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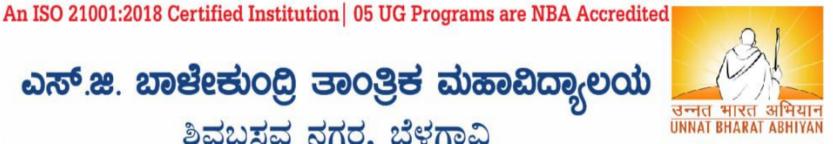
S. G. BALEKUNDRI INSTITUTE OF TECHNOLOGY

Shivabasavanagar, Belagavi- 590 010, Karnataka- India

UNNAT BHARAT ABHIYAN

ಎಸ್.ಜ. ಬಾಳೇಕುಂದ್ರಿ ತಾಂತ್ರಿಕ ಮಹಾವಿದ್ಯಾಲಯ

ಶಿವಬಸವ ನಗರ. ಬೆಳಗಾವಿ



UNNAT BHARAT ABHIYAN "ಉನ್ನತ ಭಾರತ ಅಭಿಯಾನ"

CET Code: E-175, PGCET: T-942, ComedK: E110



S. S. Education Trust's S. G. BALEKUNDRI INSTITUTE OF TECHNOLOGY

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Office of the Principal SGBIT, Belagavi

Approved by AICTE New Delhi - Recognised by Govt. of Karnataka - Affiliated to V.T.U Belagavi An ISO 21001 : 2018 Certified Institute UG Programs CV, ME, EEE, ECE & CSE are Accredited by NBA, New Delhi (Valid up to 2023-24)

Ref: SGBIT/ESC/UBA/2023-24/1769

Date: 17-10-2023

To.

The President / Panchayat Development Officer Gram Panchayat Karyalaya A/P:Deshnur Tq:Bailhongal Dist:Belagavi State: Karnataka Pincode: 591147

Subject: Request for Cooperation in Conducting Baseline and Village Survey under Unnat Bharat Abhiyan

Respected Sir/Madam,

With respect to above mentioned subject, I am writing to seek your valuable cooperation and support for the successful implementation of the Baseline and Village Survey in our adopted village under the Unnat Bharat Abhiyan initiative.

Unnat Bharat Abhiyan, launched by the Government of India, is a noble endeavour aimed at holistic rural development, with a focus on promoting sustainable development and improving the quality of life in rural areas. Our village, Deshnur has been fortunate to be a part of this transformative initiative.

The Baseline and Village Survey is an essential step in understanding the existing socio-economic and infrastructural conditions of our village. It will serve as a critical reference point for planning and executing development projects that align with the needs and aspirations of the local community. Through this survey, we aim to identify key challenges, resources, and potential areas of improvement, which will ultimately guide us in formulating effective development strategies.

We understand that your office plays a pivotal role in the local governance and administration, and your cooperation will greatly enhance the effectiveness of this survey. We are committed to working closely with the Gram Panchayat to ensure that the survey process is transparent, unbiased, and truly representative of the village's needs and aspirations.

We believe that through our joint efforts, we can pave the way for meaningful and sustainable newelopment in our a coveropment in our a development in our adopted village. We look forward to your positive response and cooperation in

Thank you for your attention and support.

(Prof Ginsh. Kadakal) Prof. Sounnya. Halageetti UBA Coordinator Deph of ESC Eng Dein - Students V S.G. Balekundri Institute of Technolog) Belagavi

Sincerely,

S.S. Education Trust's S.G. Balekundri Institute of Technology A Shivabasava Nagar, BELAGAVI-590010

Permiffed for Houshold Sunge Atto ನಾಚಾಯತ ಅಭಿವೃದ್ಧಿ ಅಧಿಕಾರಿ ಗ್ರಾಮ ಪಂಚಾಯಕ, ದೇಶನೂರ ಕಾಗ ವೈಲಹೊಂಗಳ, ಚಿಗೆ ಬೆಳಗಾವಿ 1005300



Unnat Bharat Abhiyan - Village Survey Form



| 1. Basic Information: | Village ID: 591147 | |
|--|---------------------------------------|-------|
| Name of the Village | Deshaw | |
| Gram Panchayat | Deppour | |
| Number of Wards | 07 | |
| Number of Hamlets (GLCVall) | 0 | |
| Block | | |
| District Education | Belagavi | |
| State | Karnataka | |
| Lok Sabha/Constituency | Katur, DK | |
| Distance from District HQ | 36 Km | |
| Area of village (Acres) | 36 Kms 7608 Acres 31 Gunte (3077 - | 84 |
| Arable land agriculture Area(Acres) | | Hecto |
| Forest Area (Acre) | 7000 Acres | |
| Housing/Abadi Area(Acres) | | |
| Area Under Water bodies(Acres) | | |
| Common Lands Area(Acres) | 6 ACFO | |
| Average per capita Land holding (Acre) | 10 Cunta Capita | |
| Waste land (Acres) | | |
| Water Table (feet) | 23014 | |
| | | |

2. Village Infrastructure and Basic Amenities:

| Village Infrastructure/basic amenities/Services | Located in village (Y/N) | Nos. (inside village) | Distance km, if located outside of nearest centre |
|--|--------------------------|-----------------------------|---|
| Primary Schools(Govt.) | 04) 4 Y | 04 | ookm |
| Primary Schools(Private) | | 1 - tor | |
| Middle Schools (Govt) | 'Y | 02 | oblem |
| Middle Schools(Private) | | - | - |
| Secondary Schools(Private) | Y | 01 | ootm |
| Secondary Schools(Govt.) | 1-1 NA III | - | _ |
| ITI Diploma Institutes (Govt) | N | - | - |
| ITI Diploma Institutes(Private) | N | - | - |
| Colleges(Govt.) | N | - | - |
| Collages(Private) | N | · · | - |
| Banks / ATM | Ч | 01 | oolem |
| Primary Health Centres | 4 | 01 | 0.5km |
| Civil Hospital | N | - | _ |
| SHG's | ⁶ Y | 10 | Ooen |
| NGOs | N | | - |
| Jan Aushadhi Yojana Kendra | N | - | - |
| Post Office | ý | 01 | •• |
| Gas agencies | I N | - | C |
| Training Centres and specify which | N | 2 | - |
| Electricity Office | | - | - |
| Anganwadi Kendra | Y A | 07 | 0.0 °Cm |
| Petrol Pumps in village | N | - | - |
| Kisan Sewa Kendra | Y . | 01 | oorm |
| Krishi Mandi | | - | - |
| Fare Price Shop | The fire you have | 02 | Chillootan |
| Milk Cooperative/Collection Centre | NO | , | - |
| Railway Station | N | | 11 NU.A |
| Bus Stop | I I I V | 01 | 00 lom |
| Veterinary Care Centre | - MALIN V | 01 | 0000 |
| Sports Facility/Grounds | in in | 01 | ovica |
| Number of common sanitation complexes | A AN Y | 01 | oven |

ಕ್ ೫ (ದೇಶನೂರ.) ೫ 010

Gentor P. Karalan



Unnat Bharat Abhiyan - Village Survey Form



3. Village Connectivity (Roads)

| 5. Vinage Connectivity (Roads) | |
|--|---|
| Distance of the Village from the nearest Highway/Major | 03 km |
| Dist. Road (in km) | |
| Is the village connected to the above by a pacca road? | Y/X Ye |
| If yes, details of the Approach Road/Connecting Road | |
| i) Length of the Road (in km) | i) 03 pm |
| ii) Year of construction. | (ii) $2\pi 217$ |
| iii) Scheme under which constructed | iii) PWD |
| iv) Present Status (complete/incomplete) | iv) (omplete |
| Length of internal roads (inside village/hamlets) | KachhaQ(km), PakkkaQ.S (km) |
| a strange of the fitter with | Total(km) |
| What is the mode of transport available? | Bus /shared auto/jeep/ any other, specify |
| Frequency of the available mode of transport | Frequent/ not frequent/ only two times a |
| | day / any other |

4. Land, Forest & Horticultural Profile

| Type of Forest (Reserved/Protected/Open) | Reserved | |
|--|-----------------------|------------|
| Community Forest (Acre) | Joco Ac | A O Acrost |
| Government Forest (Acre) | 7000 A. | М |
| Main Forest Trees and Shrub Species | Spreb | species |
| Energy Plantation (if Yes, which species and | Species | Area(Acre) |
| area (Top 3) | Turglewood | 5000 Acm |
| | \bigcirc \bigcirc | |
| | | |

| : | 5. Common Village Elec | ctricity Requirements | |
|-----------|--|--|--|
| S. No. | Community Place | *Electrical Appliances (Write coding with Nos.) | Working duration/day (in hours) (Write appliance code with No. of hours) |
| 1. | Panchayat Office | 1-14,2-11.4-1 | OS his/day |
| 2. | Dispensary | | _ / / |
| 3. | Community Halls | 1-80,2-20 | Iohns |
| 4. | Street Lighting | 635 | 12 hrs/day |
| 5. | Dharamashala | 0101 | 12 hrs/day 12 hs |
| 6. | Social Organisations (Youth/Mahila Clubs) | OH | 06 hrs |
| 7. | Training cum Production Centres | 1. OI | - |
| 8. | Others | | |

*Electrical Appliances: 1- CFL/LED-Bulb/ Tube Light (20W), 2-Fan (70W), 3- Desert Cooler (150W), 4-TV (150 W), 5-Refrigerator (220W), 6-Music System (100W),7- Electric Motor Pump (750W), 8-Heater (1000W), 9-Electric Iron (1000W), 10-Air Conditioner

Comments, if any: inking water Facilities an mol 03.11.2023 Surveyor 3, authorizations Date of Survey ລະບັລດອ.) e (Name, Designation ಗಾಮ ಪಂಚಾಯತ, ದ 28((Name & Sign) Sign) Girish. P. Kadaka ത്വ വ്യാത്രാന്റു ജീ വ്ഴനാമ 0000

| | Ward No | 1 | | | | В | lock: | | 01 | | , | | |
|--|---|---|--|---|---|---|---|---|--|--|--|--|--------------------------------------|
| | District: | | a al | li | | | State | ::k | jano | atc | ka_ | | |
| Nam | | | e l'a | Zadia | eD | | Gende | r: Male | / Femal | e / Oth | ers Ag | e(Yrs.): L | 16 |
| Relat | tionship with Hea | d of I | House | hold: | UC | | | Contact | Number | : 72 | 5935 | 4103 | |
| | | | | | | | | | | | | | |
| . Ger | neral Household II e of the Head (Hou | nforn | nation | (Tick app | | | | Malo / | Fomalo | - NI | offam | ily momb | |
| . anne | or the nead (not | isent | na). I | nane | h Bu | oliger | ζ | Iviale / | Female | | o. or ram | ily membe | is: 8 |
| | ory: Gen / SC / | | / OBC | | | | Poverty | Status: | APL /B | PŁ | | | |
|)wn | House:Yes/No | | | | Kutcha / S | | | Private / (| | | - | nked to H | |
| Inct | Collection Susta | | ucca /I | Pucca/Ho | omeless | | | efecation | | | | Open / No | ne |
| | e Collection Syste Step / Common P | | No Co | ollection | System | | Compo: Individu | al/ Group | None | | ogas Plan dividual/ | Group / | Commi |
| | N Section N | 0 | | Jucction | System | | | | | | | | |
| | | | | | | | | | sy none | | None | | |
| - | | | (| 2 | | | | | | | | | |
| | nily Member Info | | | | riate opti | on) | | 2 | (((/ | / | None | | |
| | nily Member Info Name (First name) | rmati Age (Yrs.) | Sex | approp Level of Educatio n Code ¹ | | ON) Aadhaan Card (Y/ N) | | Compute r Literate Y/N | Social Security Pension ⁴ | | | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| | Name | Age | Sex M/F / O | Level of Educatio | riate opti Going to AWC/ School /College | ON) Aadhaan Card (Y/ N) | r Bank A/C | Compute r Literate | Social Security | Major Health Proble ms, | None MNREGAJ ob Card | Self Help Groups Tick against member | Occupa |
| r. No. | Name (First name) | Age (Yrs.) G2 | Sex M/F/ O | Level of Educatio n Code ¹ | riate opti Going to AWC/ School /College Code ³ | ON) Aadhaan Card (Y/ N) | r Bank A/C (Y/N) | Compute r Literate Y/N | Social Security | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| r. No. | Name (First name) Isuppu B | Age (Yrs.) GQ GO | Sex M/F/ O ØM M | Level of Educatio n Code ¹ 05 06 08 | riate opti Going to AWC/ School /College Code ³ | ON) Aadhaan Card (Y/ N) | r Bank A/C (Y/N) Y | Compute r Literate Y/N | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| r. No. 1> 2> | Name (First name) Josuppy B Sboreshel B posukush B Romesh B | Age (Yrs.) 62 60 57 48 | Sex M/F/ O ØM M M M | Level of Educatio n Code ¹ | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/N) Y Y Y Y | r Bank A/C (Y/N) Y | Compute r Literate Y/N | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| r. No. 1> 2> 3> | Name (First name) Josuppy B Sbreshel B posukush B Romesh B Muhesh B | Age (Yrs.) 62 60 57 48 46 | Sex M/F/ O M M M M M M M | Level of Educatio n Code ¹ 05 06 08 08 | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/ N) Y Y Y Y Y | r Bank A/C (Y/N) Y Y Y Y Y | Compute r Literate Y/N Y Y Y Y | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N N N N N N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| 1> 1> 2> 3> 4> 5> 6> | Name (First name) Jauppy B Shreshel B prukush B Romesh B Mahesh B Mahesh B | Age (Yrs.) 62 60 57 48 46 41 | Sex M/F/ 0 ØM M M M M M M M M M | Level of Educatio n Code ¹ 05 06 08 08 08 07 | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/N) Y Y Y Y Y Y Y | r Bank A/C (Y/N) Y Y Y Y Y Y Y N | Compute r Literate Y/N Y Y Y Y Y Y | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N N N N N N N N N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| r. No. 1> 2> 3> 4> 5> 6> 77 | Name (First name) Josuppy B Sbreshel B Posukush B Rumesh B Mahesh B Mahesh B Mahesh B | Age (Yrs.) 62 60 57 48 46 41 39 | Sex M/F/ 0 Øm M M M M M M M M M M M M | Level of Educatio n Code ¹ 05 06 08 08 08 08 08 07 09 | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/N) Y Y Y Y Y Y Y Y | r Bank A/C (Y/N) Y Y Y Y Y Y Y N Y | Compute r Literate Y/N Y Y Y Y Y Y Y | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N シ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| r. No. 1> 2> 3> 4> 5> 6> | Name (First name) Jauppy B Shreshel B prukush B Romesh B Mahesh B Mahesh B | Age (Yrs.) 62 60 57 48 46 41 39 | Sex M/F/ 0 ØM M M M M M M M M M | Level of Educatio n Code ¹ 05 06 08 08 08 07 | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/N) Y Y Y Y Y Y Y | r Bank A/C (Y/N) Y Y Y Y Y Y Y N | Compute r Literate Y/N Y Y Y Y Y Y | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N N N N N N N N N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| 1> 2> 3> 4> 5> 67 77 | Name (First name) Josuppy B Sbreshel B Posukush B Rumesh B Mahesh B Mahesh B Mahesh B | Age (Yrs.) 62 60 57 48 46 41 39 | Sex M/F/ 0 Øm M M M M M M M M M M M M | Level of Educatio n Code ¹ 05 06 08 08 08 08 08 07 09 | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/N) Y Y Y Y Y Y Y Y | r Bank A/C (Y/N) Y Y Y Y Y Y Y N Y | Compute r Literate Y/N Y Y Y Y Y Y Y | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N シ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
| 1> 2> 3> 4> 5> 67 77 | Name (First name) Josuppy B Sbreshel B Posukush B Rumesh B Mahesh B Mahesh B Mahesh B | Age (Yrs.) 62 60 57 48 46 41 39 | Sex M/F/ 0 Øm M M M M M M M M M M M M | Level of Educatio n Code ¹ 05 06 08 08 08 08 08 07 09 | riate opti Going to AWC/ School /College Code ³ | on) Aadhaau Card (Y/N) Y Y Y Y Y Y Y Y | r Bank A/C (Y/N) Y Y Y Y Y Y Y N Y | Compute r Literate Y/N Y Y Y Y Y Y Y | Social Security Pension ⁴ | Major Health Proble ms, if any | None MNREGAJ ob Card Y/N シ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ マ | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |

| Yes / No |
|----------|
| |
| |
| Yes / No |
| |

¹Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

²Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8th – 04, Class 10th-05, Class 12th-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)

³Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable) ⁴ No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

⁵Gen - 01, SC - 02, ST - 03, OBC - 04

(7

⁶Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03, Pisci-culture/Poultry-04, Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12



| 5. Information of GovernmentSchemes | | | | | |
|-------------------------------------|------------------------------|---|--|--|--|
| 5.No. | Name | Beneficiary Individuals (In Number) | | | |
| 1 | PM Jan DhanYojana | | | | |
| 2 | SukanyaSamridhiYojana | | | | |
| 3 | Mudra Yojana | - | | | |
| 4 | PM JivanJyotiBimaYojana | - | | | |
| 5 | PM SurakshaBimaYojana | - | | | |
| 6 | Atal pension Yojana | - | | | |
| 7 | KaushalVikasYojana | | | | |
| 8 | JananiSurakshaYojana | - | | | |
| | | Beneficiary Household (Y/N) | | | |
| 9 | FasalBimaYojana | JK . | | | |
| 10 | Kisan Credit Card | N | | | |
| 11 | KrishiSinchaiYojana | У | | | |
| 12 | Swachh Bharat Mission Toilet | N | | | |
| 13 | Soil Health Card | N | | | |
| 14 | PM UjjwalaYojana | N | | | |
| 15 | PM AwasYojana | N | | | |

6. Source of Water(Distance from source in km)

| 9 | Source of | Wate | r | | | Distance |
|---------|------------------------------|----------|-------------|----------|---------|----------|
| Piped W | ater at H | | Yes / No | NO | | 200M |
| Commu | nity Wate | er | Yes- | | | 1 |
| Тар | | | No | | - S** | |
| Hand Pu | Hand Pump (Public / Private) | | | | | |
| Yes / N | 0 | | | 10 | | ł |
| Open W | ell (Publi | c / Priv | /ate) | | | N., |
| Yes / N | 0 | | | | | W. |
| 17 | | Mode | e of Wat | er Stora | ge | 1- |
| - | - | (Com | munity/ | Į. | | |
| - | _ | Any c | other sou | irce (me | ention) | |

7. Source of Energy and Power(Tick appropriately)

| Electric | ity Connection to House | ehold:, Yes / I | No |
|----------|--|-----------------|----------------------------|
| Electric | ity Availability per day | (hours): 21 | 1 hours |
| Mentio | g: Electricity/Kerosene/ on if Any Other: | | |
| | g: LPG/Biogas/Kerosene es/Electricity | e/Wood/Cow | / Dung/Agro- |
| Mentio | on if Any Other: | | |
| If cook | ing in Chullah: Normal/ | Smokeless | |
| SN | Appliances | Nos. | Duration/day (in hours) |
| 1. | T.V | · · · · · · | 44 |
| 2. | Pridge | · • | 244 |
| 3. | Cur | 1 | |
| 4. | Bike | 1 | |
| 5. | fun | 1 | 24 H |
| | | No. 1 | magah |

| | le meusemera earreg | | |
|----|---------------------|------|---------|
| 6. | | - 1_ | ~ |
| 7. | | - | ~ |
| 8. | - | ~ | - |
| 9. | Amount - | - | <u></u> |

| | 8. Landholdir | ngInformatio | on (In Acres) | 14 19 40 |
|-----|---------------------------|--------------|-------------------------|----------|
| 1. | Total | 4 Acres | 2. Cultivable Área | 4 ₫. |
| 3. | Irrigated Area | _ | 4. Un irrigated Area | - |
| 5. | Barren/Waste land area | - | 6. Uncultivable Area | |
| 11. | 4 C/27 12 2 | ţ. | St B | in 197 |

9. Agricultural Inputs

| Particulars | Tick appropriately | lf Yes, Fertilizer Use(Kg/Acre) | | | | |
|--|-----------------------|---------------------------------------|--|--|--|--|
| Do you use Chemical Fertilisers | Yes/No | | | | | |
| Do you use Chemical Insecticides | Yes/No | | | | | |
| Do you use Chemical Weedicide | Yes/No | | | | | |
| Do You use organic Manures | Yes/No | 30 tone/ | | | | |
| Irrigation: Canal / Tank / Borewell / River/Other / None | | | | | | |
| Irrigation System: Drip / Sprinkl | er / Flooding/ No | ne | | | | |

10. Agricultural Producein a normal year (Top 5)

| S. No. | Crop | Area under the Crop in Prev. Year (Acre) | Producti vity (in quintals per Acre) |
|-----------|------------|--|---|
| 1 | BVusiluble | 21 Acre | F |
| 2 | Weat | 1 Acre | 5 tone |
| 3 | Jawar | 2 Acre | 20 lone |
| 4 | - | | |
| 5 | (== | a the the | |

11. Livestock Numbers(in numbers)

| | | Goats/ | | | | |
|---|-----------|----------|--|--|--|--|
| Cows: | Buffalo: | Sheep: | | | | |
| | | Poultry/ | | | | |
| Calves: | Bullocks: | Ducks: | | | | |
| Others (mention): | | | | | | |
| Shelter for Livestock: Pucca/Kutcha /Open | | | | | | |
| Average Daily Production of Milk(Litres): | | | | | | |
| Animal Waste/Cow Dung (in Kg.) | | | | | | |

12. Major problems in village, if any(Top 3)

| Problems | Possible Suggestions by villagers |
|---------------|-----------------------------------|
| water | _ |
| Hospital prob | |
| | - |

Schedule Filled By (Name & Sign): Sharayy chopede Date of Survey: 19/11/23 (USN 2BU21E(HO9]

Pchopude

| -9-1 | | | | (G) |
|--|---------------------------------|--------------------|------------------------|---------------------------|
| Vera High although | | | Pacalina Househo | Id Survey Form |
| Village: | INAT BHARAT ABHIYAN (| ODAJ E Gram Par | nchayat: | |
| | | , and a | | |
| Ward No. <u>0 </u> | | Block: | 02 | |
| District: | galli | State | :furnet | aka |
| 1. Respondent's Profile | | | | |
| Name: Stillen de | S. Urabanetti | Gende | | Others Age(Yrs.): 35 |
| Relationship with Head o | | | Contact Number: | 9880743038 |
| 2. General Household Info | rmation(Tick appropriate option | ר) | | |
| Name of the Head (House | hold): Shanturuppa | .S. | Male / Female | No. of family members: |
| Vrabaret | | | | 6 |
| Category: Gen / SC / S | т / ОВС | | Status: APL / BPL | |
| Own House:Yes / No | Type of House: Kutcha / Semi | Toilet: P | Private / Community / | Drainage linked to House: |
| | Purca /Purca/Homeless | Onen De | efecation | Covered / Open / None |

 Waste Collection System Compost Pit
 Biogas Plant:

 Door Step / Common Point / No Collection System
 Individual/ Group/ None
 Individual/ Group / Community

3. Family Member Information(Fill appropriate option)

| Sr. No. | Name (First name) | Age (Yrs.) | Sex M/F / O | Level of Educatio n Code ¹ | Going to AWC/ School /College Code ³ | Aadhaar Card (Y/ N) | Bank A/C (Y/N) | Compute r Literate Y/N | Social Security Pension ⁴ | Major Health Proble ms, if any | MNREGAJ ob Card Y/N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
|---------|---|---------------|-------------------|---|---|---------------------------|----------------------|------------------------------|--|--|---------------------------|--|--------------------------------------|
| 1 | Shukamppa | 70 | M | 4 | - | У | 4 | $\sim N$ | 4 | | X | - | 1 |
| J. | Grivturi | 68 | F | 01 | - | Y | Y | 2 | - | 1 | N | - | 1 |
| 3 | Shironale | | M | 4 | - | Y | ý. | N | - | - | N | - | 1 |
| Ă | Rhoegallhui | 25 | F | 5 | - | У | X | Я | | - | N | - | 1 |
| 5 | Rulineerai | 9 | M | - | 2 | X | ý | Я | - | - | γ | - | - |
| 6 | | 28 | M | 6 | _ | Y | Х́ | N | - | - | N | - | |
| | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | |
| | | | | | 1. A | 1.1 | | . 4 | | | | | |
| | | | | - | | | | | | 47 | | | |
| | | | | | | | | | | | | | |
| | | | | | 4 6 1 | | | | | 6 | | | |
| | Š. | | | | λ, | | | | - | | | | |

4. Migration Status in a family

| 4. Migration Decent in a raining | |
|---|--------------|
| Does any member of the household migrate for Work? | yes / No |
| If Yes How many members of the family migrated | 13 P / 791 1 |
| Family migrates for how many days/ months? | L . |
| Since how many years the migration is taking place? | Yes / No |

¹Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

²Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8th – 04, Class 10th-05, Class 12th-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

³Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

⁴ No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

⁵Gen – 01, SC – 02, ST – 03, OBC – 04

⁶Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03, Pisci-culture/Poultry-04, Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12 มันหน้า มีไสนัส สมมิพร์มี UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

| 5. Information of GovernmentSchemes | | | | | | |
|-------------------------------------|------------------------------|---|--|--|--|--|
| S.No. | Name | Beneficiary Individuals (In Number) | | | | |
| 1 | PM Jan DhanYojana | - | | | | |
| 2 | SukanyaSamridhiYojana | - | | | | |
| 3 | Mudra Yojana | - | | | | |
| 4 | PM JivanJyotiBimaYojana | - | | | | |
| 5 | PM SurakshaBimaYojana | - | | | | |
| 6 | Atal pension Yojana | - | | | | |
| 7 | Kaushal Vikas Yojana | _ | | | | |
| 8 | Janani Suraksha Yojana | - | | | | |
| | | Beneficiary Household (Y/N) | | | | |
| 9 | FasalBimaYojana | N | | | | |
| 10 | Kisan Credit Card | N | | | | |
| 11 | KrishiSinchaiYojana | N | | | | |
| 12 | Swachh Bharat Mission Toilet | N | | | | |
| 13 | Soil Health Card | N | | | | |
| 14 | PM UjjwalaYojana | N | | | | |
| 15 | PM AwasYojana | N | | | | |

6. Source of Water(Distance from source in km)

| S | ource of Wa | ter | a der la | | Distance | |
|--------------------|----------------------|---|----------|-------|----------|--|
| Piped W | ater at Home | Yes / | ND | i the | | |
| Commu Tap | nity Water | Yes / No | Yy | | lometer | |
| Hand Pu Yes / N | mp (Public / o | Private) | xes | | 20nuter | |
| Open W Yes / N | ell (Public / P o | rivate) | NO | | | |
| - | | Mode of Water Storage (Community/Individual) | | | | |
| | Any | Any other source (mention) | | | | |

Source of Energy and Power(Tick appropriately) 7. Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): 24-600

Lighting: Electricity/Kerosene/Solar Power Mention if Any Other: Fleet gicity

Cooking: LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-**Residues/Electricity**

Mention if Any Other:

| If cool | king in Chullah: Normal/ Sm | okeless | |
|---------|-----------------------------|---------|----------------------------|
| SN | Appliances | Nos. | Duration/day (in hours) |
| 1. | Toleuision | 1 | Ahrs |
| 2. | Mobile | 1 | SINC |
| 3. | Ribe | 1 | 3 Wrs |
| 4. | U. V | | |
| 5. | <u> </u> | | |

6. 7. 8. -9.

8. LandholdingInformation (in Acres)

| 1. | Total | 1 | 1/ | 2. | Cultivable | |
|----|----------------|-----|----|----|--------------|---|
| | 14 Frank Jaco | | 12 | 1 | Area | |
| 3. | Irrigated Area | | | 4. | Un irrigated | |
| | | - | _ | | Area | - |
| 5. | Barren/Waste | + | - | 6. | Uncultivable | |
| -2 | land area 🔄 | 5 1 | | | Area | - |

9. Agricultural Inputs

| Particulars | Tick appropriately | lf Yes, Fertilizer Use(Kg/Acre) | | | | |
|--|-----------------------|---------------------------------------|--|--|--|--|
| Do you use Chemical Fertilisers | Yes/No | Theser | | | | |
| Do you use Chemical | Yes/No | | | | | |
| Insecticides | | 1 leter | | | | |
| Do you use Chemical Weedicide | | | | | | |
| Do You use organic Manures | Yes/No | | | | | |
| | | | | | | |
| Irrigation: Canal / Tank / Borewell / River/Other / None | | | | | | |
| Irrigation System: Drip / Sprinkl | er / Flooding/ No | ne | | | | |

10. Agricultural Producein a normal year (Top 5)

| S. No. | Crop | Area under the Crop in Prev. Year (Acre) | Producti vity (in quintals per Acre) |
|-----------|----------|--|---|
| 1 | Suyahin | | 14 |
| 2 | | 1 - 1 - LOIS KIN | N |
| 3 | - ,1 | 11 - 1.1.1 | 111-3 |
| 4 | - | - | - |
| 5 | <i>L</i> | L | - (|

11. Livestock Numbers(in numbers)

| | | Goats/ |
|---------------------|--------------------------|-----------|
| Cows: | Buffalo: | Sheep: |
| | | Poultry/ |
| Calves: | Bullocks: | Ducks: |
| Others (mention): | | 1 |
| Shelter for Livesto | ck: Pucca/Kutcha /Open | |
| Average Daily Proc | duction of Milk(Litres): | |
| Animal Waste/Cov | v Dung (in Kg.) | THE CLASS |

12. Major problems in village, if any(Top 3)

| Problems | Possible Suggestions by villagers |
|----------|-----------------------------------|
| Wester | - |
| - | ~ |
| | |

Schedule Filled By (Name & Sign): But ter D. Surgett' Date of Survey: 30/11/2023 Quargett' USN: 2BUDIEC708

| | INAT BHARAT ABHIYAN (| | | | vey Form |
|--------------------------------------|--|------------|---------------------|---------|------------------------|
| Village: | | Fram Panc | hayat: | | 1720 |
| Ward No. 4 | | Block: | 04 | | |
| District: <u><u><u>Rulou</u></u></u> | gener | State: | Larneita | ξa_ | |
| 1. Respondent's Profile | | | | | |
| Name: Larmi S | . Kunrutgi | Gender: | Male / Female / | Others | Age(Yrs.): 25 |
| Relationship with Head of | of Household: Wife | | Contact Number: | | |
| 2. General Household Info | prmation (Tick appropriate option | n) | L | | |
| | hold): Buntosh M, K | a mulhyi | Male / Female | No. of | family members: 7 |
| Category: Gen / SC / S | Т / ОВС | Poverty S | tatus: APL / BPL | RÍ | PL |
| Own House:Yes / No | Type of House: Kutcha / Semi | Toilet: Pr | ivate / Community / | Draina | ge linked to House: |
| | Pucca /Pucca/Homeless | Open Def | ecation | Covere | d / Open / None |
| Waste Collection System | | Compost | Pit - | Biogas | Plant: |
| Soor Step / Common Poin | t / No Collection System | Individua | / Group/ None | Individ | ual/ Group / Community |

3. Family Member Information(Fill appropriate option)

| Sr. No. | Name (First name) | Age (Yrs.) | Sex M/F / O | Level of Educatio n Code ¹ | Going to AWC/ School /College Code ³ | Aadhaar Card (Y/ N) | Bank A/C (Y/N) | Compute r Literate Y/N | Social Security Pension ⁴ | Major Health Proble ms, if any | MNREGAJ ob Card Y/N | Self Help Groups Tick against member involved | Occupa tions Code ⁶ |
|---------|----------------------|---------------|-------------------|---|---|---------------------------|----------------------|------------------------------|--|--|---------------------------|--|--------------------------------------|
| 1 | Mahadewapp | 170 | Μ | 3 | | \checkmark | Y | Ν | 1 | 5 | N | - | 1 |
| 2 | | 39 | M | 6 | | Y | X | NI | 0 | - | N | 1 | -1 |
| 3, | Anasde | 25 | Μ | 6 | | X | У | 7 | 0 | 1 | N | - | 6 |
| 4 | Nilale | 52 | F | 1_ | | X | Ý | N | 0 | - | N | | 7 |
| 5. | Laxmi | 25 | F | 6 | 5) - zł "n | X | У | N | 0 | - | Q | 2 | 7 |
| 6 | chaitneyer | 5 | F | AL 201 | 1 | X | 2 | N | 0 | - | N | - |) |
| 7 | Ballita | 4 | \sim | - | 1 | × | N | N | 0 | - | N | - | - |
| | 34 | | | | 2. | 1. 1. | | | | | | | |
| ~ | 5 - 2 - 1 | | | | | | | | | | | 4 | |
| | | 2 | 40 | 9.4 | 1 | | | | | | | | |
| | 1 | 2 | | | . 1 | | | | | | | | |
| | da 1 | 1 | | | | | | | | | | ale a liste e la | |

4. Migration Status in a family

2.11

| 4. MiBration etatab in a rainij | | | | | | | | |
|---|-------|-----|--------------|----|------|----------|---------|--|
| Does any member of the household migrate for Work? | Yes / | No | 0 | | 6 21 | | | |
| If Yes How many members of the family migrated | | - | 1. 1. 1 S. 1 | N. | 108 | | | |
| Family migrates for how many days/ months? | _ | 1.1 | 1.1.1.1.1.1 | | | The last | | |
| Since how many years the migration is taking place? | Yes / | No | D | | 15. | | Prove 1 | |

¹Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

²Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8th – 04, Class 10th-05, Class 12th-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

³Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

⁴ No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

⁵Gen - 01, SC - 02, ST - 03, OBC - 04

⁶Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03, Pisci-culture/Poultry-04, Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12



| 5. | 5. Information of GovernmentSchemes | | | | | | |
|-------|-------------------------------------|---|--|--|--|--|--|
| S.No. | Name | Beneficiary Individuals (In Number) | | | | | |
| 1 | PM Jan DhanYojana | - | | | | | |
| 2 | SukanyaSamridhiYojana | - | | | | | |
| 3 | Mudra Yojana | - | | | | | |
| 4 | PM JivanJyotiBimaYojana | - | | | | | |
| 5 | PM SurakshaBimaYojana | - | | | | | |
| 6 | Atal pension Yojana | - | | | | | |
| 7 | Kaushal Vikas Yojana | - | | | | | |
| 8 | JananiSurakshaYojana | | | | | | |
| | 19.1 | Beneficiary Household (Y/N) | | | | | |
| 9 | FasalBimaYojana | N | | | | | |
| 10 | Kisan Credit Card | N | | | | | |
| 11 | KrishiSinchaiYojana | N | | | | | |
| 12 | Swachh Bharat Mission Toilet | N | | | | | |
| 13 | Soil Health Card | N | | | | | |
| 14 | PM UjjwalaYojana | N | | | | | |
| 15 | PM AwasYojana | Ň | | | | | |

6. Source of Water(Distance from source in km)

| Source of Water | | | | | Distance | | |
|--------------------|-----------------|---|-----|--------|-----------|--|--|
| Piped W | ater at Hon | ne Yes / | NO | à . | - 1 | | |
| Commur Tap | nity Water | Yes / No | Xes | i. | 100 mete | | |
| Hand Pu Yes / N | mp (Public o | / Private) | Yes | ((| (00 meter | | |
| Open W Yes / N | ell (Public / | Private) | | | | | |
| - | | Mode of Water Storage (Community/Individual) | | | | | |
| - | - A | Any other source (mention) | | | | | |

Source of Energy and Power(Tick appropriately) 7.

| Elec | Electricity Connection to Household: Yes / No | | | | | | | |
|-------|--|---------|----------------------------|--|--|--|--|--|
| Elec | Electricity Availability per day (hours): 24hから | | | | | | | |
| Me | Lighting: Electricity/Kerosene/Solar Power Mention if Any Other: <u>Floct of City</u> | | | | | | | |
| | Cooking : LPG/Biogas/Kerosene/Wood/Cow Dung/Agro- Residues/Electricity | | | | | | | |
| Me | ntion if Any Other: | | | | | | | |
| If co | ooking in Chullah: Normal/ Sm | okeless | | | | | | |
| SN | Appliances | Nos. | Duration/day (in hours) | | | | | |
| 1. | Television | 1 | Shors | | | | | |
| 2. | mobile | 1 | thrs | | | | | |
| 3. | Rite | 1 | 2hrs | | | | | |
| 4. | Trador Shors | | | | | | | |
| 5. | | | | | | | | |
| 1 | h. S. kamat | | | | | | | |

| , Du | Baseline Housenoid barrey i etti | | | | | | |
|------|----------------------------------|---|---|--|--|--|--|
| 6. | 6 () (| - | - | | | | |
| 7. | | - | ~ | | | | |
| 8. | | 5 | - | | | | |
| 9. | | | + | | | | |

| | 8. Landholdi | ngInformati | on (| in Acres) | |
|----|---------------------------|-------------|------|----------------------|----|
| 1. | Total | 1 | 2. | Cultivable Area | (|
| 3. | Irrigated Area | - | 4. | Un Irrigated Area | ۲. |
| 5. | Barren/Waste land area | | 6. | Uncultivable Area | 2 |

9. Agricultural Inputs

| Particulars | Tick appropriately | lf Yes, Fertili Use(K | | | | |
|--|-----------------------|-----------------------------|-------|--|--|--|
| Do you use Chemical Fertilisers | Yes/No | 1 | liter | | | |
| Do you use Chemical | Yes/No | 1 | | | | |
| Insecticides | L | 1 | WI | | | |
| Do you use Chemical Weedicide | Yes/No | | | | | |
| Do You use organic Manures | Yes/No | - | | | | |
| Irrigation: Canal / Tank / Borewell / River/Other / None | | | | | | |
| Irrigation System: Drip / Sprinkler / Flooding/ None | | | | | | |

10. Agricultural Producein a normal year (Top 5)

| S. No. | Сгор | 'Area under the Crop in Prev. Year (Acre) | Producti vity (in quintals per Acre) |
|-----------|---------|---|---|
| 1 | Rice | | 5% |
| 2 | Soyubin | 1. (+ 3.14) | A-K |
| 3 | - | 11 12 - 341 - 11. | 2 |
| 4 | - | 11 1 - 1/31 all |) - |
| 5 | - | L | - 0 |

11. Livestock Numbers(in numbers)

| Cows: | Buffalo: | Goats/ Sheep: | | |
|---|-----------|------------------|--|--|
| | r | Poultry/ | | |
| Calves: | Bullocks: | Ducks: | | |
| Others (mention): | | | | |
| Shelter for Livestock: Pucca/Kutcha /Open | | | | |
| Average Daily Production of Milk(Litres): | | | | |
| Animal Waste/Cow Dung (in Kg.) 1 Leter | | | | |

12. Major problems in village, if any(Top 3)

| Problems | Possible Suggestions by villagers |
|----------|-----------------------------------|
| Water | |
| Road | |
| Druinuge | |
| | |

Schedule Filled By (Name & Sign): SUNIL Uttagannawar Date of Survey: 20/11/2023 [2BU21EC411]

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S. S. Education Trust's CET Code: E-175 (UG)/T-942 (PG) S. G. BALEKUNDRI INSTITUTE OF TECHNOLOGY

Shivabasavanagar, Belagavi- 590 010, Karnataka- India

Office: 0831-2407172, 2554559 Fax: 0831-2407152Website: www.sgbit.edu.in

Approved by AICTE New Delhi Recognised by Govt. of Karnataka Affiliated to VTU, Belagavi

An ISO 21001:2018 certified institution Department of Electronics and Communication Engineering Accredited by NBA Email: hod-ec@sgbit.edu.in, Dept. Extn.: 520

Ref: SGBIT/ECE/UBA/2023-24/03

Date: 20-11-2023

Report of Unnat Bharat Abhiyan Survey(UBA)

To, The Chairman / Panchayat Development Officer (PDO) Gram Panchayat Karyalaya A/P: Deshnur, Tq: Bailhongal, Dist: Belagavi, Pincode: 591147, Karnataka

Respected Sir/Madam,

When we have gone through the survey in the village and baseline household, we found some of the observations with the help of local people and their statements. So of them we found good like availability of roads, banks, health centres, schools etc. Some of them are facing difficulties in their area and houses. The following common problems are listed during survey held on 09/11/2023 & 20/11/2023.

The purpose of the surveying the village is to assess facilities, awareness, difficulties, process and patternof rural changes and also by means of repeated survey in the selected Deshnur village.

Observations & Summaries made during Village & Household Survey of Unnat Bharat Abhiyan

| Sl.No | Common problems | Observations | Summary |
|-------|--|---|---|
| 1 | Internal roads | Internals roads are small | Roads to be repaired |
| 2 | Water Supply | Areas & houses have scarcity of water connections | Water connections & utilization to be done properly. |
| 3 | Toilet Rooms &Sewage/ Drainage Supply | Areas as well as houses also have scarcity of toilet rooms and sewage/drainage connections. | Toilet rooms to be constructed &sewage / drainage to be done properly. |
| 4 | Electricity Connections | Electricity connections & street light are less | Some more poles & lights to be installed. |
| 5 | Government Schemes | People have lack of knowledge on savings & pension schemes | Awareness should be given on different schemes & Yojana's. |
| 6 | Training Centres | Very less | Training centres based on technologies & agriculture, milk production & collection centres to be started. |
| 7 | School/ Colleges/Library | Very less | Some more schools, colleges & library facilities must be provided |
| 8 | Civil Hospital/ Dispensary | Less | Facilities to be given |
| 9 | Gas Agencies | No | Facilities should start |
| 10 | Waste collection | Less | Waste collection to be done regularly |

From the observations we were able to analyze few points on which the village is lacking behind and needs to be improved.

The problems for which must be taken seriously for the betterment of people & development of the village.

Survey coordinator Unnat Bharat Abhiyan

20/11/23 UBA Central Co-ordinator SGBIT

H.O.D. 20/4/23 Dept. of Electronic & Communication Engg. S.G. Balekundri Institute of Technology Shivabasava Nagar, Belagavi-590010.

S.B. kedari CSmt. Surerha.B. Kedari) President/Chairman / PDO 20/11/23

Gram Panchayat Karyalaya Deshnur

ಅ ಧ್ಯ ಕ್ಷ ರಾ, ಗ್ರಾಮ ಪಂಜಾಯತ, ಜೇಶನೂರಿ ର୍ଗା ସ୍କୃତର୍ଗ୍ତନେମତ. ଝା ଅବନ୍ଦର

S.S. Education Trust's S.G. Balekundri Institute of Technology Shivabasava Nagar, BELAGAVI-590010.



| ತಾಲೂಕ ಪಂಚಾಯಕ | ಕ, ಬೈಲಹೊಂಗಲ. | ಕರ್ನಾಟಕ-ಸರಕಾರ | ಜಲ್ಲಾ ಪಂಚಾಯತ, ಬೆಳಗಾವಿ. |
|--------------|--------------|------------------|------------------------|
| 100 | ಮ ಹಂಚಾ ದೆ | ಯತ ಕಾ ತಿಲಾನೂರ | ಾರ್ಯಾಲಯ, |
| | ತಾ॥ ಬೈಲಹೊಂಗಲ | ଞା। ಬೆಳಗಾವಿ. | ಕರ್ನಾಟಕ ರಾಜ್ಯ |

Appreciation Certificate

छ॥ 20/11/2023

With reference to the Unnat Bharat Abhiyan Meeting No.: <u>01</u>, Dated : <u>2692023</u> We are very much thankful to participating institute (PI) S. G. Balekundri Institute of Technology, Belagavi for adopting our village Deshnur under Prime Minister Flagship program Unnat Bharat Abhiyan. This is to certify that institute has been conducted collaborative village and household surveys of our village on $09 11 2023 \int 20/11 | 2023 | 2023 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 2024 | 202$

We express our gratitude to the institute for considering our recommendations and findings of survey reports in the technology proposals of Subject Expert Groups (SEGs). We are happy to continue the same cooperation and coordination in future for the technology intervention of the institute for holistic development of our village.

5.B. kodari (Smt. Suretha.B. Kedari) Name & Sign & Seal of PDO/Chairman GP

್ ಧ್ಯ ಪ್ರೈ ರಾ , ಗ್ರಾನಂ ಪಂಚಾಯತ್ರ ವೇಶಸೂಂ ಕಾಗಿ ವೈಲಹೊಂಗಲ. ಜಿಗಿ ಬೆಳಗಾಹಿ



S. S. Education Trust's S. G. BALEKUND RI INSTITUTE OF TECHNOLOGY

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Office of the Principal SGBIT, Belagavi Approved by AICTE New Delhi · Recognised by Govt. of Karnataka - Affiliated to V.T.U Belagavi An ISO 21001 : 2018 Certified Institute UG Programs CV, ME, EEE, ECE & CSE are Accredited by NBA, New Delhi (Valid up to 2023-24)

Ref: SGBIT/ECE/UBA/2023-24/ 1876

Date: 13-12-2023

To, The President / Panchayat Development Officer Gram Panchayat Karyalaya A/P:Deshnur Tq:Bailhongal Dist:Belagavi State: Karnataka Pincode: 591147

Subject: Conduction of collaborative village and baseline household surveys of Deshnur village regarding.....

Respected Sir,

5 B. kedar

ವಂಚಾಯತ, ದೇಶ

We hereby express our appreciation for supporting in conduction of collaborative village and baseline household surveys in Deshnur village on 09/11/2023 & 20/11/2023. We have conducted 22 homes in 07 wards for the baseline household survey.

The survey in the village helped us to assess facilities, awareness, difficulties, process, requirements and problems facing by the village people.

On behalf of our Management, Principal, Staff and Students, we express our sincere thanks to the President, Panchayat Development Officer and staff members of Gram Panchayat Karyalaya, Deshnur for guiding, cooperating to our faculties and students under Unnat Bharat Abhiyan (UBA) flagship program launched by the Government of India to uplift rural India through higher education institutions.

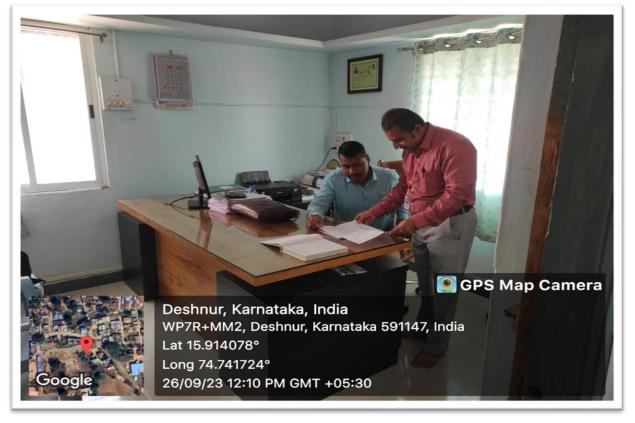
Your cooperation is highly appreciated, and we expect the same in future for our college

BELAGAVI 0 CO BE Bj . Jr.

S.S. Education Trust's S.G. Balekundri Institute of Technology Shivabasava Nagar, BELAGAVI-590010.

S.G Balekundri Institute of Technology, Belagavi. Department of Electronics & Communication Engg

Photos of Unnat Bharat Abhiyan (UBA) Survey conducted in Deshnur Village



UBA Surveyor Prof.Girish Kadakol is discussing with Mr.Asif Lateef PDO, Gram Panchayat, Deshnur regarding UBA activities for conduction for Village & baseline household surveys.



Meeting Mrs.Surekha Kedari, President, Gram Panchayat, Deshnur



Infront of Gram Panchayat Karyalaya, Deshnur with staff & students



Household baseline survey with house members



Students collecting information in household baseline survey form





Students collecting information in household baseline survey form





Students collected information in household baseline survey form under the banner of UBA



Students collecting information in household baseline survey form



Infront of Gram Panchayat Karyalaya, Deshnur with President Mrs.Surekha Kedari & survey done by the students



Discussion with self employed family members regarding facilities available in village





Students with family members after collecting household information in Deshnur village