Board/U           | niversity   |              | Year of passing |       | Class awarded |         |  |
| UG -   |            | VTU B             | elagavi     |              | 2010            |       | SC            |         |  |
| PG -   |            | VTU B             | elagavi     |              | 2012            |       | FC            |         |  |
| Ph.D   |            |                   |             |              |                 |       |               |         |  |
| Ei   | :          | Teaching Industry |             | Researc      | ch              |       | Others        |         |  |
| Experience                                     | in years   | 10                |             | -            | 5               |       |               | -       |  |
| Paper preser                                   | nted in a  |                   | National    |              | I               | ntern | ational       |         |  |
| confere  | nce        |                   | 1           |              |                 |       | 2             |         |  |
| D 1-   | 1: .1 1    |                   | National    |              | I               | ntern | ational       |         |  |
| Paper pub                                      | nsnea      |                   | 1           |              |                 | 4     |               |         |  |
| Ph. D. Guide                                   | (Yes/No)   | No                |             |              |                 |       |               |         |  |
| If yes, Ph. D.                                 | field      | -                 |             |              |                 |       |               |         |  |
| If yes, Ph. D. University                      |            | -                 |             |              |                 |       |               |         |  |
|  |            | Ph.               | D.          | Ma           | aster           |       | Bach          | elor    |  |
| Guidar   | nce        | Completed         | Ongoing     | Completed    | Ongoing         | Com   | pleted        | Ongoing |  |
|  |            | -                 | -           | -            | -               | 1     | .5            | 2       |  |
| Books publish details                          | ned with   | -                 |             |              |                 |       |               |         |  |
| IPR / Patents                                  |            | Filed             | -           |              | Granted         |       | -             |         |  |
| Professional membership                        |            | ISTE              | ·           |              |                 |       |               |         |  |
| Awards   |            | -                 |             |              |                 |       |               |         |  |
| Consultancy a                                  | activities | -                 |             |              |                 |       |               |         |  |
| Grants fetche                                  | d          | -                 |             |              |                 |       |               |         |  |
| Interaction wi<br>professional<br>institutions | ith        | -                 |             |              |                 |       |               |         |  |

| Name of the Faculty | Mr.Narayan A.Badiger               |
|---------------------|------------------------------------|
| Designation         | Assistant Professor                |
| Date of birth       | 24-03-1984                         |
| Unique-ID (AICTE)   | 1-2501082823                       |
| Department          | Electronics and Communication Engg |
| Joined date         | 01-02-2014                         |
|                     |                                    |



|  |            |                                |           |           |             | 100    |         |               |  |
|--|------------|--------------------------------|-----------|-----------|-------------|--------|---------|---------------|--|
|  | ı          | Qualification with class/grade |           |           |             |        |         |               |  |
| Course   |            | Board/U                        | niversity |           | Year of pas | ssing  | Class   | Class awarded |  |
| UG -   |            | VTU B                          | elagavi   |           | 2006        |        | FC      |               |  |
| PG -   |            | VTU B                          | elagavi   |           | 2013        |        | FCD     |               |  |
| Ph.D   | VTU Pur    | suing                          |           |           |             |        |         |               |  |
| Evenoriones                                    |            | Teaching                       | In        | dustry    | Resear      | rch    | (       | Others        |  |
| Experience                                     | in years   | 9                              |           | 5         | 2           |        |         | -             |  |
| Paper preser                                   | nted in a  |                                | National  |           |             | Intern | ational |               |  |
| confere  | nce        |                                | 1         |           |             |        | 2       |               |  |
| Daman mula                                     | 1: -11     |                                | National  |           |             | Intern | ational |               |  |
| Paper pub                                      | nsnea      |                                | 1         |           |             |        | 3       |               |  |
| Ph. D. Guide                                   | (Yes/No)   | No                             | No        |           |             |        |         |               |  |
| If yes, Ph. D.                                 | field      | -                              |           |           |             |        |         |               |  |
| If yes, Ph. D. University                      |            | -                              |           |           |             |        |         |               |  |
|  |            | Ph. D.                         |           | Master    |             |        | Bach    | elor          |  |
| Guidan   | ice        | Completed                      | Ongoing   | Completed | Ongoing     | Com    | pleted  | Ongoing       |  |
|  |            | -                              | -         | -         | -           |        | 7       | 1             |  |
| Books publish details                          | ned with   | -                              |           |           |             |        |         |               |  |
| IPR / Patents                                  |            | Filed                          | -         |           | Granted     |        | -       |               |  |
| Professional membership                        |            | LM-ISTE,                       | IAENG     |           |             |        |         |               |  |
| Awards   |            | -                              |           |           |             |        |         |               |  |
| Consultancy a                                  | activities | -                              |           |           |             |        |         |               |  |
| Grants fetched                                 | d          | KSCST                          |           |           |             |        |         |               |  |
| Interaction wi<br>professional<br>institutions | th         | -                              |           |           |             |        |         |               |  |

| Name of the F         | Faculty   | Mr.Sujay G                     | ejji                       |              |             |        | A\$10   |               |  |  |
|-----------------------|-----------|--------------------------------|----------------------------|--------------|-------------|--------|---------|---------------|--|--|
| Designation           |           | Assistant Professor            |                            |              |             |        |         |               |  |  |
| Date of birth         |           | 19-03-1986                     | 19-03-1986                 |              |             |        |         | 7             |  |  |
| Unique-ID (A          | ICTE)     | 1-21832778                     | 44                         |              |             |        |         |               |  |  |
| Department            |           | Electronics                    | and Comr                   | nunication E | Engg        | 1      |         |               |  |  |
| Joined date           |           | 06-03-2014                     |                            |              |             |        | V       |               |  |  |
|                       |           | Qualification with class/grade |                            |              |             |        |         |               |  |  |
| Course                |           | Board/Ur                       | niversity                  |              | Year of pas | sing   | Class   | awarded       |  |  |
| UG -                  |           | VTU B                          | elagavi                    |              | 2011        |        | SC      |               |  |  |
| PG -                  |           | VTU B                          | elagavi                    |              | 2013        |        | FC      |               |  |  |
| Ph.D                  |           |                                |                            |              |             |        |         |               |  |  |
| г :                   | •         | Teaching                       | Teaching Industry Research |              |             |        |         | Others        |  |  |
| Experience i          | in years  | 8.10                           |                            | 1            | 4 -         |        |         | -             |  |  |
| Paper preser          | nted in a |                                | National                   |              |             |        |         | International |  |  |
| confere               |           |                                | 1                          |              |             |        | 1       |               |  |  |
| D 1:                  | 1. 1 1    | National                       |                            |              |             | Intern | ational |               |  |  |
| Paper pub             | lished    |                                | 1                          |              |             | 4      |         |               |  |  |
| Ph. D. Guide          | (Yes/No)  | No                             |                            |              | <b>'</b>    |        |         |               |  |  |
| If yes, Ph. D.        |           | -                              |                            |              |             |        |         |               |  |  |
| If yes, Ph. D.        |           | -                              |                            |              |             |        |         |               |  |  |
| University            |           |                                |                            |              |             |        |         |               |  |  |
|                       |           | Ph.                            | D.                         | Ma           | ster        |        | Bach    | elor          |  |  |
| Guidan                | ice       | Completed                      | Ongoing                    | Completed    | Ongoing     | Com    | pleted  | Ongoing       |  |  |
|                       |           | -                              | -                          | -            | -           |        | 8       | 2             |  |  |
| Books publish details | ned with  | -                              |                            |              |             |        |         |               |  |  |
| IPR / Patents         |           | Filed                          |                            |              | Granted     |        |         |               |  |  |
| Professional          |           | ISTE                           |                            |              |             |        |         |               |  |  |

membership

Grants fetched
Interaction with

professional institutions

Consultancy activities

Awards

| Name of the Faculty | Prof. Veena I Puranikmath          |
|---------------------|------------------------------------|
| Designation         | Assistant Professor                |
| Date of birth       | 09.07.1991                         |
| Unique-ID (AICTE)   | 1-2933964851                       |
| Department          | Electronics and Communication Engg |
| Joined date         | 01.02.2016                         |



| Joined date                               |            | 01.02.2016 | J1.02.2016 |         |              |             |           |         |         |
|---|------------|------------|------------|---------|--------------|-------------|-----------|---------|---------|
|   |            | Qual       | ific       | ation v | vith class/g | rade        | •         |         |         |
| Course                                    |            | Board/U    | nive       | ersity  |              | Year of pas | ssing     | Class   | awarded |
| UG -                                      |            | VTU B      | elag       | gavi    |              | 2013        |           | FC      |         |
| PG -                                      |            | VTU B      | elag       | gavi    |              | 2015        |           | FCD     |         |
| Ph.D                                      |            | VTU B      | elag       | gavi    |              |             |           |         |         |
| г .                                       | •          | Teaching   | Industry   |         |              | Resear      | rch       |         | Others  |
| Experience                                | in years   | 05         |            |         | 0            | 02          |           |         |         |
| Paper preser                              | nted in a  |            | N          | ational |              |             | Intern    | ational |         |
| confere                                   |            |            |            | -       |              |             |           | -       |         |
| D 1                                       | 1. 1 1     |            | N          | ational |              |             | Intern    | ational |         |
| Paper pub                                 | lished     | 2 5        |            |         |              | 5           |           |         |         |
| Ph. D. Guide                              | (Yes/No)   | NO         |            |         |              |             |           |         |         |
| If yes, Ph. D.                            | field      | -          |            |         |              |             |           |         |         |
| If yes, Ph. D. University                 |            |            |            |         |              |             |           |         |         |
|   |            | Ph. D. Mas |            |         |              | aster       | ster      |         |         |
| Guidar                                    | nce        | Completed  | Oı         | ngoing  | Completed    | Ongoing     | Completed |         | Ongoing |
|   |            |            |            |         |              |             |           | 6       | 1       |
| Books publisl details                     | ned with   | INTRODU    | JCT        | ION T   | O INFORM     | IATION THI  | EORY      | AND     | CODING  |
| IPR / Patents                             |            | Filed      |            |         |              | Granted     |           |         |         |
| Professional membership                   |            | IAENG      |            |         |              |             |           |         |         |
| Awards                                    |            | -          |            |         |              |             |           |         |         |
| Consultancy a                             | activities | -          |            |         |              |             |           |         |         |
| Grants fetche                             | d          | -          |            |         |              |             |           |         |         |
| Interaction was professional institutions | ith        | -          |            |         |              |             |           |         |         |

| Name of the F                                  | aculty    | Soumya Ha     | lagatti   |     |              |             |         |         |         |  |
|--|-----------|---------------|-----------|-----|--------------|-------------|---------|---------|---------|--|
| Designation                                    |           | Assistant Pr  |           | r   |              |             |         | 19      |         |  |
| Date of birth                                  |           | 21-2-1986     | 1-2-1986  |     |              |             |         |         | 1       |  |
| Unique-ID (A                                   | ICTE)     | 1-29339825    | 505       |     |              |             |         |         |         |  |
| Department                                     |           | Electronics   | and Co    | omn | nunication E | Engg        | (A. J.) |         |         |  |
| Joined date                                    |           | 06.02.2016    | 6.02.2016 |     |              |             |         | 9       |         |  |
|  |           |               |           |     | vith class/g | rade        |         | 1       |         |  |
| Course   |           | Board/U       | niversi   | ty  |              | Year of pas | sing    | Class   | awarded |  |
| UG -   |           | VTU B         | elagavi   | i   |              | 2008        |         | FC      |         |  |
| PG -   |           | VTU B         | elagavi   | i   |              | 2012        |         | FCD     |         |  |
| Ph.D   | Jain Uni  | versity Benga | aluru     |     |              |             |         |         |         |  |
| Evnorionos                                     | in Moore  | Teaching      |           | In  | dustry       | Resear      | rch     | (       | Others  |  |
| Experience i                                   | iii years | 12            |           |     | -            | 2           |         |         | -       |  |
| Paper preser                                   | nted in a |               | Natio     | nal |              |             | Intern  | ational |         |  |
| confere  | nce       |               | 01        | =   |              |             | 01      |         |         |  |
| Domon myla                                     | liah ad   |               | Natio     | nal |              |             | Intern  | ational |         |  |
| Paper pub                                      | nsnea     |               | 1         |     |              |             |         | 1       |         |  |
| Ph. D. Guide                                   | (Yes/No)  | NO            |           |     |              |             |         |         |         |  |
| If yes, Ph. D.                                 | field     | -             |           |     |              |             |         |         |         |  |
| If yes, Ph. D. University                      |           | -             |           |     |              |             |         |         |         |  |
|  |           | Ph.           | D.        |     | Ma           | ıster       |         | Bach    | elor    |  |
| Guidan   | ice       | Completed     | Ongoi     | ing | Completed    | Ongoing     | Com     | pleted  | Ongoing |  |
|  |           | -             | -         |     | -            | -           | -       | 14      | 2       |  |
| Books publish details                          | ned with  | -             |           |     |              |             |         |         |         |  |
| IPR / Patents                                  |           | Filed         | -         |     |              | Granted     |         | -       |         |  |
| Professional membership                        |           | IEI           | •         |     |              |             |         |         |         |  |
| Awards   |           | 5 NPTEL o     | courses   | cor | npleted      |             |         |         |         |  |
| Consultancy a                                  | ctivities | -             |           |     |              |             |         |         |         |  |
| Grants fetched                                 | 1         | KSCST, V      | TU        |     |              |             |         |         |         |  |
| Interaction wi<br>professional<br>institutions | th        | IEI           |           |     |              |             |         |         |         |  |

| Name of the Faculty | Anandraddi Naduvinamani       |
|---------------------|-------------------------------|
| Designation         | Assistant Professor           |
| Date of birth       | 04/08/1987                    |
| Unique-ID (AICTE)   | 1-3360712998                  |
| Department          | Electronics and Communication |
| Joined date         | 22/08/2016                    |
|                     |                               |



| Department                                     |            | Electronics and Communication |                   |     |             |             |        |               |         |  |
|--|------------|-------------------------------|-------------------|-----|-------------|-------------|--------|---------------|---------|--|
| Joined date                                    |            | 22/08/2016                    |                   |     |             |             |        |               |         |  |
|  |            | Qual                          | ificatior         | 1 W | ith class/g |             |        |               |         |  |
| Course   |            | Board/U                       | niversity         | 7   |             | Year of pas | ssing  | Class awarded |         |  |
| UG -   |            | VTU B                         | elagavi           |     |             | 2011        |        | FC            |         |  |
| PG -   |            | VTU B                         | elagavi           |     |             | 2014        |        | FCD           |         |  |
| Ph.D   |            | VTU B                         | elagavi           |     |             | Pursuing    |        |               |         |  |
| Erwanianaa                                     | :          | Teaching                      | Teaching Industry |     |             | Resear      | rch    |               | Others  |  |
| Experience                                     | in years   | 7.9                           |                   |     | -           | -           |        |               | -       |  |
| Paper preser                                   | nted in a  |                               | Nation            | al  |             |             | Intern | ational       |         |  |
| confere  |            |                               | 1                 |     |             |             |        | -             |         |  |
| D 1  | 1. 1       |                               | Nation            | al  |             |             | Intern | ational       |         |  |
| Paper pub                                      | lished     | 1 5                           |                   |     |             | 5           |        |               |         |  |
| Ph. D. Guide                                   | (Yes/No)   | o) NO                         |                   |     |             |             |        |               |         |  |
| If yes, Ph. D.                                 | field      |                               |                   |     |             |             |        |               |         |  |
| If yes, Ph. D. University                      |            |                               |                   |     |             |             |        |               |         |  |
|  |            | Ph.                           | D.                |     | Master      |             |        | Bach          | elor    |  |
| Guidar   | ice        | Completed                     | Ongoing           | g   | Completed   | Ongoing     | Com    | pleted        | Ongoing |  |
|  |            |                               |                   |     |             |             | -      | 10            | 2       |  |
| Books publish details                          | ned with   | -                             |                   |     |             |             |        |               | ,       |  |
| IPR / Patents                                  |            | Filed                         | -                 |     |             | Granted     |        | -             |         |  |
| Professional membership                        |            | -                             |                   |     |             |             |        |               |         |  |
| Awards   |            | KSCST(Rs                      | s.12000)          |     |             |             |        |               |         |  |
| Consultancy a                                  | activities | -                             |                   |     |             |             |        |               |         |  |
| Grants fetched                                 | d          | -                             |                   |     |             |             |        |               |         |  |
| Interaction wi<br>professional<br>institutions | th         | -                             |                   |     |             |             |        |               |         |  |

| Name of the Faculty | Mr. Kiran Nandi                  |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 28-2-1983                        |
| Unique-ID (AICTE)   | 1-2940862782                     |
| Department          | Electronics & Communication Engg |
| Joined date         | 12-2-2016                        |



| Department                                    |            | Electronics & Communication Engg |             |              |              |        | 1-1-1   |           |
|---|------------|----------------------------------|-------------|--------------|--------------|--------|---------|-----------|
| Joined date                                   |            | 12-2-2016                        |             |              |              |        |         |           |
|   |            | Qual                             | ification v | with class/g | rade         |        | 1       |           |
| Course  |            | Board/U                          | niversity   |              | Year of pass | sing   | Class   | s awarded |
| UG -  | VTU        |                                  |             |              | 2010         |        | SC      |           |
| PG -  | JNTUH      |                                  |             |              | 2015         |        | FCD     |           |
| Ph.D  | -          |                                  |             |              | -            |        | -       |           |
| Evnarianaa                                    | in Manna   | Teaching                         | In          | ndustry      | Resear       | ch     | (       | Others    |
| Experience                                    | iii years  | 11                               |             | 1            | -            |        |         | -         |
| Paper prese                                   | nted in a  |                                  | National    |              | ]            | Intern | ational |           |
| confere                                       | ence       |                                  | 1           |              |              |        | 1       |           |
| D   | .1:11      |                                  | National    |              | ]            | Intern | ational |           |
| Paper pub                                     | nisnea     | 1                                |             |              |              | 3      |         |           |
| Ph. D. Guide (Yes/No) NO                      |            |                                  |             |              |              |        |         |           |
| If yes, Ph. D.                                | field      | -                                |             |              |              |        |         |           |
| If yes, Ph. D. University                     |            | -                                |             |              |              |        |         |           |
|   |            | Ph. D.                           |             | Ma           | aster        |        | Bach    | elor      |
| Guida   | nce        | Completed                        | Ongoing     | Completed    | Ongoing      | Com    | pleted  | Ongoing   |
|   |            | -                                | -           | -            | -            |        | 10      | 2         |
| Books publis details                          | hed with   | -                                |             |              |              |        |         |           |
| IPR / Patents                                 |            | Filed                            | _           |              | Granted      |        | -       |           |
| Professional<br>membership                    |            | -                                | •           |              |              |        |         |           |
| Awards  |            | 1 NPTEL course                   |             |              |              |        |         |           |
| Consultancy                                   | activities | -                                |             |              |              |        |         |           |
| Grants fetche                                 | ed         | KSCST 21                         | batches, V  | TU 1 batch   |              |        |         |           |
| Interaction w<br>professional<br>institutions | ith        | KSCST 2 batches, VTU 1 batch -   |             |              |              |        |         |           |

| Name of the Faculty | Shankargoud Ashok Patil                   |
|---------------------|---|
| Designation         | Assistant Professor                       |
| Date of birth       | 14/03/1987                                |
| Unique-ID (AICTE)   | 1-2183202613                              |
| Department          | Electronics and Communication Engineering |
| Joined date         | 24/07/2013                                |
|                     |   |



| Department                                     |                                | Electronics and Communication is |      |         | Ingineering |             |        |         |         |
|--|--------------------------------|----------------------------------|------|---------|-------------|-------------|--------|---------|---------|
| Joined date                                    |                                | 24/07/2013                       |      |         |             |             | W.     |         | MA      |
|  | Qualification with class/grade |                                  |      |         |             |             |        |         |         |
| Course   |                                | Board/U                          | niv  | ersity  |             | Year of pas | ssing  | Class   | awarded |
| UG -   | VTU Be                         | lagavi                           |      |         |             | 2008        |        | FCD     |         |
| PG -   | Universi                       | ty of Westmi                     | inst | er, Lon | don, UK     | 2012        |        | FC      |         |
| Ph.D   |                                |                                  |      |         |             |             |        |         |         |
| Experience                                     | in Moore                       | Teaching                         |      | In      | dustry      | Resear      | rch    |         | Others  |
| Experience                                     | iii ycars                      | 10                               |      |         | _           | -           |        |         | -       |
| Paper preser                                   | nted in a                      |                                  | N    | ational |             |             | Intern | ational |         |
| confere  | nce                            |                                  |      | 1       |             |             |        | 3       |         |
| Domon much                                     | liahad                         |                                  | N    | ational |             |             | Intern | ational |         |
| Paper pub                                      | nsneu                          |                                  |      | 2       |             |             |        | 2       |         |
| Ph. D. Guide (Yes/No) NO                       |                                |                                  |      |         |             |             |        |         |         |
| If yes, Ph. D.                                 | field                          | -                                | -    |         |             |             |        |         |         |
| If yes, Ph. D. University                      |                                | -                                |      |         |             |             |        |         |         |
|  |                                | Ph. D.                           |      | Master  |             |             | Bach   | elor    |         |
| Guidar   | nce                            | Completed                        | 0:   | ngoing  | Completed   | Ongoing     | Com    | pleted  | Ongoing |
|  |                                |                                  |      |         |             |             | 2      | 20      | 1       |
| Books publish details                          | ned with                       | -                                |      |         |             |             |        |         |         |
| IPR / Patents                                  |                                | Filed                            |      | Yes     |             | Granted     |        |         |         |
| Professional membership                        |                                | ISTE                             |      |         |             |             |        |         |         |
| Awards   |                                | -                                |      |         |             |             |        |         |         |
| Consultancy a                                  | activities                     | -                                |      |         |             |             |        |         |         |
| Grants fetched                                 | d                              | -                                |      |         |             |             |        |         |         |
| Interaction wi<br>professional<br>institutions | th                             | -                                |      |         |             |             |        |         |         |

| Name of the Faculty | Megha S Karabashetti                      |
|---------------------|---|
| Designation         | Assistant Professor                       |
| Date of birth       | 10 <sup>th</sup> June 1996                |
| Unique-ID (AICTE)   | 1-3364333493                              |
| Department          | Electronics and Communication Engineering |
| Joined date         | 02-03-2020                                |
|                     |   |
|                     |   |



|  |                                | 0 1                        | • 6• 4•   | •41 1 /   | 1               | Scan Sca | nner          |           |
|--|--------------------------------|----------------------------|-----------|-----------|-----------------|----------|---------------|-----------|
|  | Qualification with class/grade |                            |           |           |                 |          |               |           |
| Course   |                                | Board/U                    | niversity |           | Year of passing |          | Class awarded |           |
| UG -   | VTU Bel                        | agavi                      |           |           | 2017            |          | FCD           |           |
| PG -   | VTU Bel                        | agavi                      |           |           | 2019            |          | FCD           |           |
| Ph.D   |                                |                            |           |           |                 |          |               |           |
| Evenoriones                                    | in                             | Teaching                   | In        | dustry    | Resear          | rch      |               | Others    |
| Experience                                     | iii years                      | 2.10                       |           | -         | -               |          |               | -         |
| Paper preser                                   | nted in a                      |                            | National  |           |                 | Intern   | ational       |           |
| confere  | nce                            |                            | 1         |           |                 |          | -             |           |
| D  | 1:11                           |                            | National  |           |                 | Intern   | ational       |           |
| Paper pub                                      | nsnea                          |                            | -         |           |                 |          | 1             |           |
| Ph. D. Guide                                   | (Yes/No)                       | -                          |           |           |                 |          |               |           |
| If yes, Ph. D.                                 | field                          | -                          |           |           |                 |          |               |           |
| If yes, Ph. D. University                      |                                | -                          |           |           |                 |          |               |           |
| Oniversity                                     |                                | Dla                        | D         | Ma        | aster           |          | Bach          |           |
| Guidar   | • • • •                        | Completed                  | Ph. D.    |           |                 | Com      | pleted        | Ongoing   |
| Guidai   | ice                            | Completed                  | Ongoing   | Completed | Ongoing         |          | 4             | Ongoing 1 |
| Books publish                                  | and with                       | _                          | _         | _         |                 |          | <del></del>   | 1         |
| details  | ied willi                      | -                          |           |           |                 |          |               |           |
| IPR / Patents                                  |                                | -                          | -         |           | Granted         |          | -             |           |
| Professional membership                        |                                | -                          |           |           |                 |          |               |           |
| Awards   |                                | Gold medal in PG programme |           |           |                 |          |               |           |
| Consultancy a                                  | activities                     | -                          |           |           |                 |          |               |           |
| Grants fetche                                  | d                              | -                          |           |           |                 |          |               |           |
| Interaction wi<br>professional<br>institutions | ith                            | -                          |           |           |                 |          |               |           |

| Name of the Faculty | Girish Pundalik Kadakol                   |
|---------------------|---|
| Designation         | Assistant Professor                       |
| Date of birth       | 29/03/1983                                |
| Unique-ID (AICTE)   |   |
| Department          | Electronics and Communication Engineering |
| Joined date         | 26/09/2022                                |
|                     |   |



|   |            |           |           |           |              |           | 12      | / /       |
|---|------------|-----------|-----------|-----------|--------------|-----------|---------|-----------|
| Qualification with class/grade                |            |           |           |           |              |           |         |           |
| Course  |            | Board/U   | niversity |           | Year of pass | sing      | Class   | s awarded |
| UG -  | VTU Bel    | agavi     |           |           | 2007         |           | SC      |           |
| PG -  | VTU Bel    | agavi     |           |           | 2015         |           | FC      |           |
| Ph.D  |            |           |           |           |              |           |         |           |
| г .   | •          | Teaching  | In        | dustry    | Researe      | ch        |         | Others    |
| Experience                                    | in years   | 10        |           | 4         | -            |           |         | -         |
| Paper prese                                   | nted in a  |           | National  |           | ]            | Intern    | ational |           |
| confere                                       |            |           | -         |           |              |           | -       |           |
| D   | 1: .11     |           | National  |           | ]            | Intern    | ational |           |
| Paper pub                                     | onsnea     |           | -         |           |              |           | -       |           |
| Ph. D. Guide                                  | (Yes/No)   | NO        |           |           | ·            |           |         |           |
| If yes, Ph. D.                                | field      | -         |           |           |              |           |         |           |
| If yes, Ph. D. University                     |            | -         |           |           |              |           |         |           |
|   |            | Ph. D. Ma |           |           | ster         |           | Bach    | elor      |
| Guida   | nce        | Completed | Ongoing   | Completed | Ongoing      | Completed |         | Ongoing   |
|   |            | -         | -         | -         | -            |           | -       | 01        |
| Books publis details                          | hed with   | -         |           |           |              |           |         |           |
| IPR / Patents                                 |            | Filed     | -         |           | Granted      |           | -       |           |
| Professional membership                       |            | -         |           |           |              |           |         |           |
| Awards  |            | -         |           |           |              |           |         |           |
| Consultancy                                   | activities | -         |           |           |              |           |         |           |
| Grants fetche                                 | d          | -         |           |           |              |           |         |           |
| Interaction w<br>professional<br>institutions | ith        | -         |           |           |              |           |         |           |

| Name of the I                | Faculty    | Sanmati R I  | Sanmati R Bedakihale |              |               |                           |          |                  |  |
|------------------------------|------------|--------------|----------------------|--------------|---------------|---------------------------|----------|------------------|--|
| Designation                  | 3          | Assistant Pı | rofessor             |              |               |                           |          |                  |  |
| Date of birth                |            | 01/06/1990   |                      |              |               |                           |          |                  |  |
| Unique-ID (A                 | ICTE)      |              |                      |              |               |                           |          |                  |  |
| Department                   | ,          | Electronics  | and Comn             | nunication E | Engineering   |                           |          |                  |  |
| Joined date                  |            | 28/11/2022   |                      |              |               | ● ● O O<br>PEdini Nate 10 |          | 14/12/2022 14:37 |  |
|                              |            | Qual         | ification v          | vith class/g | rade          |                           |          |                  |  |
| Course                       |            | Board/U      | niversity            |              | Year of pas   | ssing                     | Class    | awarded          |  |
| UG -                         | VTU Be     | lagavi       |                      |              | 2015          |                           | FC       |                  |  |
| PG -                         | VTU Be     | lagavi       |                      |              | 2020          |                           | FCD      |                  |  |
| Ph.D                         |            |              |                      |              |               |                           |          |                  |  |
| Ezzaniana                    | :          | Teaching     | In                   | dustry       | Resear        | rch                       |          | Others           |  |
| Experience                   | in years   | 6Months      |                      | -            | -             |                           |          | -                |  |
| Paper preser                 | nted in a  | National     |                      |              | International |                           |          |                  |  |
| confere                      |            | -            |                      |              | -             |                           |          |                  |  |
| Dan an mula                  | 1:1        | National     |                      |              | International |                           |          |                  |  |
| Paper pub                    | iisnea     | -            |                      |              | -             |                           |          |                  |  |
| Ph. D. Guide                 | (Yes/No)   | NO           |                      |              |               |                           |          |                  |  |
| If yes, Ph. D.               | field      | -            |                      |              |               |                           |          |                  |  |
| If yes, Ph. D. University    |            | -            |                      |              |               |                           |          |                  |  |
|                              |            | Ph. D.       |                      |              | ster          |                           | Bachelor |                  |  |
| Guidar                       | nce        | Completed    | Ongoing              | Completed    | Ongoing       | Com                       | pleted   | Ongoing          |  |
|                              |            |              |                      |              |               |                           |          | 1                |  |
| Books published with details |            |              |                      |              |               |                           |          |                  |  |
| IPR / Patents                |            | Filed        | -                    |              | Granted       |                           |          |                  |  |
| Professional membership      |            |              | ·                    |              |               |                           |          |                  |  |
| Awards                       |            | -            |                      |              |               |                           |          |                  |  |
| Consultancy a                | activities | -            |                      |              |               |                           |          |                  |  |
| Grants fetched               | d          | -            |                      |              |               |                           |          |                  |  |

Interaction with

professional institutions

| Name of the Faculty | Dr. B. S. Halakarnimath        |
|---------------------|--------------------------------|
| Designation         | Associate Professor & Head     |
| Date of birth       | 09/07/1974                     |
| Unique-ID (AICTE)   | 1-405933361                    |
| Department          | Computer Science & Engineering |
| Joined date         | 02/07/2009                     |



|   |            | 02/0//2009        |                    |              |                 |        |               | 1       |
|---|------------|-------------------|--------------------|--------------|-----------------|--------|---------------|---------|
|   |            | Qual              | ification <b>y</b> | with class/g | rade            |        |               |         |
| Course  |            | Board/Ur          | niversity          |              | Year of passing |        | Class awarded |         |
| UG – CSE                                      | VTU, Be    | lagavi            |                    |              | 2005            |        | FCD           |         |
| PG – CSE                                      | VTU, Be    | lagavi            |                    |              | 2009            |        | FCD           |         |
| Ph.D CSE                                      | VTU, Be    | lagavi            |                    |              | 2021            |        | Comp          | leted   |
| ъ.  |            | Teaching          | Inc                | lustry       | Research        | 1      | C             | Others  |
| Experience                                    | ın years   | 16                |                    | 01           | 06              |        |               | 5       |
| Paper prese                                   | nted in a  |                   | National           |              | I               | nterna | itional       |         |
| confere                                       |            |                   | 1                  |              |                 | 6      | )             |         |
| D 1   | 1. 1 1     |                   | National           |              | I               | nterna | itional       |         |
| Paper pub                                     | olished    |                   |                    |              |                 | 6      | )             |         |
| Ph. D. Guide                                  | (Yes/No)   | No                |                    | <u> </u>     |                 |        |               |         |
| If yes, Ph. D.                                | field      |                   |                    |              |                 |        |               |         |
| If yes, Ph. D. University                     |            |                   |                    |              |                 |        |               |         |
|   |            | Ph. D.            |                    |              | aster           |        | Bach          | elor    |
| Guida   | nce        | Completed         | Ongoing            | Completed    | Ongoing         | Com    | pleted        | Ongoing |
|   |            |                   |                    |              |                 | 2      | 22            | 01      |
| Books publis details                          | hed with   |                   |                    |              |                 |        |               |         |
| IPR / Patents                                 |            | Filed             |                    |              | Granted         |        |               |         |
| Professional membership                       |            | 1. ISTE<br>2. IEI |                    |              |                 |        |               |         |
| Awards  |            |                   |                    |              |                 |        |               |         |
| Consultancy                                   | activities |                   |                    |              |                 |        |               |         |
| Grants fetche                                 | ed         |                   |                    |              |                 |        |               |         |
| Interaction w<br>professional<br>institutions | ith        |                   |                    |              |                 |        |               |         |

| Name of the Faculty | Dr. Karuna C. Gull                      |
|---------------------|---|
| Designation         | Associate Professor                     |
| Date of birth       | 07 <sup>th</sup> June 1974 (07/06/1974) |
| Unique-ID (AICTE)   | 1-756050589                             |
| Department          | Computer Science and Engineering        |
| Joined date         | 20/04/2021                              |
|                     | Qualification with class/grade          |



| Joined date                               | ate 20/04/2021                 |  |      |         |           |         |          |        |                      |         |  |
|---|--------------------------------|--|------|---------|-----------|---------|----------|--------|----------------------|---------|--|
|   | Qualification with class/grade |  |      |         |           |         |          |        |                      |         |  |
| Course                                    |                                | Board/U1   | nive | ersity  |           | Year    | r of pas | ssing  | Class                | awarded |  |
| UG – B.E.<br>(ECE)                        | Karnatak                       | a University   | , D  | harwad  | l.        |         | 1996     |        | First-               | Class   |  |
| PG –<br>M.Tech.<br>(CSE)                  | Visvesva<br>Belagavi           | Visvesvarayya Technological Univers<br>Belagavi.               |      |         |           |         | 2008     |        | First-with Distin    |         |  |
| Ph.D CSE                                  | Chaudhar<br>Meerut.            | ry Charan Si   | ngł  | n Unive | ersity,   |         | 2018     |        | ı                    |         |  |
| Emaniana                                  | :                              | Teaching   |      | In      | dustry    |         | Resea    | rch    |                      | Others  |  |
| Experience                                | in years                       | 18   |      |         | 02        |         | -        |        |                      | -       |  |
| Paper preser                              | nted in a                      |  | N    | ational |           |         |          | Intern | ational              |         |  |
| confere                                   |                                |  |      | 08      |           |         |          | ]      | 2                    |         |  |
| D 1                                       | 1. 1 1                         |  | N    | ational |           |         |          | Intern | ational              |         |  |
| Paper pub                                 | lished                         |  | - 25 |         |           |         |          |        |                      |         |  |
| Ph. D. Guide                              | Ph. D. Guide (Yes/No)          |  |      | No      |           |         |          |        |                      |         |  |
| If yes, Ph. D.                            | field                          | -  |      |         |           |         |          |        |                      |         |  |
| If yes, Ph. D. University                 |                                | -  |      |         |           |         |          |        |                      |         |  |
|   |                                | Ph. D. Ma  |      |         | aster     | ister   |          |        | elor                 |         |  |
| Guida                                     | nce                            | Completed  | Oı   | ngoing  | Completed | Ongoing |          | Com    | pleted               | Ongoing |  |
|   |                                | -  |      | -       | 02        |         | - :      |        | 30                   | -       |  |
| Books publish details                     | hed with                       | -  |      |         |           |         |          |        |                      |         |  |
| IPR / Patents                             |                                | Filed Bio-Medical Engineering                                  |      |         |           | Granted |          |        | Published (No grant) |         |  |
| Professional                              |                                | Member: Computer Society of India (CSI)                        |      |         |           |         |          |        |                      |         |  |
| membership                                |                                | Life Member: The Indian Society for Technical Education (ISTE) |      |         |           |         |          |        |                      |         |  |
|   |                                | Life Member: International Association of Engineers (IAENG)    |      |         |           |         |          |        |                      |         |  |
| Awards                                    |                                | -  |      |         |           |         |          |        |                      |         |  |
| Consultancy                               | activities                     | es -   |      |         |           |         |          |        |                      |         |  |
| Grants fetche                             | d                              | -  |      |         |           |         |          |        |                      |         |  |
| Interaction was professional institutions | ith                            | -  |      |         |           |         |          |        |                      |         |  |

| Name of the Faculty | Dr. Vinaya B. Joshi |
|---------------------|---------------------|
| Designation         | Professor           |
| Date of birth       | 18/01/1976          |
| Unique-ID (AICTE)   | 1-421017953         |
| Department          | CSE                 |
| Joined date         | 8/11/2021           |



| bomea date                |            | 7/11/2021    |      |         |              |                 |           |               |         |
|---------------------------|------------|--------------|------|---------|--------------|-----------------|-----------|---------------|---------|
|                           | Γ          |              |      |         | vith class/g |                 |           | 1             |         |
| Course                    |            | Board/Ur     | ive  | ersity  |              | Year of passing |           | Class awarded |         |
| UG -                      | Karnatak   | University,  | Dh   | arwad   |              | 1999            |           | FCD           |         |
| PG -                      | University | Of Mysore    | e, N | lysore  |              | 2008            |           | FCD           |         |
| Ph.D                      | Mangalore  | e University | , N  | langalo | ore          | 2017            |           |               |         |
| г .                       | •          | Teaching     |      | Ind     | lustry       | Research        | h         | C             | thers   |
| Experience                | in years   | 14           |      |         | 1            | 1               |           |               |         |
| Paper prese               | nted in a  |              | Na   | tional  |              | I               | nterna    | itional       |         |
| confere                   |            |              |      | 25      |              |                 |           |               |         |
| D 1                       | 1' 1 1     |              | Na   | tional  |              | I               | nterna    | itional       |         |
| Paper pub                 | olished    |              |      | 14      |              |                 |           |               |         |
| Ph. D. Guide              | No         |              |      |         |              |                 |           |               |         |
| If yes, Ph. D. field      |            | -            |      |         |              |                 |           |               |         |
| If yes, Ph. D. University |            | -            |      |         |              |                 |           |               |         |
|                           |            | Ph. D.       |      | Ma      | Master       |                 | Bach      | elor          |         |
| Guida                     | nce        | Completed    | O    | ngoing  | Completed    | Ongoing         | Completed |               | Ongoing |
|                           |            |              |      |         | 8            |                 |           | .00           |         |
| Books publish details     | ned with   |              | -    |         |              |                 |           |               |         |
| IPR / Patents             |            | Filed        |      | 8       |              | Granted 1       |           |               |         |
| Professional membership   |            |              |      |         |              | -               |           |               |         |
| Awards                    |            |              |      |         | -            |                 |           |               |         |
| Consultancy a             | activities |              |      |         |              | -               |           |               |         |
| Grants fetched            | d          |              |      |         |              | -               |           |               |         |
| Interaction wi            |            |              |      |         |              | -               |           |               |         |

| Name of the Faculty | Dr. Sunil Rodd                   |
|---------------------|----------------------------------|
| Designation         | Professor                        |
| Date of birth       | 06/09/168                        |
| Unique-ID (AICTE)   | 1-                               |
| Department          | Computer Science and Engineering |
| Joined date         | 29/08/2022                       |



| Joined date                                |  | 29/08/2022  |      |         |              |                      |        |               |         |
|--|--|---|------|---------|--------------|----------------------|--------|---------------|---------|
|  |  | Qual  | ific | ation v | vith class/g | rade                 |        |               |         |
| Course                                     |  | Board/U   | Jniv | versity |              | Year of passing      |        | Class awarded |         |
| UG – B.E.<br>(ECE)                         | Manga                                      | lore Univers  | sity |         |              | 1990                 |        | FCD           |         |
| PG – M. Tech. (CSE)                        | IIT, M                                     | umbai   |      |         |              | 1995                 |        | FCD           |         |
| Ph.D CSE                                   | Graphi                                     | c Era Unive   | rsit | y       |              | 2015                 |        | -             |         |
| г  |  | Teaching  |      | Ind     | lustry       | Resear               | ch     | (             | Others  |
| Experience in                              | years                                      | 31  |      |         | -            | 12                   |        |               |         |
| Paper presente                             | d in a                                     |   | Na   | tional  |              | ]                    | nterna | tional        |         |
| conferenc                                  |  |   |      | 2       |              |                      | -      |               |         |
| Doman avalation                            | الم ما                                     |   | Na   | tional  |              | ]                    | nterna | itional       |         |
| Paper publis                               | nea  |   |      | -       |              |                      | 1      | 1             |         |
| Ph. D. Guide (Y                            | es/No)                                     | Yes   | Yes  |         |              |                      |        |               |         |
| If yes, Ph. D. fie                         | Computer Science & Engineering             |   |      |         |              |                      |        |               |         |
| If yes, Ph. D.<br>University               |  | VTU, Belagavi   |      |         |              |                      |        |               |         |
|  |  | Ph. D. Ma   |      |         | aster        |                      | Bach   | elor          |         |
| Guidance                                   | ;  | Completed   | Oı   | ngoing  | Completed    | Ongoing C            |        | pleted        | Ongoing |
|  |  | 1   |      | 2       |              | -                    |        |               | -       |
| Books published details                    | l with                                     | -   |      |         |              |                      |        |               |         |
| IPR / Patents                              |  | Filed Bio-Medical Engineering   |      | Granted |              | Published (No grant) |        |               |         |
| Professional                               |  | Life Member: Computer Society of India (CSI)                              |      |         |              |                      |        |               |         |
| membership                                 |  | Life Member: The Indian Electronics & Telecommunications Education (IETE) |      |         |              |                      |        |               |         |
| Awards                                     |  | -   |      |         |              |                      |        |               |         |
| Consultancy act                            | S/w developed for VTU PG admission in 2003 |   |      |         |              |                      |        |               |         |
| Grants fetched                             |  | MODROB  | fur  | 10-6    | Lakhs        |                      |        |               |         |
| Interaction with professional institutions |  | -   |      |         |              |                      |        |               |         |

| Name of the Faculty | Dr. S. R. Mangalwede |
|---------------------|----------------------|
| Designation         | Professor            |
| Date of birth       | 04/03/1973           |
| Unique-ID (AICTE)   | 1-                   |
| Department          | CSE                  |
| Joined date         | 29/08/2022           |



| Joined date               | 29/08/2022 |                                |                    |              |                 |        |               |           |  |  |
|---------------------------|------------|--------------------------------|--------------------|--------------|-----------------|--------|---------------|-----------|--|--|
|                           |            | Qual                           | ification <b>y</b> | with class/g | rade            |        |               |           |  |  |
| Course                    |            | Board/U                        | niversity          |              | Year of passing |        | Class awarded |           |  |  |
| UG -                      | Karnataka  | <b>University</b>              | , Dharawa          | ıd           | 1994            |        | FC            |           |  |  |
| PG -                      | VTU, Bel   | agavi                          |                    |              | 2004            |        | FCD           |           |  |  |
| Ph.D                      | VTU, Bel   | agavi                          |                    |              | 2012            |        | -             |           |  |  |
| Ermanianaa                | :          | Teaching                       | Iı                 | ndustry      | Resea           | rch    | Others        |           |  |  |
| Experience                | in years   | 27                             |                    | -            | 16              |        |               | 00        |  |  |
| Paper prese               | nted in a  |                                | Nationa            | 1            |                 | Intern | ational       |           |  |  |
| confere                   | ence       |                                | 1                  |              |                 | 2      | 21            |           |  |  |
| Daman mul                 | 1: .11     |                                | Nationa            | 1            |                 | Intern | ational       |           |  |  |
| Paper pub                 | nisnea     |                                | -                  |              |                 |        | 10            |           |  |  |
| Ph. D. Guide              | (Yes/No)   | Yes                            | Yes                |              |                 |        |               |           |  |  |
| If yes, Ph. D.            | field      | Computer Science & Engineering |                    |              |                 |        |               |           |  |  |
| If yes, Ph. D. University |            | VTU, Bel                       | VTU, Belagavi      |              |                 |        |               |           |  |  |
|                           |            | Ph. D. Ma                      |                    |              | aster           |        | Bach          | elor      |  |  |
| Guida                     | nce        | Complete<br>d                  | Ongoing            | Completed    | Ongoing Cor     |        | pleted        | Ongoing   |  |  |
|                           |            | 2                              | 2                  |              |                 |        |               |           |  |  |
| Books publish details     | ned with   | -                              |                    |              |                 |        |               |           |  |  |
| IPR / Patents             |            | Filed                          |                    |              | Granted         |        |               |           |  |  |
| Professional membership   |            |                                | •                  | L            | M CSI           |        |               |           |  |  |
| Awards                    |            | Gold Medal in PG               |                    |              |                 |        |               |           |  |  |
|                           |            | Best pape                      | r award in         | Internation  | al Conferenc    | e VIT  | , Vello       | re – 2004 |  |  |
| Consultancy a             | activities |                                |                    |              | -               |        |               |           |  |  |
| Grants fetche             | d          | VTU Rese                       | earch func         | l – 9.75 Lak | hs in 2008      |        |               |           |  |  |
| Interaction wi            |            | VTU, Bel                       | agavi              |              |                 |        |               |           |  |  |

| Name of the Faculty | Ms. Kangana W. M.   |
|---------------------|---------------------|
| Designation         | Assistant Professor |
| Date of birth       | 28/11/1989          |
| Unique-ID (AICTE)   | 1-2497328434        |
| Department          | CSE                 |
| Joined date         | 02/02/2015          |



| Joined date                    | Joined date 02/02/2015 |               |       |        |                         |                 |        |                  |               |        |
|--------------------------------|------------------------|---------------|-------|--------|-------------------------|-----------------|--------|------------------|---------------|--------|
|                                |                        | Qual          | ifica | tion v | vith class/gr           | rad             | le     |                  |               |        |
| Course                         |                        | Board/U       | niver | sity   |                         | Year of passing |        | ssing            | Class awarded |        |
| UG -                           | VTU, Bela              | agavi         |       |        |                         | 2011            |        |                  | FC            |        |
| PG -                           | VTU, Bela              | agavi         |       |        |                         | 20              | )13    |                  | FCD           |        |
| Ph.D (Pursuing)                | VTU,Belg               | gavi-         |       |        |                         | 20              | )20    |                  |               | -      |
| E                              | •                      | Teaching      |       | In     | dustry                  |                 | Resear | rch              |               | Others |
| Experience                     | in years               | 08            |       |        | 00                      |                 | 00     |                  |               | 00     |
| Paper prese                    | nted in a              |               | Na    | tional |                         |                 |        | Intern           | ational       |        |
| confere                        |                        |               |       | 04     |                         |                 |        |                  | -             |        |
| D 1                            | 1. 1 1                 |               | Na    | tional |                         |                 |        | Intern           | ational       |        |
| Paper published                |                        | -             |       |        |                         |                 |        | (                | )1            |        |
| Ph. D. Guide (Yes/No)          |                        | No            |       |        |                         |                 |        |                  |               |        |
| If yes, Ph. D.                 | If yes, Ph. D. field   |               | -     |        |                         |                 |        |                  |               |        |
| If yes, Ph. D.<br>University   |                        | -             |       |        |                         |                 |        |                  |               |        |
|                                |                        | Ph. D.        |       |        | Ma                      | iste            | r      |                  | Bach          | elor   |
| Guida                          | nce                    | Complete<br>d | Ong   | going  | g Completed Ongoing Com |                 | Com    | ompleted Ongoing |               |        |
|                                |                        |               |       |        |                         |                 |        |                  |               |        |
| Books publish details          | hed with               | -             |       |        |                         |                 |        |                  |               |        |
| IPR / Patents                  |                        | Filed         |       |        |                         | G               | ranted |                  |               |        |
| Professional membership        |                        |               |       |        |                         | -               |        |                  |               |        |
| Awards                         |                        |               |       |        |                         | -               |        |                  |               |        |
| Consultancy a                  | activities             |               |       |        |                         |                 |        |                  |               |        |
| Grants fetche                  | d                      |               |       |        |                         | -               |        |                  |               |        |
| Interaction was professional i |                        |               |       |        |                         | -               |        |                  |               |        |

| Name of the Faculty | Mrs. Sheetal B. Patil |  |  |  |
|---------------------|-----------------------|--|--|--|
| Designation         | Assistant Professor   |  |  |  |
| Date of birth       | 24/10/1981            |  |  |  |
| Unique-ID (AICTE)   | 1-                    |  |  |  |
| Department          | CSE                   |  |  |  |
| Joined date         | 15/09/2022            |  |  |  |
| _                   | O 3100 14 1.3 1.4 1.5 |  |  |  |



| Joined date                    |            | 15/09/2022 |           |           |                 |        | The No.       | 10200   |  |  |
|--------------------------------|------------|------------|-----------|-----------|-----------------|--------|---------------|---------|--|--|
| Qualification with class/grade |            |            |           |           |                 |        |               |         |  |  |
| Course                         |            | Board/U1   | niversity |           | Year of passing |        | Class awarded |         |  |  |
| UG -                           | VTU, Be    | elagavi    |           |           | 2009            |        | SC            |         |  |  |
| PG -                           | VTU, Be    | elagavi    |           |           | 2012            |        | FC            |         |  |  |
| Ph.D(Pursui ng)                | VTU Be     | lagavi     |           |           | 2020            |        | -             |         |  |  |
| Evenoriones                    | in         | Teaching   | In        | dustry    | Resear          | ch     | •             | Others  |  |  |
| Experience                     | in years   | 11         |           | 00        | 00              |        |               | 00      |  |  |
| Paper prese                    | nted in a  |            | National  |           |                 | Intern | ational       |         |  |  |
| confere                        |            |            | 0         |           |                 | ,      | 2             |         |  |  |
| D 1                            | 1' 1 1     |            | National  | [         |                 | Intern | ational       |         |  |  |
| Paper pub                      | olished    |            | 0         |           |                 | 1      |               |         |  |  |
| Ph. D. Guide (Yes/No)          |            |            | No        |           |                 |        |               |         |  |  |
| If yes, Ph. D.                 | field      |            | -         |           |                 |        |               |         |  |  |
| If yes, Ph. D. University      |            |            | -         |           |                 |        |               |         |  |  |
|                                |            | Ph.        | Ph. D.    |           | aster           |        | Bach          | elor    |  |  |
| Guida                          | nce        | Complete d | Ongoing   | Completed | Ongoing Complet |        | pleted        | Ongoing |  |  |
|                                |            |            |           |           |                 | 0      | )8            | 02      |  |  |
| Books publish details          | ned with   |            |           |           |                 |        |               |         |  |  |
| IPR / Patents                  |            | Filed      |           |           | Granted         |        |               |         |  |  |
| Professional membership        |            |            | -         |           |                 |        |               |         |  |  |
| Awards                         |            |            | -         |           |                 |        |               |         |  |  |
| Consultancy a                  | activities |            |           |           | -               |        |               |         |  |  |
| Grants fetche                  | d          |            |           |           | _               |        |               |         |  |  |
| Interaction wi                 |            | 3          | -         |           |                 |        |               |         |  |  |

| Ms. Shaheen Mujawar |  |  |  |
|---------------------|--|--|--|
| Assistant Professor |  |  |  |
| 05/03/1985          |  |  |  |
| 1-767048705         |  |  |  |
| CSE                 |  |  |  |
| 01/08/2011          |  |  |  |
|                     |  |  |  |



| Joined date               |                                | 01/08/2011     | 01/08/2011 |           |              |       | 20            | A Paris I Comment |  |
|---------------------------|--------------------------------|----------------|------------|-----------|--------------|-------|---------------|-------------------|--|
|                           | Qualification with class/grade |                |            |           |              |       |               |                   |  |
| Course                    |                                | Board/U        | niversity  |           | Year of pass | sing  | Class awarded |                   |  |
| UG -                      | VTU, B                         | elagavi        |            |           | 2006         |       | FCD           |                   |  |
| PG -                      | VTU, B                         | elagavi        |            |           | 2010         |       | FCD           |                   |  |
| Ph.D                      |                                | -              |            |           | -            |       |               | -                 |  |
| г .                       |                                | Teaching       | In         | dustry    | Researc      | ch    |               | Others            |  |
| Experience                | in years                       | 11             |            | 00        | 00           |       |               | 00                |  |
| Paper prese               | nted in a                      |                | National   | 1         | I            | ntern | ational       |                   |  |
| confere                   |                                |                | 04         |           |              | (     | 00            |                   |  |
| D 1                       | 1: 1 1                         |                | National   | 1         | I            | ntern | ational       |                   |  |
| Paper pub                 | olished                        |                | 01         |           |              | (     | 06            |                   |  |
| Ph. D. Guide              | (Yes/No)                       |                | No         |           |              |       |               |                   |  |
| If yes, Ph. D.            | field                          |                | -          |           |              |       |               |                   |  |
| If yes, Ph. D. University |                                |                |            |           | -            |       |               |                   |  |
|                           |                                | Ph.            | Ph. D.     |           |              |       | Bach          | elor              |  |
| Guida                     | nce                            | Complete d     | Ongoing    | Completed | Ongoing      | Com   | pleted        | Ongoing           |  |
| ,                         |                                |                |            |           |              |       | 14            | 1                 |  |
| Books publish details     | ned with                       |                |            |           | -            |       |               |                   |  |
| IPR / Patents             |                                | Filed          |            |           | Granted      |       |               |                   |  |
| Professional membership   |                                | ISTE LM 103824 |            |           |              |       |               |                   |  |
| Awards                    | Awards                         |                | -          |           |              |       |               |                   |  |
| Consultancy a             | Consultancy activities         |                | -          |           |              |       |               |                   |  |
| Grants fetche             | d                              |                | -          |           |              |       |               |                   |  |
| Interaction wi            |                                | 3              | -          |           |              |       |               |                   |  |

| Name of the Faculty | Mr. Shrikant Athanikar |
|---------------------|------------------------|
| Designation         | Assistant Professor    |
| Date of birth       | 23/12/1980             |
| Unique-ID (AICTE)   | 1-4252015557           |
| Department          | CSE                    |
| Joined date         | 01/12/2020             |
|                     |                        |



|                           |            |              |            |                 |           | SILISHI       | HERRITAN DATE OF | Streethanks |  |
|---------------------------|------------|--------------|------------|-----------------|-----------|---------------|------------------|-------------|--|
|                           |            | Quali        | fication w | ith class/g     | rade      |               |                  |             |  |
| Course                    |            | Board / Ur   |            | Year of passing | ng        | Class awarded |                  |             |  |
| UG -                      | VTU, Bel   | agavi        |            |                 | 2003      |               | FCD              |             |  |
| PG -                      | VTU, Bel   | agavi        |            |                 | 2012      |               | FCD              |             |  |
| Ph.D                      |            | -            |            |                 | -         |               |                  | -           |  |
| F                         | •          | Teaching     | Inc        | lustry          | Research  | 1             | (                | Others      |  |
| Experience                | in years   | 09           |            | 06              | 00        |               |                  | 04          |  |
| Paper prese               | nted in a  |              | National   |                 | Int       | terna         | tional           |             |  |
| confere                   | ence       |              | 00         |                 |           | 01            | 1                |             |  |
| D 1                       | 1' 1 1     |              | National   |                 | Int       | terna         | tional           |             |  |
| Paper pub                 | olisned    |              | 00         |                 |           | 03            | 3                |             |  |
| Ph. D. Guide              | (Yes/No)   |              | No         |                 |           |               |                  |             |  |
| If yes, Ph. D.            | field      | -            |            |                 |           |               |                  |             |  |
| If yes, Ph. D. University |            |              |            |                 | -         |               |                  |             |  |
|                           |            | Ph. D.       |            |                 | aster     |               | Bache            | elor        |  |
| Guida                     | nce        | Completed    | Ongoing    | Completed       | Ongoing 0 | Comp          | leted            | Ongoing     |  |
|                           |            |              |            | 2               |           | 16            | 6                | 1           |  |
| Books publish details     | ned with   | <del>-</del> |            |                 |           |               |                  |             |  |
| IPR / Patents             |            | Filed        |            |                 | Granted   |               |                  |             |  |
| Professional membership   |            | -            |            | -               |           |               |                  |             |  |
| Awards                    |            | -            |            |                 |           |               |                  |             |  |
| Consultancy a             | activities | -            |            |                 |           |               |                  |             |  |
| Grants fetche             | d          |              |            |                 | -         |               |                  |             |  |
| Interaction wi            |            |              |            |                 | -         |               |                  |             |  |

| Name of the Faculty | Mrs. Sushiladevi B. Vantamuri  |
|---------------------|--------------------------------|
| Designation         | Assistant Professor            |
| Date of birth       | 20-06-1991                     |
| Unique-ID (AICTE)   | 1-7450101572                   |
| Department          | Computer Science & Engineering |
| Joined date         | 19-04-2021                     |
|                     | O 1'6' 4' '41 1 / 1            |



| Department                                     |            | Computer Science & Engineering |       |        |              |                 |           |               |         |
|--|------------|--------------------------------|-------|--------|--------------|-----------------|-----------|---------------|---------|
| Joined date                                    |            | 19-04-2021                     |       |        |              |                 |           |               |         |
|  |            | Qual                           | ifica | tion v | with class/g | rade            | <u>'</u>  |               |         |
| Course   |            | Board/U                        | nive  | rsity  |              | Year of passing |           | Class awarded |         |
| UG -   | Visvesva   | raya Techno                    | logi  | cal Ur | niversity    | 2013            |           | First (       | Class   |
| PG -   | Visvesva   | raya Techno                    | ologi | cal Ur | niversity    | 2016            |           | First (       | Class   |
| Ph.D   |            |                                |       |        |              |                 |           |               |         |
| E  | •          | Teaching                       |       | In     | dustry       | Resear          | rch       |               | Others  |
| Experience                                     | in years   | 5                              |       |        | 0.5          |                 |           |               |         |
| Paper preser                                   | nted in a  |                                | Na    | tional |              |                 | Intern    | ational       |         |
| confere  |            |                                |       |        |              |                 |           |               |         |
| D 1  | 1. 1 1     |                                | Na    | tional |              |                 | Intern    | ational       |         |
| Paper pub                                      | lished     |                                |       |        |              |                 | 2         |               |         |
| Ph. D. Guide                                   | (Yes/No)   | No                             |       |        |              |                 |           |               |         |
| If yes, Ph. D.                                 | field      |                                |       |        |              |                 |           |               |         |
| If yes, Ph. D. University                      |            |                                |       |        |              |                 |           |               |         |
|  |            | Ph. D. Ma                      |       | aster  |              | Bach            | elor      |               |         |
| Guidan   | ice        | Completed                      | On    | going  | Completed    | Ongoing         | Completed |               | Ongoing |
|  |            |                                |       |        |              |                 |           | 4             |         |
| Books publish details                          | ned with   |                                |       |        |              |                 |           |               |         |
| IPR / Patents                                  |            | Filed                          |       |        |              | Granted         |           |               |         |
| Professional membership                        |            |                                | '     |        |              |                 |           |               |         |
| Awards   |            |                                |       |        |              |                 |           |               |         |
| Consultancy a                                  | activities |                                |       |        |              |                 |           |               |         |
| Grants fetched                                 | d          |                                |       |        |              |                 |           |               |         |
| Interaction wi<br>professional<br>institutions | th         |                                |       |        |              |                 |           |               |         |

| Name of the Faculty | Namrata Patil                    |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 19/9/1991                        |
| Unique-ID (AICTE)   | 1-9650157148                     |
| Department          | Computer Science and Engineering |
| Joined date         | 19/4/2021                        |



| Joined date                                   |                         | 19/4/2021  |              |              |                 |        |                   |                   |
|---|-------------------------|--|--------------|--------------|-----------------|--------|-------------------|-------------------|
|   |                         | Qual   | ification v  | with class/g | rade            |        | 1                 |                   |
| Course  |                         | Board/U  | niversity    |              | Year of passing |        | Class awarded     |                   |
| UG -  | Visvesvara<br>(VTU),Bel | ya Technologi<br>gavi  | cal Universi | ty           | 2013            |        | First             | Class             |
| PG -  | Visvesvara<br>(VTU),Bel | ya Technologi<br>gavi  | cal Universi | ty           | 2016            |        | First O<br>Distin | Class with nction |
| Ph.D  | -                       |  |              |              |                 |        |                   |                   |
| E   | :                       | Teaching   | In           | dustry       | Resear          | ch     |                   | Others            |
| Experience                                    | in years                | 3  |              | 1.5          |                 |        |                   |                   |
| Paper prese                                   | nted in a               |  | National     |              | ]               | Intern | ational           | -                 |
| confere                                       |                         |  | -            |              |                 |        | -                 |                   |
| D 1   | 1. 1 1                  |  | National     |              | ]               | Intern | ational           | -                 |
| Paper pub                                     | lished                  | -  |              |              |                 |        | 2                 |                   |
| Ph. D. Guide                                  | (Yes/No)                | No   |              |              |                 |        |                   |                   |
| If yes, Ph. D.                                | field                   | -  |              |              |                 |        |                   |                   |
| If yes, Ph. D. University                     |                         | -  |              |              |                 |        |                   |                   |
|   |                         | Ph. D. Ma  |              |              | aster Bachelor  |        |                   | elor              |
| Guida   | nce                     | Completed  | Ongoing      | Completed    | Ongoing         | Com    | npleted Ongoin    |                   |
| Books publis details                          | hed with                |  |              |              |                 |        |                   |                   |
| IPR / Patents                                 |                         | Filed  |              |              | Granted         |        |                   |                   |
| Professional membership                       |                         |  |              |              |                 |        |                   |                   |
| Awards  |                         | Qualified in the "GATE" Exam in the year 2013. Participated in "MATHEMATICA"International Examination of Mathematics at College Level and secured first place. |              |              |                 |        |                   |                   |
| Consultancy activities -                      |                         |  |              |              |                 |        |                   |                   |
| Grants fetche                                 | d                       | -  |              |              |                 |        |                   |                   |
| Interaction w<br>professional<br>institutions | ith                     | -  |              |              |                 |        |                   |                   |

| Joined date         | 15/09/2022                       |
|---------------------|----------------------------------|
| Department          | Computer Science and Engineering |
| Unique-ID (AICTE)   | 1-                               |
| Date of birth       | 02/06/1986                       |
| Designation         | Asst Professor                   |
| Name of the Faculty | Ms.Rajeshwari Kisan              |



| Joined date                                |            | 15/09/2022     |           |           |                 |        | E L     |               |  |
|--|------------|----------------|-----------|-----------|-----------------|--------|---------|---------------|--|
| Qualification with class/grade             |            |                |           |           |                 |        |         |               |  |
| Course                                     |            | Board/U        | niversity |           | Year of passing |        | Class   | Class awarded |  |
| UG -                                       | VTU        |                |           |           | 2010            |        | SC      |               |  |
| PG -                                       | Davange    | ere University | 7         |           | 2012            |        | FCD     |               |  |
| Ph.D                                       | VTU        |                |           |           | Going on        |        |         |               |  |
| Evnorionas                                 | in Moore   | Teaching       | In        | dustry    | Researc         | ch     | C       | Others        |  |
| Experience                                 | in years   | 11             |           | -         | 7               |        |         | -             |  |
| Paper preser                               | nted in a  |                | National  |           |                 | Intern | ational |               |  |
| confere                                    |            |                | 3         |           |                 |        | 1       |               |  |
| Dan an mula                                | 1: -1 4    |                | National  |           |                 | Intern | ational |               |  |
| Paper pub                                  | nsnea      |                | 00        |           |                 | (      | )3      |               |  |
| Ph. D. Guide                               | (Yes/No)   |                |           |           |                 |        |         |               |  |
| If yes, Ph. D.                             | field      |                |           |           |                 |        |         |               |  |
| If yes, Ph. D. University                  |            |                |           |           |                 |        |         |               |  |
|  |            | Ph. D. Ma      |           |           | ster            |        | Bach    | elor          |  |
| Guidar                                     | nce        | Completed      | Ongoing   | Completed | Ongoing         | Com    | pleted  | Ongoing       |  |
|  |            | -              | -         | -         | -               |        | -       |               |  |
| Books publish details                      | ned with   | -              |           |           |                 |        |         |               |  |
| IPR / Patents                              |            | Filed          |           |           | Granted         |        |         |               |  |
| Professional membership                    |            | LMSITE         | ·         |           |                 |        |         |               |  |
| Awards                                     |            |                |           |           |                 |        |         |               |  |
| Consultancy a                              | activities | ities -        |           |           |                 |        |         |               |  |
| Grants fetche                              | d          | -              |           |           |                 |        |         |               |  |
| Interaction wing professional institutions | ith        | -              |           |           |                 |        |         |               |  |

| Name of the Faculty | Mr. Abhinandan P. Mangaonkar |
|---------------------|------------------------------|
| Designation         | Assistant Professor          |
| Date of birth       | 06/02/1991                   |
| Unique-ID (AICTE)   | 1-10663031081                |
| Department          | CSE                          |
| Joined date         | 25/10/2021                   |



|                               |            |            |                                      |               |                | 1         |                |         |
|-------------------------------|------------|------------|--------------------------------------|---------------|----------------|-----------|----------------|---------|
|                               |            | Qual       | ification v                          | with class/gi | rade           |           |                |         |
| Course                        |            | Board/U    | Board/University Year of passing   0 |               |                |           | Class          | awarded |
| UG -                          | VTU, Bela  | agavi      |                                      |               | 2013           | S         | С              |         |
| PG -                          | VTU, Bela  | agavi      |                                      |               | 2016           | F         | С              |         |
| Ph.D                          |            | _          |                                      |               | -              |           |                | -       |
| ъ .                           |            | Teaching   | In                                   | dustry        | Research       | h         | (              | Others  |
| Experience                    | in years   | 06         |                                      | 01            | 00             |           |                | 00      |
| Paper prese                   | ented in a |            | National                             | 1             | In             | nternatio | onal           |         |
| confer                        |            |            |                                      |               |                |           |                |         |
| D 1                           | 1111       |            | National                             | 1             | In             | nternatio | onal           |         |
| Paper pul                     | blished    |            | 00                                   |               |                | 02        |                |         |
| Ph. D. Guide                  | (Yes/No)   | No         |                                      |               |                |           |                |         |
| If yes, Ph. D.                | field      | -          |                                      |               |                |           |                |         |
| If yes, Ph. D. University     |            |            |                                      |               | -              |           |                |         |
|                               |            | Ph. D.     |                                      |               | aster Bachelor |           |                |         |
| Guida                         | nce        | Complete d | Ongoing                              | Completed     | Ongoing        | Complet   | npleted Ongoin |         |
|                               |            |            |                                      |               |                |           |                |         |
| Books publis details          | hed with   |            |                                      |               | -              |           |                |         |
| IPR / Patents                 |            | Filed      |                                      |               | Granted        |           |                |         |
| Professional membership       |            | -          |                                      | -             |                |           |                |         |
| Awards                        |            | -          |                                      |               |                |           |                |         |
| Consultancy                   | activities |            |                                      |               | -              |           |                |         |
| Grants fetche                 | ed         |            |                                      |               | -              |           |                |         |
| Interaction w<br>professional |            |            |                                      |               | -              |           |                |         |

| Name of the Faculty | Mrs. Sahana Bisalapur |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       |                       |
| Unique-ID (AICTE)   | 1-1487357901          |
| Department          | CSE                   |
| Joined date         | 08/06/2012            |



| Joined date                     | te 08/06/2012         |           |                    |               |              |       |         |         |  |  |
|---------------------------------|-----------------------|-----------|--------------------|---------------|--------------|-------|---------|---------|--|--|
|                                 |                       | Qual      | ification <b>v</b> | with class/gr | ade          |       |         |         |  |  |
| Course                          |                       | Board/U   | niversity          |               | Year of pass | sing  | Class   | awarded |  |  |
| UG -                            | VTU, B                | elagavi   |                    |               |              | FC    |         |         |  |  |
| PG -                            | VTU, Bo               | elagavi   |                    |               |              |       | FCD     |         |  |  |
| Ph.D                            |                       | -         |                    |               | -            |       |         | -       |  |  |
| г.                              |                       | Teaching  | Ir                 | ndustry       | Researc      | ch    | (       | Others  |  |  |
| Experience                      | in years              | 10        |                    | -             | -            |       |         | -       |  |  |
| Paper prese                     | nted in a             |           | Nationa            | 1             | I            | ntern | ational |         |  |  |
| confere                         |                       |           |                    |               |              |       | 2       |         |  |  |
| D 1                             | 1' 1 1                |           | Nationa            | 1             | I            | ntern | ational |         |  |  |
| Paper pul                       | olished               |           | -                  |               |              |       | 1       |         |  |  |
| Ph. D. Guide                    | Ph. D. Guide (Yes/No) |           | No                 |               |              |       |         |         |  |  |
| If yes, Ph. D.                  | field                 |           | -                  |               |              |       |         |         |  |  |
| If yes, Ph. D. University       |                       |           | -                  |               |              |       |         |         |  |  |
|                                 |                       | Ph.       | Ph. D. Ma          |               | aster        |       | Bach    | elor    |  |  |
| Guida                           | nce                   | Completed | Ongoing            | Completed     | Ongoing      | Com   | pleted  | Ongoing |  |  |
|                                 |                       |           |                    |               |              |       |         |         |  |  |
| Books published details         | hed with              |           | -<br>1             |               |              |       |         |         |  |  |
| IPR / Patents                   |                       | Filed     |                    |               | Granted      |       |         |         |  |  |
| Professional membership         |                       |           | -                  |               |              |       |         |         |  |  |
| Awards                          |                       |           | -                  |               |              |       |         |         |  |  |
| Consultancy                     | activities            |           | -                  |               |              |       |         |         |  |  |
| Grants fetche                   | d                     | -         |                    |               |              |       |         |         |  |  |
| Interaction w<br>professional i |                       | 5         | -                  |               |              |       |         |         |  |  |

| Name of the Faculty | Mrs. Pooja Patil    |
|---------------------|---------------------|
| Designation         | Assistant Professor |
| Date of birth       |                     |
| Unique-ID (AICTE)   | 1-10650329991       |
| Department          | CSE                 |
| Joined date         | 10/21/2021          |



| Joined date               |                       | 10/21/2021   |   |               |          |        |        |         |  |
|---------------------------|-----------------------|--------------|---|---------------|----------|--------|--------|---------|--|
|                           |                       | Qual         | ification <b>v</b>                            | with class/gr | ade      |        |        |         |  |
| Course                    |                       | Board/Ur     | Board/University Year of passing Class awards |               |          |        |        | awarded |  |
| UG -                      | VTU, Bel              | agavi        |   |               |          |        | FC     |         |  |
| PG -                      | VTU, Bel              | agavi        |   |               |          |        | FCD    |         |  |
| Ph.D                      |                       | -            |   |               | -        |        |        | -       |  |
| F                         | •                     | Teaching     | Inc   | lustry        | Research | ì      | C      | Others  |  |
| Experience                | in years              | 4            |   | -             | -        |        |        | -       |  |
| Paper prese               | nted in a             |              | National                                      |               | Ir       | nterna | tional |         |  |
| confere                   |                       |              |   |               |          |        | -      |         |  |
| Dom on mush               | aliah ad              |              | National                                      |               | Ir       | nterna | tional |         |  |
| Paper pub                 | nished                |              |   |               |          |        | -      |         |  |
| Ph. D. Guide              | (Yes/No)              | No           |   |               |          |        |        |         |  |
| If yes, Ph. D.            | field                 | -            |   |               |          |        |        |         |  |
| If yes, Ph. D. University |                       | <del>-</del> |   |               |          |        |        |         |  |
|                           |                       | Ph. D. Ma    |   | Mas           | laster   |        | Bach   | elor    |  |
| Guida                     | nce                   | Completed    | Ongoing                                       | Completed     | Ongoing  | Com    | pleted | Ongoing |  |
|                           |                       |              |   |               |          |        |        |         |  |
| Books publish details     | hed with              |              |   |               | -        |        |        |         |  |
| IPR / Patents             |                       | Filed Grante |   | Granted       |          |        |        |         |  |
| Professional membership   |                       | <del>-</del> |   |               |          |        |        |         |  |
| Awards                    |                       |              |   | -             |          |        |        |         |  |
| Consultancy a             | onsultancy activities |              |   |               | -        |        |        |         |  |
| Grants fetche             | d                     |              |   |               | -        |        |        |         |  |
| Interaction wi            |                       |              |   |               | -        |        |        |         |  |

| Name of the Faculty | Mr. Siddharth S. Bhatkande |  |  |  |
|---------------------|----------------------------|--|--|--|
| Designation         | Assistant Professor        |  |  |  |
| Date of birth       | 31/07/1997                 |  |  |  |
| Unique-ID (AICTE)   | 1-                         |  |  |  |
| Department          | CSE                        |  |  |  |
| Joined date         | 19/09/2022                 |  |  |  |
|                     |                            |  |  |  |



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|---------------------------|----------------------|------------------|-------------|--------------|-----------------|--------------------|---------------|---------------|--|
|                           |                      | Qual             | ification v | vith class/g | rade            |                    |               |               |  |
| Course                    |                      | Board/University |             |              | Year of passing |                    | Class awarded |               |  |
| UG -                      | VTU, Bel             | agavi            |             |              | 2013            |                    | FC            |               |  |
| PG -                      | VTU, Bela            | agavi            |             |              | 2016            |                    | FCD           |               |  |
| Ph.D                      | -                    |                  |             |              | -               |                    | -             |               |  |
| ъ.                        | •                    | Teaching         | In          | dustry       | Resear          | rch                |               | Others        |  |
| Experience                | ın years             | 5                | 6 1         | months       | 0               |                    |               | 00            |  |
| Paper prese               | nted in a            |                  | National    |              |                 | Intern             | ational       |               |  |
| confere                   |                      |                  | 00          |              |                 | (                  | )1            |               |  |
|                           |                      |                  | National    |              |                 | Intern             | ational       |               |  |
| Paper pub                 | olished              |                  | 00          |              |                 | (                  | 00            |               |  |
| Ph. D. Guide              | (Yes/No)             | No               |             |              |                 |                    |               |               |  |
|                           | If yes, Ph. D. field |                  | -           |              |                 |                    |               |               |  |
| If yes, Ph. D. University |                      | -                |             |              |                 |                    |               |               |  |
| Chrycisity                |                      | Ph. D. Ma        |             |              | aster Bachelor  |                    |               |               |  |
|                           |                      | Complete         |             |              |                 |                    |               |               |  |
| Guida                     | nce                  | d                | Ongoing     | Completed    | Ongoing         | Com                | pleted        | Ongoing       |  |
|                           |                      |                  |             |              |                 |                    |               |               |  |
| Books publish details     | ned with             |                  |             |              | -               |                    |               |               |  |
| IPR / Patents             |                      | Filed            |             |              | Granted         |                    |               |               |  |
| Professional membership   |                      | -                |             |              | -               |                    |               |               |  |
| Awards                    |                      |                  |             |              | -               |                    |               |               |  |
| Consultancy a             | activities           |                  |             |              | -               |                    |               |               |  |
| Grants fetched            | d                    |                  |             |              | -               |                    |               |               |  |
| Interaction wi            |                      | -                |             |              |                 |                    |               |               |  |

| Name of the Faculty | Mr. SHIVANAND M PATIL            |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 20/05/1984                       |
| Unique-ID (AICTE)   | 1-                               |
| Department          | Computer Science and Engineering |
| Joined date         | 15/09/2022                       |



| Joined date                    |            | 15/09/2022  |           |           | C49369               |        |               |         |  |
|--------------------------------|------------|-------------|-----------|-----------|----------------------|--------|---------------|---------|--|
| Qualification with class/grade |            |             |           |           |                      |        |               |         |  |
| Course                         |            | Board/U     | niversity |           | Year of passing      |        | Class awarded |         |  |
| UG -                           | VTU, Be    | elagavi     |           |           | 2006                 |        | FC            |         |  |
| PG -                           | VTU, Be    | elagavi     |           |           | 2010                 |        | FCD           |         |  |
| Ph.D                           |            |             |           |           |                      |        |               |         |  |
| Emminus                        | :          | Teaching    | In        | ndustry   | Resear               | ch     |               | Others  |  |
| Experience                     | in years   | 12          |           | 00        | 00                   |        |               | 00      |  |
| Paper prese                    | nted in a  |             | Nationa   | 1         | ]                    | Intern | ational       |         |  |
| confere                        |            |             | 00        |           |                      | (      | 00            |         |  |
| D1                             | .1: .11    |             | Nationa   | 1         | ]                    | Intern | ational       |         |  |
| Paper pub                      | onsnea     |             | 00        |           |                      | (      | )4            |         |  |
| Ph. D. Guide                   | (Yes/No)   |             | No        |           |                      |        |               |         |  |
| If yes, Ph. D.                 | field      |             | -         |           |                      |        |               |         |  |
| If yes, Ph. D. University      |            | -           |           |           |                      |        |               |         |  |
|                                |            | Ph.         | Ph. D. Ma |           | aster                |        | Bach          | elor    |  |
| Guida                          | nce        | Complete d  | Ongoing   | Completed | ed Ongoing Completed |        | pleted        | Ongoing |  |
|                                |            | -           |           | -         |                      |        |               |         |  |
| Books publish details          | ned with   |             |           |           | -                    |        |               |         |  |
| IPR / Patents                  |            | Filed       |           | -         | Granted              |        |               | 1       |  |
| Professional<br>membership     |            | ISTE, IAENG |           |           |                      |        |               |         |  |
| Awards                         |            |             | -         |           |                      |        |               |         |  |
| Consultancy a                  | activities |             | -         |           |                      |        |               |         |  |
| Grants fetche                  | d          |             |           |           | -                    |        |               |         |  |
| Interaction wi                 |            |             |           |           |                      |        |               |         |  |

| Name of the Faculty | Mrs.Nalinakshi B G               |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 28-04-1986                       |
| Unique-ID (AICTE)   | 1-                               |
| Department          | Computer Science and Engineering |
| Joined date         | 02-01-2023                       |



| Joined date                                   |                | 02-01-2023 |                    |              |             |                 |                |               |  |
|---|----------------|------------|--------------------|--------------|-------------|-----------------|----------------|---------------|--|
|   | •              | Qual       | ification <b>v</b> | with class/g | rade        | •               |                |               |  |
| Course  |                | Board/U    | Board/University   |              |             | Year of passing |                | Class awarded |  |
| UG -  | VTU, Bela      | ıgavi      |                    |              | 2008        |                 | FC             |               |  |
| PG -  | VTU, Bela      | ıgavi      |                    |              | 2013        |                 | FCD            |               |  |
| Ph.D  |                |            |                    |              |             |                 |                |               |  |
|   |                | Teaching   | Iı                 | ndustry      | Resear      | rch             | Others         |               |  |
| Experience                                    | in years       | 09         |                    |              |             |                 |                |               |  |
| Paper prese                                   |                |            | 01                 |              |             |                 |                |               |  |
| Paper pul                                     | blished        |            | 02                 |              |             |                 |                |               |  |
| Ph. D. Guide                                  | (Yes/No)       |            | NO                 |              |             |                 |                |               |  |
| If yes, Ph. D                                 | . field        |            |                    |              |             |                 |                |               |  |
| If yes, Ph. D<br>University                   | •              |            |                    |              |             |                 |                |               |  |
|   |                | Ph. D. M   |                    |              | aster       |                 | Bach           | elor          |  |
| Guida   | ince           | Completed  | Ongoing            | Completed    | Ongoing Com |                 | Completed Ongo |               |  |
| Books publis details                          | shed with      | NIL        |                    |              |             |                 |                |               |  |
| IPR / Patents                                 | 5              | Filed      | NIL                |              | Granted     |                 |                |               |  |
| Professional membership                       |                | NIL        |                    |              |             |                 |                |               |  |
| Awards  |                | NIL        |                    |              |             |                 |                |               |  |
| Consultancy activities                        |                | NIL        |                    |              |             |                 |                |               |  |
| Grants fetche                                 | Grants fetched |            | NIL                |              |             |                 |                |               |  |
| Interaction w<br>professional<br>institutions | vith           | NIL        |                    |              |             |                 |                |               |  |

| Name of the Faculty | Mrs.Umadevi V.Navalgund          |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 19/03/1994                       |
| Unique-ID           | 1-                               |
| Department          | Computer Science And Engineering |
| Joined date         | 15/08/2022                       |



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|--|--------------------------------|-----------------------------------|------------|----------------|-----------------|--------|---------------|-----------|
| Joined date                                    |                                | 15/08/2022                        |            |                |                 |        |               |           |
|  | Qualification with class/grade |                                   |            |                |                 |        |               |           |
| Course   |                                | Board/U                           | niversity  |                | Year of passing |        | Class awarded |           |
| UG -   |                                | BEC,B                             | agalkot    |                | 2016            |        | Fir           | st Class  |
| PG -   | ]                              | KLE,Univers                       | sity Hubba | lli            | 2018            |        |               | FCD       |
| Ph.D   |                                |                                   |            |                |                 |        |               |           |
| E  | :                              | Teaching                          | Ir         | dustry         | Resear          | ch     |               | Others    |
| Experience                                     | in years                       | 01                                |            | 00             | 00              |        |               | 00        |
| Paper preser                                   | nted in a                      |                                   | National   |                |                 | Intern | ational       |           |
| confere  |                                |                                   | 02         |                |                 | 0      | )1            |           |
| D 1  | 1. 1 1                         |                                   | National   |                |                 | Intern | ational       |           |
| Paper pub                                      | lisned                         | 02                                |            |                |                 | 0      | )1            |           |
| Ph. D. Guide                                   | (Yes/No)                       | NO                                |            |                | ·               |        |               |           |
| If yes, Ph. D.                                 | field                          |                                   |            |                |                 |        |               |           |
| If yes, Ph. D. University                      |                                |                                   |            |                |                 |        |               |           |
|  |                                | Ph. D. Mas                        |            | ster           |                 | Bach   | elor          |           |
| Guidar   | ice                            | Completed                         | Ongoing    | Completed      | Ongoing         | Comj   | pleted        | Ongoing   |
|  |                                |                                   |            |                |                 | _      | -             |           |
| Books publish details                          | ned with                       |                                   |            |                |                 |        |               |           |
| IPR / Patents                                  |                                | Filed                             |            |                | Granted         |        |               |           |
| Professional membership                        |                                |                                   |            |                |                 |        |               |           |
| Awards   |                                | First Rank in M Tech (Autonomous) |            |                |                 |        |               |           |
| Consultancy activities                         |                                |                                   |            |                |                 |        |               |           |
| Grants fetche                                  | d                              |                                   |            |                |                 |        |               |           |
| Interaction wi<br>professional<br>institutions | th                             |                                   |            |                |                 |        |               |           |

| Name of the Faculty | Namrata R Korade                 |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 14/08/1993                       |
| Unique-ID (AICTE)   | 1-                               |
| Department          | Computer Science and Engineering |
| Joined date         | 19/09/2022                       |



| Joined date                                  |                       | 19/09/2022        | 19/09/2022   |              |                 |        |               | 23/2    |  |
|--|-----------------------|-------------------|--------------|--------------|-----------------|--------|---------------|---------|--|
|  |                       | Qual              | ification v  | with class/g | rade            |        |               |         |  |
| Course                                       |                       | Board/U           | niversity    |              | Year of passing |        | Class awarded |         |  |
| UG -   | S.G.Balek             | undri Institute o | of Technolog | gy, Belgavi  | 2015            |        | FCD           |         |  |
| PG -   | Visvesvara<br>Belgavi | aya Technologi    | cal Universi | ty (VTU),    | 2017            |        | FCD           |         |  |
| Ph.D   |                       | -                 | •            |              | -               |        |               | -       |  |
| г :  |                       | Teaching          | Ir           | ndustry      | Resear          | rch    |               | Others  |  |
| Experience                                   | in years              | 2                 |              | 2            | -               |        |               | -       |  |
| Paper preser                                 | nted in a             |                   | National     |              |                 | Intern | ational       |         |  |
| confere                                      | nce                   |                   | -            |              |                 |        | -             |         |  |
| D 1  | 1. 1 1                |                   | National     |              |                 | Intern | ational       |         |  |
| Paper pub                                    | lished                |                   | -            |              |                 | 1      |               |         |  |
| Ph. D. Guide                                 | (Yes/No)              | No                |              |              |                 |        |               |         |  |
| If yes, Ph. D.                               | If yes, Ph. D. field  |                   | -            |              |                 |        |               |         |  |
| If yes, Ph. D. University                    |                       | -                 |              |              |                 |        |               |         |  |
|  |                       | Ph. D. Ma         |              | aster        |                 | Bach   | elor          |         |  |
| Guidar                                       | nce                   | Completed         | Ongoing      | Completed    | Ongoing         | Com    | pleted        | Ongoing |  |
| Books publish details                        | ned with              |                   |              |              |                 |        |               |         |  |
| IPR / Patents                                |                       | Filed             | Filed        |              | Granted         |        |               |         |  |
| Professional membership                      |                       |                   |              |              | 1               |        |               |         |  |
| Awards                                       |                       |                   |              |              |                 |        |               |         |  |
| Consultancy activities                       |                       | -                 |              |              |                 |        |               |         |  |
| Grants fetche                                | d                     | -                 |              |              |                 |        |               |         |  |
| Interaction winder professional institutions | ith                   | -                 |              |              |                 |        |               |         |  |

| Name of the F       | Faculty | Mrs. Sushmit  |                        | -               |               |
|---------------------|---------|---------------|------------------------|-----------------|---------------|
| Designation         |         | Assistant Pro | fessor                 |                 | 8.8           |
| Date of birth       |         | 23/11/1990    |                        |                 |               |
| Unique-ID (A        | ICTE)   | 1-            |                        |                 |               |
| Department          |         | Computer Sci  | ience and Engineering  |                 |               |
| Joined date         |         | 15/09/2022    |                        | VILLA           |               |
|                     |         | Qualif        | ication with class/gra | ade             |               |
| Course              |         | Board/Uni     | versity                | Year of passing | Class awarded |
| UG -                |         | VTU           | J                      | 2013            | FC            |
| PG -                |         | VTU 2016      |                        | 2016            | FC            |
| Ph.D                |         | -             |                        |                 |               |
| Experience in years |         | Teaching      | Industry               | Research        | Others        |
|                     |         | 5 Yrs         | -                      | -               | -             |

| Paper presented in a                       |           | National |           |         | International |          |         |  |
|--|-----------|----------|-----------|---------|---------------|----------|---------|--|
| conference                                 |           | -        |           | 1       |               |          |         |  |
| Domon myhligh od                           |           | National |           |         | Interr        | national |         |  |
| Paper published                            |           | -        |           |         |               | 1        |         |  |
| Ph. D. Guide (Yes/No)                      |           |          | N         | No      |               |          |         |  |
| If yes, Ph. D. field                       |           |          |           |         |               |          |         |  |
| If yes, Ph. D.<br>University               |           |          |           |         |               |          |         |  |
|  | Ph.       | D.       | Master    |         | Bache         |          | nelor   |  |
| Guidance                                   | Completed | Ongoing  | Completed | Ongoing | Com           | pleted   | Ongoing |  |
|  | NA        | NA       | -         | -       |               | -        | -       |  |
| Books published with details               | NIL       |          |           |         |               |          |         |  |
| IPR / Patents                              | Filed     | NIL      | Granted   |         | NIL           |          |         |  |
| Professional membership                    |           |          |           | -       |               |          |         |  |
| Awards                                     |           |          |           | -       |               |          |         |  |
| Consultancy activities                     | -         |          |           |         |               |          |         |  |
| Grants fetched                             |           |          |           | -       |               |          |         |  |
| Interaction with professional institutions |           |          |           | -       |               |          |         |  |

| Name of the Faculty | Mr.Sushant Mangasuli             |
|---------------------|----------------------------------|
| Designation         | Assistant Professor              |
| Date of birth       | 06-07-1986                       |
| Unique-ID (AICTE)   | 1-                               |
| Department          | Computer Science and Engineering |
| Joined date         | 02-01-2023                       |
|                     |                                  |



|   |            |  |                               |               |                 |       | 100    |               |  |
|---|------------|--|-------------------------------|---------------|-----------------|-------|--------|---------------|--|
|   |            | Qual   | ification <sup>,</sup>        | with class/gi | rade            | •     |        |               |  |
| Course  |            | Board/U                                      | niversity                     |               | Year of passing |       | Class  | Class awarded |  |
| UG -  | VTU        |  |                               |               | 2008            |       | SC     | SC            |  |
| PG -  | VTU        |  |                               |               | 2011            |       | FCD    |               |  |
| Ph.D  | Pursuing   |  |                               |               |                 |       |        |               |  |
| г .   |            | Teaching                                     | Iı                            | ndustry       | Research        |       | Others |               |  |
| Experience                                    | e in years | 10   |                               | NIL           | 03              |       |        | NIL           |  |
| Paper press                                   |            |  | 14                            |               |                 |       | ·      |               |  |
| Paper pu                                      | blished    |  | 11                            |               |                 |       |        |               |  |
| Ph. D. Guide                                  | e (Yes/No) |  |                               | ]             | NO              |       |        |               |  |
| If yes, Ph. D                                 |            | NA   |                               |               |                 |       |        |               |  |
| If yes, Ph. D<br>University                   |            |  |                               |               |                 |       |        |               |  |
|   |            | Ph. D. Ma                                    |                               |               | ıster           |       | Bach   | elor          |  |
| Guida   | ance       | Completed                                    | Ongoing                       | Completed     | Ongoing Com     |       | pleted | Ongoing       |  |
|   |            |  |                               |               |                 |       |        |               |  |
| Books publis details                          | shed with  | NIL  |                               |               |                 |       |        |               |  |
| IPR / Patents                                 | S          | Filed  | NIL                           |               | Granted         |       |        |               |  |
| Professional                                  |            | Indian Society of Technical Education (ISTE) |                               |               |                 |       |        |               |  |
| membership                                    |            |  | Member Computer Society of In |               |                 | 32200 | )13)   |               |  |
| Awards  |            | NIL  |                               |               |                 |       |        |               |  |
| Consultancy                                   | activities | NIL  |                               |               |                 |       |        |               |  |
| Grants fetch                                  | ed         | NIL  |                               |               |                 |       |        |               |  |
| Interaction v<br>professional<br>institutions | vith       | NIL  |                               |               |                 |       |        |               |  |

| culty             | Dr Deepa Bevinagidad |
|-------------------|----------------------|
| Designation       | Associate professor  |
| Date of birth     | 24/03/1973           |
| Unique-ID (AICTE) | 1-767094253          |
| Department        | Basic Science        |
| Joined date       | 19/04/2021           |
|                   |                      |
|                   |                      |



|  |            | Qual         | ification | with class/g | rade            |              |               |             |  |
|--|------------|--------------|-----------|--------------|-----------------|--------------|---------------|-------------|--|
| Course   |            | Board/U1     | niversity |              | Year of passing |              | Class awarded |             |  |
| UG -   | Karnatak   | University 1 | Oharwac   |              | 1994            |              | Distir        | Distinction |  |
| PG -   | Karnatak   | University 1 | Oharwac   |              | 2009            |              | Distir        | ection      |  |
| Ph.D   | Karnatak   | University 1 | Oharwac   |              | 2016            |              |               |             |  |
| г .  |            | Teaching     |           | Industry     | Resea           | rch          | Others        |             |  |
| Experience                                     | in years   | 10           |           | Nil          | 06              |              |               |             |  |
| Paper preser                                   | nted in a  |              | Nation    | al           |                 | Intern       | ational       |             |  |
| confere  |            |              | 2         |              |                 | ,            |               |             |  |
| D1-  | 111 1      |              | Nation    | al           |                 | Intern       | ational       |             |  |
| Paper pub                                      | iisnea     |              | 1         |              |                 |              | 1             |             |  |
| Ph. D. Guide                                   | (Yes/No)   | No           |           |              | <u> </u>        |              |               |             |  |
| If yes, Ph. D.                                 | field      |              |           |              |                 |              |               |             |  |
| If yes, Ph. D. University                      |            |              |           |              |                 |              |               |             |  |
|  |            | Ph. D. Ma    |           |              | aster           | ster Bachelo |               |             |  |
| Guidar   | nce        | Completed    | Ongoing   | Completed    | Ongoing         | Com          | pleted        | Ongoing     |  |
|  |            | Completed    |           | Completed    |                 | Com          | pleted        |             |  |
| Books publish details                          | ned with   |              |           |              |                 |              |               |             |  |
| IPR / Patents                                  |            | Filed        |           |              | Granted         |              |               |             |  |
| Professional membership                        |            |              |           |              |                 |              |               |             |  |
| Awards   |            |              |           |              |                 |              |               |             |  |
| Consultancy a                                  | activities |              |           |              |                 |              |               |             |  |
| Grants fetched                                 | d          |              |           |              |                 |              |               |             |  |
| Interaction wi<br>professional<br>institutions | ith        |              |           |              |                 |              |               |             |  |

| Name of the Faculty | Dr. Basayya B. Mathad |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       | 30 July 1986          |
| Unique-ID (AICTE)   | 1-9319640849          |
| Department          | Mathematics           |
| Joined date         | 24 August 2020        |



| Joined date                                   |            | 24 August 2020  |                    |              |             |        | El .    |           |
|---|------------|---|--------------------|--------------|-------------|--------|---------|-----------|
|   |            | Qual  | ification <b>y</b> | with class/g | rade        |        |         |           |
| Course  |            | Board/U   | niversity          |              | Year of pas | ssing  | Class   | s awarded |
| UG -  | Karnatak   | University 1  | Dharwad            |              | 2010        |        |         | A         |
| PG -  | Rani Cha   | nnamma Ur   | iversity, I        | Belagavi     | 2012        |        |         | A         |
| Ph.D  | Rani Cha   | nnamma Ur   | iversity, I        | Belagavi     | 2020        |        |         |           |
| г .   |            | Teaching  | Ir                 | ndustry      | Resear      | rch    | (       | Others    |
| Experience                                    | in years   | 07  |                    |              | 05          |        |         |           |
| Paper prese                                   | nted in a  |   | National           |              |             | Intern | ational |           |
| confere                                       | ence       |   | 04                 |              |             | 1      | .3      |           |
| Dan an mul                                    | 1: .11     |   | National           |              |             | Intern | ational |           |
| Paper pub                                     | onsnea     |   | 01                 |              |             | 1      | .6      |           |
| Ph. D. Guide                                  | (Yes/No)   | No  |                    |              |             |        |         |           |
| If yes, Ph. D. field                          |            |   |                    |              |             |        |         |           |
| If yes, Ph. D. University                     |            |   |                    |              |             |        |         |           |
|   |            | Ph. D. Ma   |                    |              | ster        |        | Bach    | elor      |
| Guida   | nce        | Completed   | Ongoing            | Completed    | Ongoing     | Com    | pleted  | Ongoing   |
| Books publis details                          | hed with   | An Illustrated Introduction to Topological Spaces, ISSN: 9786200568069, Lambert Academic Publishing, 2020 |                    |              |             |        |         |           |
| IPR / Patents                                 |            | Filed   |                    |              | Granted     |        |         |           |
| Professional membership                       |            |   |                    |              |             |        |         |           |
| Awards  |            |   |                    |              |             |        |         |           |
| Consultancy                                   | activities |   |                    |              |             |        |         |           |
| Grants fetche                                 | ed         |   |                    |              |             |        |         |           |
| Interaction w<br>professional<br>institutions | ith        |   |                    |              |             |        |         |           |

| Name of the Faculty | ABHIJIT G JANAGOUDA |
|---------------------|---------------------|
| Designation         | Assistant Professor |
| Date of birth       | 21/07/1981          |
| Unique-ID (AICTE)   | 1-461471970         |
| Department          | Basic Science       |
| Joined date         |                     |
|                     |                     |



|   |            |              |             |               |              |       |               | 1 1     |
|---|------------|--------------|-------------|---------------|--------------|-------|---------------|---------|
|   |            | Qual         | ification v | with class/gi | rade         |       |               |         |
| Course  |            | Board/U      | niversity   |               | Year of pass | sing  | Class awarded |         |
| UG -  | Karnatak   | University 1 | Dharwad     |               | 2003         |       | SC            |         |
| PG -  | Karnatak   | University 1 | Dharwad     |               | 2008         |       | FCD           |         |
| Ph.D  |            |              |             |               |              |       |               |         |
|   |            | Teaching     | In          | dustry        | Resear       | ch    | Others        |         |
| Experience                                    | ın years   | 13           |             |               |              |       |               |         |
| Paper prese                                   | nted in a  |              | National    |               | ]            | ntern | ational       |         |
| confere                                       |            |              |             |               |              |       |               |         |
| D 1   | 1' 1 1     |              | National    |               | ]            | ntern | ational       |         |
| Paper pub                                     | lisned     |              |             |               |              |       |               |         |
| Ph. D. Guide                                  | (Yes/No)   | NO           |             |               | - 1          |       |               |         |
| If yes, Ph. D.                                | field      |              |             |               |              |       |               |         |
| If yes, Ph. D. University                     |            |              |             |               |              |       |               |         |
|   |            | Ph. D. Ma    |             |               | ıster        |       | Bach          | elor    |
| Guida   | nce        | Completed    | Ongoing     | Completed     | Ongoing      | Com   | pleted        | Ongoing |
|   |            |              |             |               |              |       |               |         |
| Books publis details                          | hed with   |              |             |               |              |       |               |         |
| IPR / Patents                                 |            | Filed        |             |               | Granted      |       |               |         |
| Professional membership                       |            |              |             |               |              |       |               |         |
| Awards  |            |              |             |               |              |       |               |         |
| Consultancy                                   | activities |              |             |               |              |       |               |         |
| Grants fetche                                 | ed         |              |             |               |              |       |               |         |
| Interaction w<br>professional<br>institutions | ith        |              |             |               |              |       |               |         |

| Name of the Faculty | Prof.Akshata Solasi      |
|---------------------|--------------------------|
| Designation         | Assistant Professor      |
| Date of birth       | 26/07/1995               |
| Unique-ID (AICTE)   | 1-4640554993             |
| Department          | Basic Science(Chemistry) |
| Joined date         | 10/08/2018               |
|                     |                          |



|  |                                |                   |            |           |             |        |         | 1.30          |  |  |
|--|--------------------------------|-------------------|------------|-----------|-------------|--------|---------|---------------|--|--|
|  | Qualification with class/grade |                   |            |           |             |        |         |               |  |  |
| Course   |                                | Board/U           | niversity  |           | Year of pas | ssing  | Class   | Class awarded |  |  |
| UG -   | Rani Cha                       | annamma Un        | iversity B | elagavi   | 2016        |        | FCD     |               |  |  |
| PG -   | Rani Cha                       | annamma Un        | iversity B | elagavi   | 2018        |        | FCD     | FCD           |  |  |
| Ph.D   |                                |                   |            |           |             |        |         |               |  |  |
| Experience in years                            |                                | Teaching Industry |            |           | Resear      | rch    |         | Others        |  |  |
|  |                                | 03                |            |           |             |        |         |               |  |  |
| Paper preser                                   | nted in a                      |                   | National   |           |             | Intern | ational |               |  |  |
| confere  | nce                            |                   |            |           |             |        |         |               |  |  |
| Paper pub                                      | lichad                         |                   | National   |           |             | Intern | ational |               |  |  |
| rapei pub                                      | nsneu                          |                   |            |           |             |        |         |               |  |  |
| Ph. D. Guide                                   | (Yes/No)                       | -                 |            |           |             |        |         |               |  |  |
| If yes, Ph. D.                                 | field                          | -                 | -          |           |             |        |         |               |  |  |
| If yes, Ph. D. University                      |                                | -                 |            |           |             |        |         |               |  |  |
|  |                                | Ph. D. Ma         |            | ister     |             | Bach   | elor    |               |  |  |
| Guidar   | nce                            | Completed         | Ongoing    | Completed | Ongoing     | Com    | pleted  | Ongoing       |  |  |
|  |                                |                   |            |           |             |        |         |               |  |  |
| Books publish details                          | ned with                       |                   |            |           |             |        |         |               |  |  |
| IPR / Patents                                  |                                | Filed             |            |           | Granted     |        |         |               |  |  |
| Professional membership                        |                                | -                 |            |           |             |        |         |               |  |  |
| Awards   |                                | -                 |            |           |             |        |         |               |  |  |
| Consultancy a                                  | activities                     | -                 |            |           |             |        |         |               |  |  |
| Grants fetched                                 | d                              | -                 |            |           |             |        |         |               |  |  |
| Interaction wi<br>professional<br>institutions | th                             | -                 |            |           |             |        |         |               |  |  |

| Name of the Faculty | Prof. Pallavi Kalmath |
|---------------------|-----------------------|
| Designation         | Assistant Professor   |
| Date of birth       | 04. 07. 1987          |
| Unique-ID (AICTE)   | 1-4640555000          |
| Department          | Mathematics           |
| Joined date         | 01.08.2018            |
|                     |                       |



|   |            |                   |      |         |              |                 |             | 1             | F 6     |
|---|------------|-------------------|------|---------|--------------|-----------------|-------------|---------------|---------|
|   |            | Qual              | ific | ation v | vith class/g | rade            |             |               |         |
| Course  |            | Board/U           |      |         |              | Year of passing |             | Class awarded |         |
| UG -  | Karnatak   | University        | Dha  | arwad   |              | 2008 FCD        |             |               |         |
| PG -  | Karnatak   | University        | Dha  | arwad   |              | 2010            |             | FCD           |         |
| Ph.D  |            |                   |      |         |              |                 |             |               |         |
| Evnorionaa                                    | in Moore   | Teaching Industry |      | Resea   | rch          |                 | Others      |               |         |
| Experience                                    | III years  | 10                |      |         |              | 6               |             |               |         |
| Paper prese                                   | nted in a  |                   | N    | ational |              |                 | Interr      | ational       |         |
| confere                                       | ence       |                   |      | 1       |              |                 |             | 1             |         |
| Donor muh                                     | dighad     |                   | N    | ational |              |                 | Intern      | ational       |         |
| Paper published                               |            | -                 |      |         |              | 05              |             |               |         |
| Ph. D. Guide                                  | No         |                   |      |         |              |                 |             |               |         |
| If yes, Ph. D.                                | field      | -                 |      |         |              |                 |             |               |         |
| If yes, Ph. D. University                     |            | -                 |      |         |              |                 |             |               |         |
|   |            | Ph. D. Ma         |      | aster   |              | Bach            | elor        |               |         |
| Guida   | nce        | Completed         | O    | ngoing  | Completed    | Ongoing         | Ongoing Com |               | Ongoing |
| Books publis details                          | hed with   |                   |      |         |              |                 |             |               |         |
| IPR / Patents                                 |            | Filed             |      |         |              | Granted         |             |               |         |
| Professional membership                       |            | IEANG             |      |         |              |                 |             |               |         |
| Awards  |            |                   |      |         |              |                 |             |               |         |
| Consultancy                                   | activities |                   |      |         |              |                 |             |               |         |
| Grants fetche                                 | d          |                   |      |         |              |                 |             |               |         |
| Interaction w<br>professional<br>institutions | ith        |                   |      |         |              |                 |             |               |         |

| Name of the Faculty | Prof. S.C. Mali          |
|---------------------|--------------------------|
| Designation         | Assistant Professor      |
| Date of birth       | 21/07/1970               |
| Unique-ID (AICTE)   | 1-464496809              |
| Department          | Basic Science(Chemistry) |
| Joined date         | 1/08/2008                |
|                     |                          |



|  |            |                   |                    |              |             | 9      |               |         |
|--|------------|-------------------|--------------------|--------------|-------------|--------|---------------|---------|
|  | <u> </u>   | Qual              | ification <b>v</b> | with class/g | rade        |        | ı             |         |
| Course   |            | Board/U           | niversity          |              | Year of pas | ssing  | Class awarded |         |
| UG -   | Karnatak   | a University      | Dharawa            | d            | 1991        |        | FC            |         |
| PG -   | Karnatak   | a University      | Dharawa            | d            | 1993        |        | FC            |         |
| Ph.D   | Visvesva   | raya Techno       | logical Ur         | niversity    | Pursuing    |        |               |         |
| Experience in years                            |            | Teaching Industry |                    |              | Resear      | rch    |               | Others  |
| Experience                                     | iii years  | 18                |                    | 02           | 04          |        |               |         |
| Paper preser                                   | nted in a  |                   | National           |              |             | Intern | ational       |         |
| confere  | nce        |                   | 02                 |              |             | (      | )1            |         |
| Domon mysh                                     | liahad     |                   | National           |              |             | Intern | ational       |         |
| Paper pub                                      | nsned      |                   |                    |              |             |        |               |         |
| Ph. D. Guide                                   | (Yes/No)   | -                 |                    |              |             |        |               |         |
| If yes, Ph. D. field                           |            | -                 |                    |              |             |        |               |         |
| If yes, Ph. D.                                 |            | -                 |                    |              |             |        |               |         |
| University                                     |            |                   |                    | T            |             | ı      |               |         |
|  |            | Ph. D.            |                    | Master       |             |        | Bach          | elor    |
| Guidar   | ice        | Completed         | Ongoing            | Completed    | Ongoing     | Com    | pleted        | Ongoing |
|  |            |                   |                    |              |             |        |               |         |
| Books publish details                          | ned with   |                   |                    |              |             |        |               |         |
| IPR / Patents                                  |            | Filed             |                    |              | Granted     |        |               |         |
| Professional membership                        |            | -                 |                    |              |             |        |               |         |
| Awards   |            | -                 |                    |              |             |        |               |         |
| Consultancy a                                  | activities | -                 |                    |              |             |        |               |         |
| Grants fetched                                 | đ          | -                 |                    |              |             |        |               |         |
| Interaction wi<br>professional<br>institutions | th         | -                 |                    |              |             |        |               |         |

| Name of the I  | Faculty                 | Prof. SUVAR            | RNA M PATIL          |                 |               |  |  |
|----------------|-------------------------|------------------------|----------------------|-----------------|---------------|--|--|
| Designation    |                         | Asst Prof              |                      |                 |               |  |  |
| Date of birth  |                         | 7/4/1981               |                      |                 | 100           |  |  |
| Unique-ID (A   | ICTE)                   | 1-953091544            | 7                    |                 |               |  |  |
| Department     |                         | Basic Science(Physics) |                      |                 |               |  |  |
| Joined date    |                         | 3/9/2010               |                      |                 |               |  |  |
|                | '                       | Qualifi                | ication with class/g | rade            |               |  |  |
| Course         |                         | Board/Univ             | versity              | Year of passing | Class awarded |  |  |
| UG -           | G - Karnatak University |                        | University Dharwad   |                 | FCD           |  |  |
| PG -           | Karnatak                | University Dl          | harwad               | 2004            | FC            |  |  |
| Ph.D           |                         |                        |                      |                 |               |  |  |
| г .            | •                       | Teaching               | Industry             | Research        | Others        |  |  |
| Experience     | in years                | 14                     | -                    | -               | -             |  |  |
| Paper preser   | nted in a               | ]                      | National             | International   |               |  |  |
| confere        | nce                     |                        | -                    |                 | -             |  |  |
| D 1            | 1. 1 1                  | ]                      | National             | Intern          | ational       |  |  |
| Paper pub      | iisnea                  |                        | -                    |                 | -             |  |  |
| Ph. D. Guide   | (Yes/No)                | -                      |                      | ·               |               |  |  |
| If yes, Ph. D. | field                   | -                      |                      |                 |               |  |  |
|                |                         | 1                      |                      |                 |               |  |  |

|  | University |           |         |           |         |           |         |  |
|--|------------|-----------|---------|-----------|---------|-----------|---------|--|
|  |            | Ph. D.    |         | Mas       | ter     | Bachelor  |         |  |
|  | Guidance   | Completed | Ongoing | Completed | Ongoing | Completed | Ongoing |  |
|  |            | _         | _       | _         | _       | _         |         |  |

If yes, Ph. D.

| Guidance                                   | Completed | Ongoing | Completed | Ongoing | Comp | pleted | Ongoing |
|--|-----------|---------|-----------|---------|------|--------|---------|
|  | -         | -       | -         | -       |      | -      |         |
| Books published with details               | -         |         |           |         |      |        |         |
| IPR / Patents                              | Filed     |         |           | Granted |      |        |         |
| Professional<br>membership                 | -         |         |           |         |      |        |         |
| Awards                                     |           |         |           |         |      |        |         |
| Consultancy activities                     | -         |         |           |         |      |        |         |
| Grants fetched                             | -         |         |           |         |      |        |         |
| Interaction with professional institutions | -         |         |           |         |      |        |         |

| Name of the I             | Faculty            | Vijaylaxmi hu     | likatti            |                 |                 |  |  |
|---------------------------|--------------------|-------------------|--------------------|-----------------|-----------------|--|--|
| Designation               |                    | Asst Professor    |                    |                 |                 |  |  |
| Date of birth             | f birth 29/09/1990 |                   |                    |                 | E               |  |  |
| Unique-ID (A              | AICTE)             |                   |                    |                 |                 |  |  |
| Department                |                    | Basic Science     | (chemistry)        | 3               |                 |  |  |
| Joined date               |                    | 01/01/2022        |                    | -               |                 |  |  |
|                           |                    | Qualifi           | cation with class/ | grade           |                 |  |  |
| Course                    |                    | Board/Univ        | ersity             | Year of passing | g Class awarded |  |  |
| UG -                      | Karnatal           | x University Dh   | arwad              | 2012            | FCD             |  |  |
| PG -                      | Rani che           | ennamma unive     | rsity ,Belagavi    | 2014            | FC              |  |  |
| Ph.D                      |                    |                   |                    |                 |                 |  |  |
| F                         | •                  | Teaching Industry |                    | Research        | Others          |  |  |
| Experience                | in years           | 3                 | -                  | -               | -               |  |  |
| Paper preser              | nted in a          | National          |                    | International   |                 |  |  |
| confere                   | nce                |                   | -                  | -               |                 |  |  |
| D 1                       | 1. 1 1             | 1                 | National           | Inte            | rnational       |  |  |
| Paper pub                 | lished             |                   | -                  | -               |                 |  |  |
| Ph. D. Guide              | (Yes/No)           |                   |                    |                 |                 |  |  |
| If yes, Ph. D.            | field              |                   |                    |                 |                 |  |  |
| If yes, Ph. D. University |                    |                   |                    |                 |                 |  |  |

| University                                 |                  |    |           |         |           |         |  |
|--|------------------|----|-----------|---------|-----------|---------|--|
|  | Ph.              | D. | Mas       | ster    | Bachelor  |         |  |
| Guidance                                   | Completed Ongoin |    | Completed | Ongoing | Completed | Ongoing |  |
|  | -                | -  | -         | -       | -         |         |  |
| Books published with details               | -                |    |           |         |           |         |  |
| IPR / Patents                              | Filed            |    |           | Granted |           |         |  |
| Professional membership                    | -                |    |           |         |           |         |  |
| Awards                                     |                  |    |           |         |           |         |  |
| Consultancy activities                     | -                |    |           |         |           |         |  |
| Grants fetched                             | -                |    |           |         |           |         |  |
| Interaction with professional institutions | -                |    |           |         |           |         |  |

| Name of the Faculty | Prof.Sushma Rajshekhar Mulagund |
|---------------------|---------------------------------|
| Designation         | Asst Professor                  |
| Date of birth       | 02/09/1996                      |
| Unique-ID (AICTE)   |                                 |
| Department          | Basic Science (Chemistry)       |
| Joined date         | 22/11/2022                      |
|                     |                                 |



|   |            | Qual       | ification <b>y</b> | with class/g | rade        |          |          |               |  |
|---|------------|------------|--------------------|--------------|-------------|----------|----------|---------------|--|
| Course  |            | Board/U    | niversity          |              | Year of pas | ssing    | Class    | Class awarded |  |
| UG -  | Rani Cha   | ınnamma Ur | iversity, E        | Belagavi     | 2017        |          | FCD      |               |  |
| PG -  | Rani Cha   | ınnamma Ur | iversity, E        | Belagavi     | 2019        |          | FC       |               |  |
| Ph.D  |            |            |                    |              |             |          |          |               |  |
| г .   |            | Teaching   | Teaching Industry  |              | Resear      | Research |          | Others        |  |
| Experience                                    | in years   | 3 month    |                    | -            |             |          |          | -             |  |
| Paper prese                                   | nted in a  |            | National           |              |             | Intern   | ational  |               |  |
| confere                                       | ence       |            |                    |              |             |          |          |               |  |
| Paper pub                                     | lished     |            | National           |              |             | Intern   | national |               |  |
| Ph. D. Guide                                  | (Yes/No)   | )          |                    |              |             |          |          |               |  |
| If yes, Ph. D.                                | field      |            |                    |              |             |          |          |               |  |
| If yes, Ph. D. University                     |            |            |                    |              |             |          |          |               |  |
|   |            | Ph. D. Ma  |                    |              | aster       |          | Bach     | elor          |  |
| Guidaı  | nce        | Completed  | Ongoing            | Completed    | Ongoing     | Com      | pleted   | Ongoing       |  |
|   |            | -          | -                  | -            | -           |          | -        |               |  |
| Books published                               | hed with   | -          |                    |              |             |          |          |               |  |
| IPR / Patents                                 |            | Filed      |                    |              | Granted     |          |          |               |  |
| Professional<br>membership                    |            | -          | ·                  |              |             |          |          |               |  |
| Awards  |            |            |                    |              |             |          |          |               |  |
| Consultancy                                   | activities | -          |                    |              |             |          |          |               |  |
| Grants fetche                                 | d          | -          |                    |              |             |          |          |               |  |
| Interaction w<br>professional<br>institutions | ith        | -          |                    |              |             |          |          |               |  |

| Name of the Faculty | Prof. Amruta Haibatti        |
|---------------------|------------------------------|
| Designation         | Asst Professor               |
| Date of birth       | 17/07/1999                   |
| Unique-ID (AICTE)   |                              |
| Department          | Basic Science ( Mathematics) |
| Joined date         | 28/11/2022                   |
|                     |                              |
|                     |                              |



|                                   |   | Qualit                             | fication w     | ith class/gr | ade         |        |         |               |  |
|-----------------------------------|---|------------------------------------|----------------|--------------|-------------|--------|---------|---------------|--|
| Course                            | Board/University                        |                                    |                |              | Year of pas | ssing  | Class   | Class awarded |  |
| UG -                              | Rani Cha                                | Rani Channamma University, Belgavi |                |              |             | 2020   |         | Distinction   |  |
| PG -                              | Rani Cha                                | i Channamma University, Belgavi    |                |              | 2022        |        | First ( | Class         |  |
| Ph.D                              |   |                                    |                |              |             |        |         |               |  |
| Evenorionos ir                    | • | Teaching                           | ching Industry |              | Research    |        | Others  |               |  |
| Experience in                     | n years                                 |                                    |                | -            |             |        |         | -             |  |
| Paper present                     |   |                                    | National       |              |             | Intern | ational |               |  |
| conferen                          | ce                                      |                                    |                |              |             |        |         |               |  |
| Paper publi                       | ished                                   |                                    | National       |              |             | Intern | ational |               |  |
| Ph. D. Guide (Y                   | res/No)                                 |                                    |                |              |             |        |         |               |  |
| If yes, Ph. D. fie                | eld                                     |                                    |                |              |             |        |         |               |  |
| If yes, Ph. D. U                  | niversity                               |                                    |                |              |             |        |         |               |  |
|                                   |   | Ph. D. Ma                          |                |              | ıster       |        | Bach    | elor          |  |
| Guidano                           | ce                                      | Completed                          | Ongoing        | Completed    | Ongoing     | Com    | pleted  | Ongoing       |  |
|                                   |   | -                                  | -              | -            | -           |        | -       |               |  |
| Books publishe details            | d with                                  | -                                  |                |              |             |        |         |               |  |
| IPR / Patents                     |   | Filed                              |                |              | Granted     |        |         |               |  |
| Professional membership           |   | -                                  |                |              |             |        |         |               |  |
| Awards                            |   |                                    |                |              |             |        |         |               |  |
| Consultancy act                   | tivities                                | -                                  |                |              |             |        |         |               |  |
| Grants fetched                    |   | -                                  |                |              |             |        |         |               |  |
| Interaction with professional ins |   | -                                  |                |              |             |        |         |               |  |

| Name of the Faculty | Prof.Sanmati P Tagari |
|---------------------|-----------------------|
| Designation         | Asst Professor        |
| Date of birth       | 20/07/1995            |
| Unique-ID (AICTE)   |                       |
| Department          | Basic Science         |
| Joined date         | 21/11/2022            |
|                     |                       |
|                     |                       |



|  |            | Qual                       | ific    | ation v   | with class/g | ra      | ide         |        |               |   |
|--|------------|----------------------------|---------|-----------|--------------|---------|-------------|--------|---------------|---|
| Course   |            | Board/University           |         |           |              | 7       | Year of pas | ssing  | Class awarded |   |
| UG -   | Lingaraj   | College Belagavi           |         |           |              |         | 2015        |        | First Class   |   |
| PG -   | Rani Che   | nnamma Un                  | ive     | rsity B   | elagavi      | 2019    |             |        | First Class   |   |
| Ph.D   |            |                            |         |           |              |         |             |        |               |   |
| Experience                                     | in years   |                            |         |           | -            |         |             |        |               | - |
| Paper preser confere                           |            |                            | •       |           |              |         |             |        | '             |   |
| Paper pub                                      | lished     |                            |         |           |              |         |             |        |               |   |
| Ph. D. Guide                                   | (Yes/No)   |                            |         |           |              |         |             |        |               |   |
| If yes, Ph. D.                                 | field      |                            |         |           |              |         |             |        |               |   |
| If yes, Ph. D. University                      |            |                            |         |           |              |         |             |        |               |   |
| G : 1  |            | Completed Ongoing Complete |         | Completed |              | Ongoing | Com         | pleted | Ongoing       |   |
| Guidar   | ice        | -                          | - Ongon |           | -            |         | -           |        | -             |   |
| Books publish details                          | ned with   | -                          | I       |           | I            |         | '           |        |               | I |
| IPR / Patents                                  |            |                            |         |           |              |         |             |        |               |   |
| Professional membership                        |            | -                          |         |           |              |         |             |        |               |   |
| Awards   |            |                            |         |           |              |         |             |        |               |   |
| Consultancy a                                  | activities | -                          |         |           |              |         |             |        |               |   |
| Grants fetched                                 | d          | -                          |         |           |              |         |             |        |               |   |
| Interaction wi<br>professional<br>institutions | ith        | -                          |         |           |              |         |             |        |               |   |

| Name of the Faculty | Prof. Pooja Kallappa Donawade |
|---------------------|-------------------------------|
| Designation         | Asst Professor                |
| Date of birth       | 18/05/1996                    |
| Unique-ID (AICTE)   |                               |
| Department          | Basic Science ( Chemistry)    |
| Joined date         | 30/11/2022                    |
|                     |                               |
|                     |                               |



| Qualification with class/grade            |            |            |            |                |         |           |           |         |  |
|---|------------|------------|------------|----------------|---------|-----------|-----------|---------|--|
| Course                                    |            | Board/U    | niversity  | Year of pas    | ssing   | Class     | s awarded |         |  |
| UG -                                      | Rani Cha   | annamman U | niversity, | 2018 First c   |         | class     |           |         |  |
| PG -                                      | Rani Cha   | annamman U | niversity, | 2020 First cla |         | class     |           |         |  |
| Ph.D                                      |            |            |            |                |         |           |           |         |  |
| г .                                       |            |            | Ir         | Research       |         | Others    |           |         |  |
| Experience                                | in years   | 3          |            | -              | -       |           |           | -       |  |
| Paper preser                              | nted in a  |            | National   |                |         | Intern    | ational   | -       |  |
| confere                                   | nce        |            |            |                |         |           |           |         |  |
| Paper pub                                 | lished     |            | National   |                |         | Intern    | ational   | -       |  |
| Ph. D. Guide                              | (Yes/No)   |            |            |                |         |           |           |         |  |
| If yes, Ph. D.                            | field      |            |            |                |         |           |           |         |  |
| If yes, Ph. D. University                 |            |            |            |                |         |           |           |         |  |
|   |            |            | D.         | aster          | aster   |           |           |         |  |
| Guidar                                    | nce        | Completed  | Ongoing    | Completed      | Ongoing | Completed |           | Ongoing |  |
|   |            | -          | -          | -              | -       | -         |           |         |  |
| Books publish details                     | hed with   | -          |            |                |         |           |           |         |  |
| IPR / Patents                             |            | Filed      |            |                | Granted |           |           |         |  |
| Professional membership                   |            | -          | •          |                | •       |           |           |         |  |
| Awards                                    |            |            |            |                |         |           |           |         |  |
| Consultancy a                             | activities | -          |            |                |         |           |           |         |  |
| Grants fetche                             | d          | -          |            |                |         |           |           |         |  |
| Interaction was professional institutions | ith        | -          |            |                |         |           |           |         |  |

| Name of the F                                  | Faculty    | Prof. Ashok  | Prof. Ashok Doddappa. Tigadi |        |               |             |           |         |         |
|--|------------|--------------|------------------------------|--------|---------------|-------------|-----------|---------|---------|
| Designation                                    |            | Asst Profes  | Asst Professor               |        |               |             |           |         |         |
| Date of birth                                  |            | 24 / 02 / 19 | 24 / 02 / 1960               |        |               |             |           |         |         |
| Unique-ID (A                                   | ICTE)      |              |                              |        |               |             |           |         |         |
| Department                                     |            | Basic Scien  | asic Science                 |        |               |             |           |         |         |
| Joined date                                    |            | 2/9/2022     |                              |        |               |             |           |         |         |
| Qualification with class/grade                 |            |              |                              |        |               | rade        |           | 1       |         |
| Course   |            | Board/U      |                              |        |               | Year of pas | sing      | awarded |         |
| UG -   | Karnatak   | University 1 | Dhar                         | wad    |               | 1982        |           | FCD     |         |
| PG -   | Karnatak   | University 1 | Dhar                         | wad    |               | 1984        |           | SC      |         |
| Ph.D   |            |              | 1                            |        |               |             |           |         |         |
| Experience i                                   | in Waars   | Teaching     |                              | In     | dustry        | Resear      | ch        | (       | Others  |
| Experience                                     | iii ycais  | 35           |                              |        | -             |             |           |         | -       |
| Paper preser conferen                          |            |              | Na                           | tional |               |             | Intern    | ational |         |
|  |            |              | tional                       |        | International |             |           |         |         |
| Paper publ                                     | lished     |              |                              |        |               |             |           |         |         |
| Ph. D. Guide                                   | (Yes/No)   |              |                              |        |               |             |           |         |         |
| If yes, Ph. D.                                 | field      |              |                              |        |               |             |           |         |         |
| If yes, Ph. D. University                      |            |              |                              |        |               |             |           |         |         |
| -  |            | Ph.          | D.                           |        | Ma            | ıster       |           | Bach    | elor    |
| Guidan   | ice        | Completed    | Ong                          | going  | Completed     | Ongoing     | Completed |         | Ongoing |
|  |            | -            |                              | -      | -             | -           |           | -       |         |
| Books publish details                          | ned with   | -            |                              |        |               |             |           |         |         |
| IPR / Patents                                  |            | Filed        |                              |        |               | Granted     |           |         |         |
| Professional membership                        |            | -            |                              |        |               |             |           |         |         |
| Awards   |            |              |                              |        |               |             |           |         |         |
| Consultancy a                                  | activities | -            |                              |        |               |             |           |         |         |
| Grants fetched                                 |            | -            |                              |        |               |             |           |         |         |
| Interaction wi<br>professional<br>institutions | th         | -            |                              |        |               |             |           |         |         |